

A TREATISE MADE BY

Athanasius the great, wherein is set forth
how, and in what maner ye may vse the
psalmes, accordyng to the effecte of the
minde: of gladnesse, or sorow: accordyngly.
whiche psalmes ye shall vse for prayer,
whiche for thankesgeuyng, whiche for reher-
call of Gods wonderfull actes, to the prayse
of his name, Also ye may see in them, how
God hath holpen his chosen people from
tyme to tyme, and neuer forsake them.



The whole Scripture booke
vniuersally, is as it were a di-
uine maistris, teaching both
vertue and true faith but the
booke of the psalmes hath
ouer and besides that in a maner
an expresse image of the state and conditi-
on of soules. for as he which goeth to a kynge, com-
meth first his behauiour, & setteth in order his
wordes, least he should be counted rusticall and
rude: so this Diuine booke first by choyse of all
motions, wherewith the soule is affected, war-
neth, then frameth and instructeth by diuers
formes of speaking, all such as conuey vertue,
and desire to know the life of the Saviour. It is
therefore for every man to finde out in the
psalmes, the motion and state of his owne
soule.



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A treatyse for the

rule and by that meanes his owne figure and
proppr edification.

Moreouer witte what wordes he may please
God and witte what wordes he may correct
him selfe and geue God thanks, Least if hee
speake that thyng whiche is not leeffull, he fall
into impietie. For not alone of deedes but al-
so of euery word must we geue accounte before
the iudge. wherfore if thou wilt pronounce a-
ny man happy and blessed: thou hast how and
wherfore, and whom thou mayest call happy
in the psalmes, as you may see in the first
psalme 32. psalme 41. 112. 116. 123. psalmes.

If thou wilt complaine of the laying awaye
of the Jewes agaynst our Saniour, say the se-
cond psalme.

If thyne acquaintances persecute thee and
many rise agaynst thee, thou hast the thyd
psalme.

If thou bring troubled on this sort, hast cal-
led vpon the Lord, and because he hath heard
thee, thou wouldest geue him thanks, sing the
4. and 111. psalme.

If thou perceauest waye to be layd for thee
of euill willers, and desirest that thy prayer
should be heard, sing the 5. psalme.

If thou feelest the thurawinges of God, and
because thou perceauest thy selfe to be dismayd, thou
mayest say the 6. and 37. psalmes.

Use of the Psalmes.

If any consult or conspire agaynst thee, as Akitophell agaynst Dauid, and some man tell it thee, sing the 7. Psalm.

When thou considerest the grace of our Saviour enter where spread aboad, and many kind restored vnto health, then if thou wilt walke to the Lord, sing the 2. Psalm.

If agayne thou wilt sing of the wonderous workes of God, geuing God thanks, thou shalt sing the 3. psalme, and the 81. Psalm.

If thou wilt haue thine enemy stopped and brynen backe, and neuertheles the creature to be saued, not trusting in thy selfe but in Gods Sonne, say the 9. Psalm.

If any man will make thee afrayd, thou with trust in the Lord, sing the 10. Psalm.

If thou see the pride and malice of many to abound, so that nothing which is good and Godly is regarded amongst man, saye thou vnto the Lord and say the 11. Psalm.

If the lynges in wayt of enemyes continue still, do not forget thy selfe as though the Lord set nought by thee, but call vpon the Lord, singing the 26. Psalm.

If thou heare any man blaspheming and speaking ill agaynst Gods providence, bee not thou partaker of their wickednes, but saying vnto God, say the 14. psalme, and 13. Psalm.

If thou wilt know after what sorte the life

A treatyle for the

of a Citizen of the kingdome of heauen is, sing
the 15. psalme.

If thou hast neede of prayer for them whiche
withstand thee and compass thy soule about,
sing the 17. psalme, and 86. 89. and 142. psal.

If thou wilt know how Moyses prayed
thou hast the 90. psalme.

If thou art escaped from enemies, and deli-
uered from them which persecute thee, sing the
18. psalme.

If thou maruellest at the order of thinges
created, and the grace of the diuine prouidence,
sing the 19. 26. 27. psalmes.

If thou seest any men troubled, comfort the,
and praying for them, say the wordes of the
20. psalme.

If thou seest thy selfe kept of the Lord and
that thou prosperest, reioyce and sing the 23.
psalme.

If thine enemies rush vpon thee, lift vp thy
soule to God and say the 24. psalme, and thou
shalt see them worke wickednes in vaine.

If thine enemies perseuere and continue and
with bloudy hands seeke to seduce thee or kill
thee, geue not iudgement vnto man, for all hu-
mane thinges are suspect. But requiring God
to be iudge, who is the onely iudge, say the 26.
psalme, and 35. 43. psalmes.

If thine enemies cruelly curse thee, and

enueile

multiply, as it were an host with despice
feare not, no more then though thou were no
thyng in daunger at all, and sing the 46. Psalme.

If agayne they be impudent, whiche lye in
waite, set thou nothing by them, but sing vnto
the Lord that whiche is in the 47. Psalme.

If thou wilt know how thou oughtest to go
vnto the lord, whē thou wilt geue him thākes:
plainly thou shalt vnderstand and sing the 48.
Psalme.

furthermore when thou comest thy house
and soule, which receiveth the Lord, & the sens
sible house in which thou bodely dwellest: geue
thākes and say the 49. and 127. Psalme.

If thou see thy kinsmen and frendes hate
thee for the truth: leaue not of thy lone, neither
feare such aduersaries, but thinke what is to
come, and sing the 31. Psalme.

If thou seest them that be chysened, deliue
red from the corruptible birth, marueilyng at
the diuine bounteousnes, sing the 31. Psalme.

If thou wilt sing with the iust men, and re
membryng them which liue a right, sing the
33. Psalme.

If thou hast fallen amongst enemyes, and
wisely escaped them, & fled from their snares,
and therefore wilt geue thākes, call together
the meke and sing with them the 34. Psalme.

If thou see the wicked strue to do mischief,
A. ity. thynke

A treatyle for the

thinke not that sinne is naturall in them, as certaine heretickes held an opinion, but say the 36. Psalme.

If thou see the euil woorkes vnrighteousnes & beare the selues losse agaynst the lower sort, & desirest to warne some therof, sing the 37. Psal.

If thou hast determined to take hede vnto thy selfe, & seeest the aduersary lying in wayte, who is most earnest agaynst such and wouldest arme thy selfe agaynst hym, sing the 39. Psal.

If thou seest many poore men and beggers and wouldest pitie them: thou mayst both trye the whiche are not pitied already and exhort other to do the same, saying the 41. Psalme.

If thou hast a desire toward God, and hearest the enemies hybryding, let it not dismay thee, but vnderstanding immortall fruite, which springeth of this desire, comfort thy soule with hope toward God and with this reliefe, & mitigate the griefes of life, saying the 41. Psal.

If thou wilt often call to remembrance the benefites of God, whiche he shewed to the fathers both in the goyng out of Egypt and in the wildernes, and how God was good to the, but they were vnthankesfull: thou hast the 44. psalme the 79. 80. 102. 106. 107. 114. Psalmes.

If saying vnto God thou hast escaped such thynges as were spoken agaynst thee, & wouldest geue thanks vnto God, and declare his li-

ber

vie of the Plalmes.

eralitie and goodnes towards thee, thee
thou hast the 46. Psalm.

If thou hast sinned & being turned, fastest to
repentaunce, and wouldest obtaine mercy, thou
hast the wordes of confession in the 31. Psalm.

If thou hast suffered a false accusation be-
fore an euill king, and seest the enemy to boast;
go aside and say the 52. Psalm.

If any persecute thee, & quarell, willing to
betray thee, like as the Pharisees did Christ,
strangers David, abash not thy self, but with
trust in the Lord, sing the 34. Psalm, & the 56.

If persecution chaunce, & the persecutour bre-
aches enter into the cage where thou art hyd,
fear not, for thou hast in this strait profitable
wordes, both for comfort and for remembraunce
of the thinges, in the 57. Psalm, and 142.

If he that lieth in wayte for thee, haue com-
manded to watch and beset thy house, and
thou hast escaped, geue thanks vnto God, and
in the tables of thy soule graue the thing, and
say the 65. Psalm.

If the enemies which trouble thee, vybraide
thee, and with many wordes backbite thee,
which seme to be frendes, and in the exercise
of this thy crosse thou art somewhat weake:
thou mayst call vpon the same also, saying the
4. Psalm.

Against hypocrites and such as bragge to a
many

mas face, say to conuert the withall, the 23. psal.

If they sharply rush vpon thee: & would catch thy soule, set agaynst them thy subiection to Godward, and be of good comfort, for the feareter they are, the moze shall they be subiect vnto God, say thou the 62. Psalmie.

If to auoyde persecutiō, thou flee into the desert, feare not as though thou were there alone and desolate: but hauing God, and in the darkness of the day, vsing to him, sing the 63. psal.

If the enemies make thee afrayde and cease not to sow deceites, and searche allwayes agaynst thee: although they be neuer so many, cease not for all that, for their nets shall be like hastes of litle children, if thou sing the 64. 68. 70. 71. Psalmes.

If thou wilt sing of God, and his prayse, thou hast the 65. Psalmie.

If thou wilt instruct any man in the mysterie of the resurrection, thou hast the 80. psal.

If thou aske mercy of God, sing the 67. psal.

If thou seest the wicked prosper in peace, be not so offended that thou be moued, but say the 75. Psalmie.

If God be angry with his people / thou hast wordes wherewith thou mayst comfort thee in the same, in the 74. Psalmie.

If thou thinkest expedient to confesse thee, sing the 71. 75. 92. 105. 106. 108. 111. 118. 136. and

vie of the Psalmes.

8. Psalmes.

If thou wilt rebuke a Gentile and an heretike, namely such a one as knoweth not God, that maist with intelligence sing and say that which is in the 86. Psalmes.

If the enemies haue taken thy refuges, and thou art in great distres, although thou art troubled, yet dispaye not, but pray, and if whē thou criest, thou art heard, geue thanks vnto God, saying that which is in the 77. Psalmes.

If the enemies hold on and continue, breasting in and defiling the house of God, and kiling the Santes, and casting their bodyes to the soules of the ayre, feare not their crueltie nor suffering with them that suffer affliction, say the 79. Psalmes.

If thou wilt sing to the Lord in solemnitie, call together the seruantes of God, and sing the 81. and the 65. Psalmes.

If the enemies be gathered together euery where, and threaten the house of the Lord, conspiring against godlines, let not the multitude and power of them dismay thee, thou hast as it were an author of hope, the words which are in the 83. Psalmes.

If thou see the house of God & his euerglasting tabernacles, & hast a mind or affection toward the as had the Apostle: say the 34. Psalm.

If canco be stinted, and captiuitie releasē:
thou

A treatyse for the

thou hast to geue God thankes withall the
Psalme, and 116.

If thou wilt know discorde of the catholike
Church against diuisions and woudest conuict
them, thou mayst say that which is in the 87.
Psalme.

If thou wilt moue thy selfe and other to
true Religion, and persuaide that the hope in
God make:h not the soule ashamed, but ra-
ther putteth away all feare, prayse God, say-
ing the 91. Psalme.

If thou wilt sing vpon the Sabbath, thou
hast the 92. Psalme,

If thou wilt geue thankes vpon the Sunday,
thou hast in the 13. Psalme,

If thou wilt geue thākes in the second Saba-
both, sing the 95. Psalme.

If thou wilt sing vpon the day of preparatiō
thou hast a forme of prayse in the 93. Psalme:
and therefore a song of reioysing ought to be
song vnto God him selfe.

If there haue bene imprisonment, and the
house wasted, and builded agayns, sing that
which is in the 96. Psalme.

If the land haue bene vexed of the enemies,
and whiles the Lord ruleth and raigneth, it be
at quiet, thou hast to sing the 97. Psalme.

If thou wilt sing vpon the fourth Sabbath,
thou hast the 94. Psalme, for then hee beynq

vle of the Psalmes.

trayed, began to reuenge death, and to tri-
umpe ouer the same.

Therfore when thou readest the Gospell/and
seest the Iewes consoling agaynst the Lord &
him selfe standing boldly on our side
against the deuill: sing that which is in the 94.
Psalme/as is next before sayd.

If thou markest the prouidence of the Lord
in all thinges / as the Lord of the same / and
wouldest instruct any with the fayth and obe-
dience therof/when thou hast perswaded them
to acknowledge/sing the 100. Psalm.

If thou knowest power in him to iudge/and
that God iudgeth/ minglyng iudgement with
mercy and haue a desire to attayne vnto it thow
wilt for this purpose wordes in the 101. Psalm.

If because of the imbecillitie of our nature/
thou art / after the maner of a Whisition irke-
some weary of the manifold mischiefes of this
life/ and wouldest comfort thy selfe: thou hast
the 102. Psalm.

For asmuch as it is mete and conuenient al-
wayes and in all thinges to gette God thakes
when thou wilt prayse hym/ thou hast to bere-
the to exhort thy soule/ the 103. Psalm.

If thou wilt prayse God / and know how to
praise him for any thing/ and what wordes he
that prayseth ought to vse / thou hast 113. 127.

133. 147. 148. 149. 150. Psalmes.

A treatyse for the

If thou hast sayd/as the Lord hath sayd /
belieuest in those thynges which thou speakest
when thou prayest/say the 96. Psalm.

If thou be captivated with straunge cogita-
tions/and hast perceined thy selfe to be led out
of the way/and art loy therefoze / cease from
hence forth and staying there where thou per-
ceauedst thy selfe to sinne/sit/and mourne also
as the people did/saying the 137. Psalm.

If thou suppose temptations to be for thy
triall/give thanks after the temptation was
to God/saying the 139. Psalm.

If thou art agayne caught of thyne ene-
myes/and wouldest be deliuered/say 140. Psalm.

If thou wilt make thy prayers /say the
psalme/and the 141. 142. 143. 144. Psalmes.

If any enemy and tyrant be risen vp agayne
the people/fear thou no moze then Dauid be-
Goliath / but with Dauid beleue and sing the
144. Psalm.

If thou call to remembraunce the goodnes
of God toward thee and all men/and wouldest
praise God/say the 83. Psalm.

If thou wilt sing vnto the Lord / thou shalt
to say in the 96. and in the 98. Psalmes.

If thou being but a meane mā / peraduenture
are set before thy brethren in some thyng / praise
not by thy selfe in pride agaynst the / but geue
the praise to God / & sing the 52. or the 131. psalm.

Use of the Psalmes
vse of the Psalmes.

If thou perceane thy selfe forsaken of God
and therefore persecuted for religion and vertue
sake/vse the 44. Psalm.

If thou wouldest complaine of Doeg / of a
wicked man/and would haue him to be roo-
ted out/and thy selfe to haue posteritie/vse the
109. Psalm.

If thou wouldest bee deliuered from thyne
enemies which persecute thee vnto death/vse
the 54. Psalm.

If thou wouldest haue the helpe of God a-
gainst such as persecute thee without a cause/
vse the 59. Psalm.

If thou wouldest prepare thy selfe to fight
against the Idumeans/or such like enemies of
Christ/vse the 60. Psalm.

If thou wouldest haue Christ to come con-
querre & beate downe the Syrians/ Idumeans/
Monites/ Papistes/ Antichristians/ Mulli-
shans/ Neutrallies/and vngodly Delagians/
vse the 68. Psalm.

If thou be perswaded that Christ will come
to punish offenders / and the true worshyp-
ers / and poure out the dregges of wyne and
angeaunce of his cup on the vngodly / vse the
76. Psalm.

If thou neither wouldest haue Idolatry / nor
licentious lustes raigne in Christs com-
mon wealch/ thou must geue God thanks if

23.

thou

A treatyse for the

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If thou be captiuatid with straunge cogitations/and hast perceined thy selfe to be led out of the way/and art sorry therfore / cease from hence forth and staying there where thou perceauedst thy selfe to sinne/it/and mourne also as the people did/saying the 137. Psalm.

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ted out / and thy selfe to haue posteritie / vse the
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A treatyse for the

thou be perswaded / he both will and: an take
them away / vsing the 31. psalme.

If thou wouldst gladly know Christes
Church / and how that Zion signifieth it / and
how that the true Religion shalbe spread thro
ough the whole world, vse the 87. psalme.

If thou goest to fight agaynst the Idumeans,
or any of Christes enemyes, whether they of
fend in manners or in doctrine, and wouldst
desire G O D to geue thee the victorie, vse the
108. psalme.

If thou wouldst liue a godly life, and reple
nish thy minde with godly preceptes, and there
by obtayne immortallitie and eternall felicitie,
study diligently the 119. psalme.

If thou be thrust into a Colledge, or in a pa
rish, town or countrey, whose inhabitants are
wicked, crafty, and malicious picquequarrels, &
wouldst be deliuered fro the, vse the 120. psalme.

If thou wouldst haue the congregation of
Christ to prosper, vse thee 122. psalme.

If thou wouldst be deliuered from conceit
infamy, and the derision of the wicked, vse the
123. psalme.

When thou art deliuered out of prison, cap
tivitytie, or any distress, in geuyng thanks to
God, vse the 124. psalme.

To vnderstand the safety that those are to
whiche are vnder the tuition of the Lord Iehou

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Use of the Psalmes.

hab, and how that the wicked shalbe punished,
consider the 123. Psalm.

If thou desirest to know the felicitie that he
enjoyeth which reuerenteth God, and loveth
godly, the tranquillitie & peace of conscience
whiche he enioyeth in this lyfe, and the un-
speakeable ioy in the lyfe to come, meditate
diligently, the 128. Psalm.

To vnderstand how the good and godly are
defended by the ayde of the Lord, and the wicked
perish, consider the 129. Psalm.

If thou wouldest not be arrogant and proud,
see the 131. Psalm.

If thou wouldest praise vnitie and concord
among brethren, use the 133. Psalm.

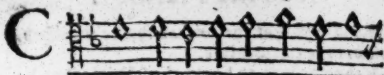
To sing prayes to God for his mercyes, use
the 134. Psalm.

B. 5.

¶ FINIS.



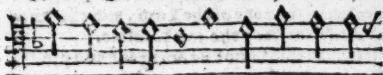
veni Creator.



One holy ghost eternall God,



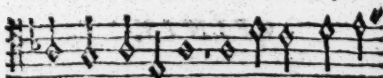
proceeding from above: very from the



father and the sonne, the God of peace &



love: Directe our mindes and into vs, thy



heavenly grace inspire, that in all truth &



guiding us, we may haue true desire.

Thon

Veni Creator.

Thou art the very comforter,
in all wo and distresse:

The heauenly gift of God most high,
which no tonge can expresse.

The fountaine and the lively spring,
of toy celestiall:

The fire so bright, the loue so cleare,
and vncion spirituall.

Thou in thy giftes art manifold,
wherby Chyistes Church doth stand:
In faithfull hartes writing thy law,
the finger of Gods hand.

According to thy promise made,
thou gapest speech of grace:

That throughe thy helpe the prayse of God,
may stand in euery place.

O holy ghoſt into our wittes,
ſend downe thy leauenly light:

Kinde our hartes with ſeruent loue,
to ſerue God day and night.

Strength and ſtabliſh all our weakenes,
ſo feble and ſo frayle:

That neither fleſh, the world nor deuill,
agaynſt vs do preuaile.

Put backe our enemies farre: rom vs.
and graunt vs to obtaine:

¶ Amen.

Peace

Veni Creator.

Peace in our hartes with God and man,
withour grudge or disdayne.
And graunt (O Lord) that thou bring
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer hyde.

To vs such plenty of thy grace,
good Lord graunt we thee pray:
That thou mayst be our comforte,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bandes:
And make the knottes of peace and lone,
thougout all christen landes.

Graunt vs (O Lord) through thee to know,
the father of all might:
That of thy deare beloued sonne,
we may attayne the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirite of them both alway,
one God in persones thre.

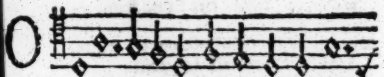
Praise and prayse be to the father,
and to the sonne equall:
And to the holy spirite also,
one God eternall.

Am

The humble sute

And pray we that the onely sonne,
vouchsafe his spirite to send:
To all that do professe his name,
vnto the worlde's end.

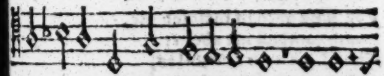
*The humble sute of a
sinner. M.*



Lord of whō I do depend, behold



my carefull hart, and when thy will and

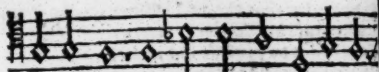


pleasure is, release me of my smart, thou seest



my sorre shewes what they are, my grief is
known

of a Sinner,



know^t to thee, & there is none that can re-



none, or take the same from me,

But onely thou whose apde I craue,
whose mercy still is prest:

To ease all those that come to thee,
for succor and for rest.

And sith thou seest my restless eyes,
my teares and grauous grone:

Attend vnto my suite (O Lord)
marke well my plaint and mone,

For sinne hath so inclosed me,
and compass me about:

That I am now remediles,
if mercy helpe not out.

For mortall man can not release,
or mitigate this payne:

But euen thy Christ my Lord and God,
which for my sinnes was layne.

Whose bloody woundes are yet to see,

thoug

The humble sute of a Sinner,

though not with mortall eye:
Yet do thy Saintes behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of hym,
and see his woundes and bloud.

And as thine Angels and thy Saintes,
do now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But whiles I lyue here in this vale,
where sinners do frequent:
Assiste me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and geue them my consent:
To dwell with them in wickednes,
wherto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And beynge downe then of my selfe,
cannot recouer that,

Wherefore this is yet once agayne,
my sute and my request:
So graunt me pardon for my sinne,
that I in thee may rest,

Then

VENITE EXULTEMUS.

Then shall my hart, my tong and voyce,
be instrumentes of prayse:
And in thy Church and house of Saintes,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcvi.

Sing this as Benedictus.

O Come, and let vs now reioyce,
And sing vnto the Lord:
And to our onely Saviour,
Also with one accord.

O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence,

To thanke him for his benefites,
Alway distributing:
Wherefore to hym right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A kyng omnipotent.

His people doth not he forsake,
At any tyme or tyde:

Venite exultemus.

And in his handes are all the coastes,
Of all the world so wide.

And with his louyng countenaunce,
He looketh euery where:
And doth behold the tops of all,
The mountaynes farrs and nere.

The Sea and all that is therein,
Hee his for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.

O come therfore and worshyp him,
And dowe befoze him fall:
And let vs wepe befoze the Lord,
The which hath made vs all.

He is our God, our Lord and kyng,
And we his people are:
His flocke and shepe of his pasture,
In whom he taketh care.

This day if ye do heare his voyce,
Let harden not your hart:
As in the bitter murmuring,
When ye were in desert.

Whiche thing was of their negligence,
Committed in the tyme:
Of trouble in the wildestnes,
Of great and greuous crime.

where

Venite exultemus.

Where as your fathers tempted me;
And tryed euery way:
They proued me and saw my woꝝkes,
What I could do oꝝ say.

These forty yeares I haue bene grieved
With this generation:
And euermore I sayd they erred,
In their imaginations.

Wherewith their hartes were soꝝe cōbryd
Long tyme and many dayes:
Whesfoꝝe I know assuredly,
They haue not knowen my wayes.

To whom I in myne anger swoꝝe,
That they should not be blest:
Noꝝ see my ioy celestially:
Noꝝ enter in my rest.

Gloria patri.

All laud and prayse be to the Lord
That of might art most:
To God the father and the sonne,
And to the holy Ghost.

As it in the beginning was,
foꝝ euer heretofore:
And is now at this present tyme,
And shalbe euermore,

Te Deum.

The song of S. Ambrose, called
Te Deum.



We praise thee God we knowledg



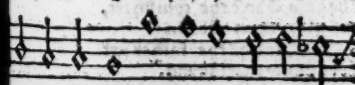
see the onely Lord to be, And as eternall



father all the earth doth worship thee

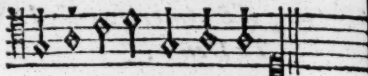


To thee all Angels cry the heauens and all



the powers therein: To the Cherub and Seraphim,

Te Deum.



raphin, to cry they do not linne.

O holy, holy, holy, Lord,
Of Sabboth Lord the God:
Throughe heauen & earth, thy prayse is spread
and glory all abroad.
The Apostles glorious company,
yeld prayse vnto thee:
The Prophetes goodly felowshyp,
prayse thee continually.

The noble and victorious host,
of Martyrs sound thy prayse:
The holy Church throughout the world,
doth knowledg thee alwayes.
Father of endles Maicstie
They do acknowledge thee:
Thy Christ, thyne honorable, true
and onely sonne to bee.

The holy Ghost the comforter,
of glory thou art kyng:
O Christ, and of the father art
the sonne euerlastyng.
When sinnefull mans decay in hand,
thou tookest to resioyce:

Te Deum.

be inclosed in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome, of death
the sharpe and cruell might:
thou heauens kyngdome diddest set ope,
to eche beleuyng wight.
The glory of the father, thou
doest sit on Gods right hand:
we trust that thou shall come our iudge,
our cause to vnderstand.

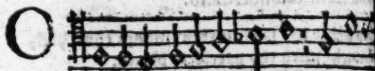
Lord helpe thy seruantes whom thou hast,
bought with thy precious bloud:
and in eternall glozy set
them with thy Saintes so good.
Lord do thou thy people saue
blesse thyne inheritaunce,
Lord gouerne them, and Lord do thou,
for euer them aduaunce.

Magnific thee day by day,
and world without end
doe thy holy name, O Lord
prouchsafe vs to defend.
From sinne this day, haue mercy Lord,
haue mercy on vs all:
and on vs as we trust in thee,
Lord let thy mercy fall.

The song of the liij. children.

○ Lord I haue reposed all
my confidence in thee:
Out to confounding shame therfore
Lord let me neuer bee.

*The song of the three children
praying God, prouoking all
creatures to do the same.*



All ye workes of God the Lord, bles ye



the Lord, praise him & magnifie him for euer.

1 ○ ye the Angells of the Lord,
Blesse ye the Lord, prayse him and magni-
fike him for euer.

2 ○ ye the starry heauens ye,
Blesse ye the Lord prayse him and magni-
fike him for euer.

3 ○ ye waters aboue the say,
Blesse ye the Lord, prayse him and magni-
fike him for euer.

The song of the iij. children.

nise hym for euer.

O all ye powers of the Lord,
Blesse ye the Lord, prayse hym and magni-
fise hym for euer.

O ye the shynynge Sunne and Moone,
Blesse ye the Lord, prayse him and magni-
fise hym for euer.

O ye the glistering starrs of heauen,
Blesse ye the Lord, prayse him and magni-
fise hym for euer.

O ye the showers and dropping dew
Blesse ye the Lord, prayse hym and magni-
fise hym for euer.

O ye the blowing windes of God,
Blesse ye the Lord, prayse hym and magni-
fise hym for euer.

O ye the fire and warming heat,
Blesse ye the Lord prayse hym and magni-
fise hym for euer.

O ye winter and the summer tyme,
Blesse ye the Lord, prayse hym and magni-
fise hym for euer.

O ye the dewes and binding frostes,
Blesse ye the Lord, prayse hym and magni-
fise hym for euer.

O ye the frost and chilling cold,
Blesse ye the Lord, prayse hym and magni-
fise hym for euer.

O ye congeled yce and snow,

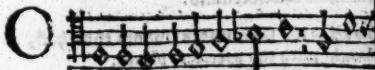
C. j.

Blesse

The song of the liij. children.

Lord I haue repoted all
my confidence in thee:
But to confounding shame therfore
Lord let me neuer bee.

*The song of the three children
praying God, prouoking all
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All ye workes of God the Lord, bles ye



the Lord, praise him & magnifie him for euer.

- 2 O ye the Angells of the Lord,
Blesse ye the Lord, prayse him and magni-
fie him for euer.
- 3 O ye the starry heauens ye,
Blesse ye the Lord prayse him and magni-
fie hym for euer.
- 4 O ye waters aboue the say,
Blesse ye the Lord, prayse him and magni-
fie

The song of the iij. children.

nifie hym for ever.

O all ye powers of the Lord,

Blesse ye the Lord, prayse hym and magnifie hym for ever.

O ye the shynynge Sunne and Moone,

Blesse ye the Lord, prayse him and magnifie hym for ever.

O ye the glistering starres of heauen,

Blesse ye the Lord, prayse him and magnifie hym for ever.

O ye the showers and dropping dew

Blesse ye the Lord, prayse hym and magnifie him for ever.

O ye the blowing windes of God,

Blesse ye the Lord, prayse hym and magnifie hym for ever.

O ye the fire and warming heat,

Blesse ye the Lord prayse hym and magnifie hym for ever.

O ye winter and the summer tyme,

Blesse ye the Lord, prayse hym and magnifie hym for ever.

O ye the dewes and bindynge frostes,

Blesse ye the Lord, prayse hym and magnifie hym for ever.

O ye the frost and chyllynge cold,

Blesse ye the Lord, prayse hym and magnifie hym for ever.

O ye congeled yse and snow,

C. j.

Bless

The song of the iij. children.

Blesse ye the Lord, prayse hym and magnifie hym for euer.

15 O ye the nightes and lightsome dayes,
Blesse ye the Lord, prayse hym and magnifie hym for euer.

16 O ye the darknes and the light,
Blesse ye the Lord, prayse hym and magnifie hym for euer.

17 O ye the lightnings and the cloudes,
Blesse ye the Lord, prayse hym and magnifie hym for euer.

18 O let the earth eke blesse the Lord,
Ye blesse the Lord, prayse hym & magnifie hym for euer.

19 O ye the mountaynes and the hilles,
Blesse ye the Lord, prayse hym and magnifie hym for euer.

20 O all ye greene thinges on the earth,
Blesse ye the Lord, prayse hym and magnifie him for euer.

21 O ye the euer springyng welles
Blesse ye the Lord, prayse hym and magnifie hym for euer.

22 O ye the seas and ye the floudes,
Blesse ye the Lord, prayse hym and magnifie hym for euer.

23 Whales and all that in the waters moue
Blesse ye the Lord, prayse hym and magnifie hym for euer.

The song of the iij. children.

- 4 O all ye flying foules of the ayre,
Blesse ye the Lord, praise him and magni-
fifie him for euer.
- 5 O all ye beastes and cattell eke,
Blesse ye the Lord, praise him and magni-
fifie him for euer.
- 6 O ye the children of mankind,
Blesse ye the Lord, prayse him and magni-
fifie hym for euer.
- 7 Let Itraell eke blesse the Lord,
Yea blesse the Lord, praise him and magni-
fifie hym for euer.
- 8 O ye the Priestes of God the Lord,
Blesse ye the Lord, prayse hym and magni-
fifie hym for euer.
- 9 O ye the Seruauntes of the Lord,
Blesse ye the Lord, prayse him and magni-
fifie hym for euer.
- 10 Yespites and soules of righteous men,
Blesse ye the Lord, prayse hym and magni-
fifie hym for euer.
- 11 Ye holy and ye meke of harte,
Blesse ye the Lord, prayse him and magni-
fifie hym for euer.
- 12 O Ananias blesse the Lord,
Blesse thou the Lord, prayse him and
magnifie him for euer.
- 13 O Azarias blesse the Lord,
Blesse thou the Lord, prayse hym and
mag

Benedictus.

magnific hymn for euer.
And Michaell blesse thou the Lord,
Blesse thou the Lord, prayse hym and
magnific him for euer.

FINIS.

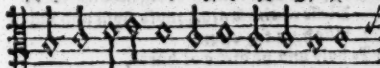
*The song of Zacharias, called
Benedictus.*



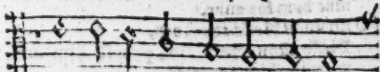
The onely Lord of Israell, he



prayed euermore: for through hys



visitation and mery kepte in store,

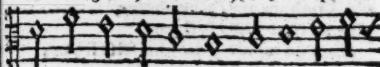


this people now he hath redemde,

Benedictus.



that long hath bene in thral', and spread



abroad hys sauour health, vpon his tee:



salutes all.

In Dauides house his seruant true,
According to hys mynde:
And also his annointed kyng,
As we in Scripture finde.

As by his holy Prophetes all
Oft tymes he did declare:
The which were since the world began,
His way for to prepare.

That we might be deliuered,
From those that make debate:
Our enemies, and from the handes,
Of all that do vs hate.

The merco which he promised,
Our fathers to fulfill,

C. M.

D. D.

Benedictus.

And thinke vpon his couenant made,
Accordyng to his will.

And also to perfoyme the othe,
which he befoze had sworne:
To Abraham our father deare,
for vs that were forlozne.

That he would geue him selfe for vs,
And vs from bondage byng:
Out of the handes of all our foes,
To serue our heauenly kyng.

And that without all maner feare,
And eke in righteousnes:
And also for the lead our lyfe,
In stedfast holynes.

And thou (O child) which now art bozne,
And of the Lord elect:
Shalt be the Prophet of the hiest,
His wayes for to direct.

for thou shalt go befoze his face,
for to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.

To geue them knowledge, howe that they
Saluation is nere,
And that remission of their synnes,
Is thyngh his mercy in re.

John

Magnificat.

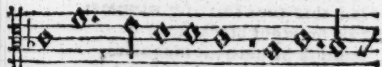
Robert the day spring from an hye
Is come vs for to visite:
And those for to illuminate
Which do in darkenes sit.

To lighen those that shadowed be
With death and che opprest:
And also for to guide their feete,
The way to peate and rest.

The song of blessed Mary called Magnificat.



My soule doth magnifie the Lord



My spirite che euermore, reioyscth

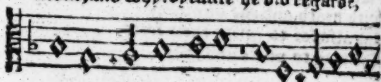


in the Lord my God, whiche is my Sa-
C. iiij. moue

Magnificat.



niour, and why: because he did regarde,



and gaue respect vnto so base estate of



hys handmayd, and let the mighty go.

For now behold all nations,
And generations all:
from this time forth for euermo:
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame:
Throughout all generations,
To such as praise his name.

He shewed strength with his great arme

Am

Nunc dimittis.

He made the proud to hatt:
With all imaginacions,
That they bare in their hart.

He hath put downe the mighty ones,
From their supernall seate:
And did exalte the meeke in hart,
He hath thought it meete.
The hungry he replenished,
With all thinges that were good:
And through his power he made the rich;
Yet times to want their foode.

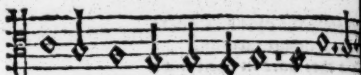
And calling to remembraunce,
His mercy euery deale:
Hath holpen vp assistantly,
His seruant Israel,
According to his promise made,
To Abraham befoze:
And to his seede successiuelly,
To stand for euermore.

*The song of Simeon, called
Nunc dimittis.*

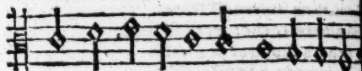


Lord because my hartes de-
sire,

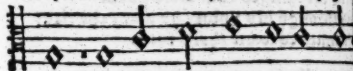
NUNC DIMITTIS.



fre, hath wished long to see, my onely



Lord and Saviour, thy soane before I



dye, the iove and health of all maner



kynd be si red long before, whiche



now is come into the world, of mercy



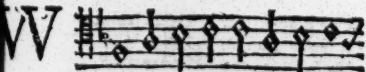
bringng foze.

Quicunque vult.

Thou sufferest thy seruant now
peace for to depart,
according to thy holy word,
which lighteneth my hart.
Opease mine eyes, which thou hast made
to geue my body light:
and now beheld thy sunyng health,
whiche is the Lord of might.

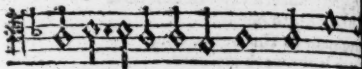
To whom thou mercifully hast geue,
of thyne abundant grace
an open sight and visibler,
before all peoples face:
The Gentils to illuminate,
and Sathar ouerquell;
and eke to be the glozy of,
thy people Israell.

*The Symbole, or Crede
of Arhanasius, called
Quicunque vult.*

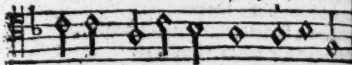


That man soeuer he be that
wills

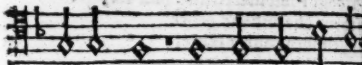
Quicumque vult.



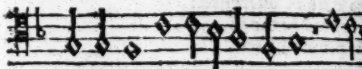
saluation will attayne, The Ca.



tholicke belief he must before all



things as retaine, which faich vnlesse he



holv keepe, and vndefiledly, without



all doubt eternally, he shalbe sure to die.

The Catholicke belief is this,
that God we worshyp one:
In Trinitie, and Trinitie
In vnitie alone.
So as we neither do confound,

Quicunque vult.

the persons of the three
or yet the substance whole of one
in sunder parted bee.

the person of the father is,
an other of the sonne:
the other person proper of
the holy ghost alone,
the father, Sonne, and holy Ghost,
but one the Godhead is:
the glory, coeternall eke
the maiestic likewise.

such as the father is, such is
the sonne in eche degree,
and such also we do beleue
the holy Ghost to be,
the father, and
the sonne, and
the holy Ghost vncreate, so
vncreate is eche one.

the father is,
the sonne,
and the holy Ghost of none.
the father is eternall, and
the sonne eternall,
and in lyke sort eternall is

the

Quicunque vult.

the holy Ghost also.

And yet though we beleue that eche,
of these eternall be:

Yet there but one eternall is,
and not eternals thre:

As ne incomprehenfible we,
ne yet vncreate thre:

But one incomprehenfible, one
vncreate hold to bee:

Almighty so the father is,
the Sonne almighty so:

And in like forte almighty is,
the holy Ghost also.

And albeit that eury one
of these almighty be,

Yet there but one almighty is,
and not almighties thre.

The father God is, God the Sonne,
God holy Ghost also:

Yet are there not thre Gods in all,
but one God and no mo.

So likewise Lord the father is,
and Lord also the Sonne,

And Lord the holy Ghost: yet are
there not thre Lordes, but one.

Quicunque vult.

as we are compelled to graunt,
by Chyistian veritie,
of the persons by him selfe,
both God and Lord to be:
Catholicke Religion
forbiddeth vs alway,
that either Gods be thre, or that
thre Lordes be thre to say.

none the father is, ne made,
ne create, nor begot:
the Sonne is of the father, not
creat, ne made, but got:
the holy Ghost is of them both,
the father and the Sonne,
ne made, ne creat, nor begot,
but both procede alone.

we one father hold, not thre,
one Sonne also not thre:
the holy Ghost alone, and not
thre holy Ghostes to be:
one in this Trinitie before,
nor after other is:
the greater any then the rest,
ne lesser be likewise.

that euery one among them selues
of all the persons thre:

¶

Quicunque vult.

Together coeternall all,
and all coequall be:
So vnitie in Trinitie,
as sayd it is besoye:
And Trinitie in vnitie,
in all thinges we adoye.

Therefore what man soeuer that
Saluation will attayne:
This faith touching the Trinitie,
of force he must retayne,
And needefull to eternall life,
it is that euery wyght,
Of the becommynge fleshy of Christ,
our Lord beleue a right.

For this the right faith is that we
beleue and etc be know:
That Christ our Lord the sonne of God,
is God and man also:
God of the fathers substance got,
before the world began:
And of his mothers substance boyn
in world a very man.

Both perfect God and perfect man
in one, one Iesus Christ:
That both of reasonable soules,
and humane fleshy sublist.

Quicunque vult.

aching his Godhead agall with
his father God is hee:
aching his manhode lower then
his father in degrees.

so though he be both very God,
and very man also:

it is he but one Christ alone,
and is not persons two.

not by turning of Godhead
into the flesh of man:

but by taking manhode to God,
this being one began.

one, nor by confounding of
the substance into one:

but onely by the vntie,
that is of one person.

as the reasonable soule
and flesh but one man is:
in one person God and man
is but one Christ likewise.

who suffered for to save vs all,
to hell he did descend:

the third day rose agayne from death,
to heauen he did ascende.

sittes at the right hand of God
the almighty father there:

D. j.

from

The Lamentation

From thence to iudge the quicke and dead
agayne he shall retire.

At whose returne all men shall rise,
with bodies new restorde:
And of their owne workes they shall geue
account vnto the Lord.
And they into eternall life
shall go that haue done well,
Who haue done ill, shall go into
eternall fire to dwell.

This is the Catholike belief,
Who doth not faithfully
Beloue the same, without all doubt,
he saued cannot be.
To ffather, Sonne, and holy Ghost,
all glory be therefore,
As in beginnyng was, is now,
and shalbe evermore.

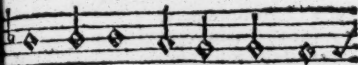
The Lamentacion of a Sinner.

O




Lord turne not a way the

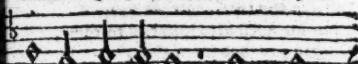
of a Synner.



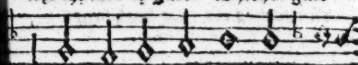
face, from him that lyeth prostrate:




Lamenting sore his sinnefull life, for




sore thy mer cy gate. whiche gate



thou opest wyde to those that do



lament their sinne, shut not that gate



agaynst me Lord, but let me enter in.

D. 4

Ans

And call me not to mine accompter,
 How I haue liued here:
 For then I know right well (O Lord)
 How vile I shall appeare.

I neede not to confesse my life,
 I am sure thou canst tell:
 What I haue bene, and what I am,
 I know thou knowest it well.

O Lord thou knowest what things be
 And eke the things that bee:
 Thou knowest also what is to come,
 Nothing is hyd from thee.

Before the heauens and earth were made
 Thou knowest what things were then:
 As all things els that hath benefice,
 Among the sonnes of men.

And can the things that I haue done,
 Be hidden from thee then?
 Nay, nay, thou knowest them all (O Lord)
 Where they were done and when.

Wherefore with teares I come to thee,
 To begge and to entreat:
 Euen as the child that hath done euill,
 And feareth thee and beat.

So come I to thy mercy gate,
 Whers mercy do aboundes

The Pater noster.

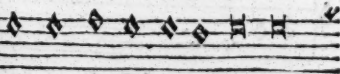
quiring mercy for my sinne
heale my deadly wound.

O Lord I neede not to repete,
at I do begge or craue:
thou knowest (O Lord) before I aske,
the thing that I would haue.
Mercy good Lord, mercy I aske,
this is the rotall summe:
mercies Lord in all my sute,
and let thy mercy come.

The Lordes prayer, or Pater noster.



Our father which in heauen



art, Lord halowde be thy name, Thy



kingdome come, thy will be done in
D. 11. earth.

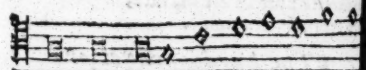
The Pater noster.



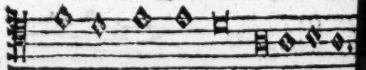
earth, euen as the same in heauen



is, geue vs (O Lord) our dayly bread this



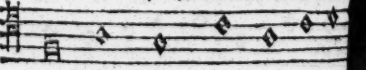
day: As we forgive our debtors so, for



geue our debts we pray. Into tempta



tion lead vs not. fro euill make vs free



For kingdome, power, and glorye thin

The.x. Comaundementes.

both now and ever be.

The.x. Commaundementes
Audi Israell. Exod.xx.

Hearke Israell, and what I say geue

heede to vnderstand. I am the Lord thy

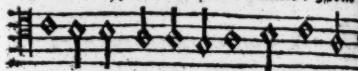
God, that brought thee out of Egypt

land, even from the house, wherein thou
D.iii. didst

The .x. Commaundements



didit in thzal dome lyue a slaue. None



other Gods at all before my presence



that thou haue.

No maner grauen image shalt
thou make at all to thee:

No: any figure like by thee,
shalt counterfayted bee.

Of any thing in heauen aboue,
no: in the earth below,

No: in waters beneath the earth,
to them thou shalt not bow.

No: shalt them serue. The Lord thy God
a gelious God am I:

That punish parentes faultes vnto,
the thirde and fourth degree.

Vpon their children that me hate,
And mercy do display:

The .x. Cōmaundementes.

thousand of such as we loue,
and my preceptes obey.

the name thou of the Lord thy God,
in vayne shalt neuer vse:

for him that takes his name in vayne,
the Lord shall not excuse.

Remember that thou holp kepe,
the sacred Sabboth day:

six dayes thou labour shalt, and do
thy needfull workes alway.

The seventh day is set by the Lord,
thy God to rest vpon:

so worke then shalt thou do in it,
as thou noz yet thy sonne.

thy daughter, seruaunt noz handmaide,
thyne Oxe noz yet thyne Ass,

noz straunger that twithin thy gates,
hath his abiding place.

for in sixe dayes God heauen and earth,
and all therein did make:

and after those his rest he did,
vpon the seventh day take.

herfore he blest the day that he,
for resting did ordayne:

and sacred to him selfe alone,
appointed to remaine.

The complaint

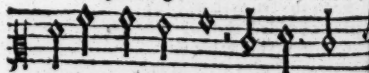
Yeld honoz to thy parentes, that
prolongde thy dayes may bee:
Upon the land the which the Lord,
thy God hath geuen thee.
Thou shalt not murder. Thou shalt not
commit adultery:
Thou shalt not steale. Nor witnes false
agaynst thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hating of
his wife to do him wrong.
Nor his man seruauit, nor his mayd,
nor Oxe, nor Ass of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a Sinner.

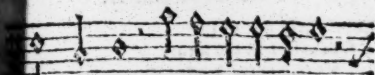


Here righteousness doth say, Lord

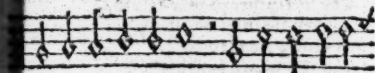


for my sinnefull part. In wrath thou
shouldest

of a Synner.



wouldst rise pay, vengeance for my desert.



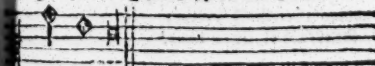
I can it not deny, but nedes I must cons



selfe, how that continually thy lawes



I do transgresse, thy lawes I do



transgresse.

But if it be thy will,
with sinners to contend:
then all thy flocke shall spill,
and be lost without end.
for who liueth here so right,

that

The complaint

That rightly he can say
He sinnes not in thy sight,
Full oft and every day?

Thy Scripture playne tels me,
The rightwise man offenderh
Seuen tymes a day to thee,
Wheron thy wraath dependth,
So that the rightwise man:
Dorch walke in no such path,
But he falsch now oꝝ than,
In daunger of thy wraath.

Then sithe the case so standes
That euen the man rightwise
Falsch oft in sinnefull bandes,
Wherby thy wraath may ryle,
Lord I that am vniust,
And righteousnes none haue,
Whereto then shall I trust,
My sinnefull soule to saue?

But truly to that post,
Wherto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall:
And mitigate thy moode,
Oꝝ els we perishe all:
The price of this thy blood,

Of a Sinner.

Wherin mercy I call.

The Scripture doth declare
No droppe of bloud in thee:
But that thou didst not spare
To shed ech drop for mee.
Now let those drops most swete,
Moyst my hart so dry,
That I with sinne replete,
May liue, and sinne may dye.

That beyng mortified,
This sinne of myne in me:
May be sanctified,
By grace of thyne in thee,
So that I neuer fall,
Into such mortall sinne,
That my foes infernall:
Retoyce my death therin.

But vouchsafe me to keepe,
From those infernall foes:
And from that lacke so deepe,
Where as no mercy growes,
And I shall sing the songes,
Confirmed with the iust:
That vnto thee belongses,
Whish art myne onely trust.

¶ FINIS

PSALMES
OF DAVID.

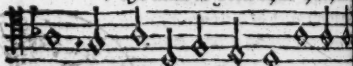
PSALME. I. T.S.

Beatus vir qui non abiit,

Whether it was Elias, or any other
gathered the Psalmes into a booke, in
merth he did set this Psalme first in ma
of a p[re]face to exhort all godly men to
dis and meditate the heauenly wisdom
for the effect therof is, that they be ble
that geue them selues wholly all their
to Gods law: and that the wicked con
ners of God, though they seeme for a
fortunate, yet at length shall come to mis
ble destruction.

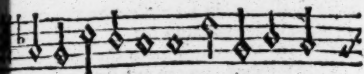
T 

: The man is blest that hath not

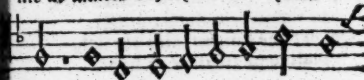


been to wicked rede his pace. For led he

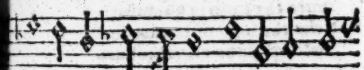




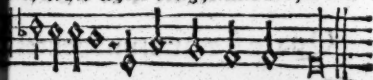
life as sinners do, nor sit in scorners



chaire. 2. But in the law of God the Lord



both set his whole delight: And in that law



both exercise him selfe both day & night.

He shalbe like the tree that groweth
fast by the rivers side:

which bringeth forth most pleasaunt fruite
in her due time or tide.

whose leafe shall neuer fade nor fall,
but flourish still and stand:

when so all thinges shall prosper well,
that this man takes in hand.

PSALME. I.

4 To shall not the vngodly man,
they shalbe nothing so:
But as the dust which from the earth
the windes dulle to and fro.
7 Therfore shall not the wicked man,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place of sight.
8 for why: the way of godly man,
vnto the Lord is known:
And eke the way of wicked men,
shall quite be ouerthrowen.

PSALME. II. T.S.

Quare fremuerunt gentes.

¶ The Prophet David reioyseth that,
withstandyng his enemies rage, and wylly
ly power: yet God will continue his kyng
dome for ever, and aduaunce it euen to
furthest end of the world. And therfore
exhorteth kynges and rulers, that lett
wayne glozy a part, they would humbly
mit them selues vnder Gods yoke. for
wayne to resiste. Herein is signified Ch
and his kyngdome.

Sing this as the first Psalm.

Why did the Gentils tumultes rayse?
what rage was in their brayne:
why did the Jewish people muse,
seeing all is but vayne?

The kinges and rulers of the earth,
conspire and are all bent
against the Lord and Christ his sonne
which he among vs sent.

Shall we be bound to them say they?
let all their bondes be broke:
of their doctrine and their law
let vs reiect the yoke.

But he that in the heauen dwelleth,
their doeing will decide:
make them all as mocking stockes
throughout the world so wide.

For in his wrath the Lord will say,
to them vpon a day:

In his fury trouble them,
and then the Lord will say:
I haue annointed him my king,
vpon my holy hill:

All therefore Lord preach thy lawes
and eke declare thy will.

PSALME. II.

7 For in this wise the Lord him selfe,
did say to me I worre:

Thou art my deare and onely sonne,
to day I thee begot.

8 All people I will geue to thee,
as heires at thy request:

The endes and coastes of all the earth,
by thee shalbe posselt.

9 Thou shalt them bruse, euen with a mace
as men vnderfoote trode:

And as the porters sheardes shalt breake
them with an yron rodde.

10 Now ye, O kynges, and rulers all,
be wise therfore and learnde:

By whom the matters of the world
be iudged and discerned.

11 See that ye serue the Lord aboue,
in trembling and in feare:

See that with reuerence ye reioyce,
to him in like manner.

12 See that ye kisse and eke embrace,
his blessed sonne I say:

Least in his wrath ye sodenly,
perish in the midway.

13 If once his wrath neuer so small,
shall kinde in his brest:

PSALME. III.

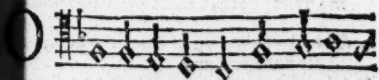
3.

When all they that trust in Christ,
shall happy be and blest.

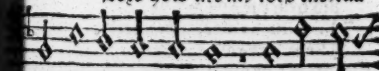
PSALME. III. T.S.

Domine quid multiplicati.

Dauid being persecuted, and driven out of
his kyngdome by his owne sonne Absalon,
was greatly tormented in minde, for hys
sinne against God: and therefore calleth vpon
God and waileth bolde through his pro-
mises, agaynst the great terrore of his ene-
mies, yea and agaynst death it selfe, whiche
he saw present before his eyes. finally he
reioyseth for the good successe and victorie
that God gaue him and all the Church, as
for his enemies.

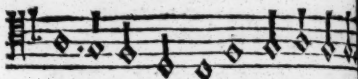


Lord how are my foes increast

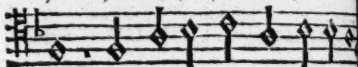


which were me more & more: They kill my
E. h. hart

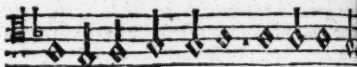
PSALME. III.



hart tohē as they lay, God cā him not re-



store. But thou O Lord art my defence,



when I am hard beset: My worship as-



my honour both, & thou holdst up my head.

4 Then with my voice vpon the Lord,

I did both call and cry:

And he out of his holy hill,

did heare me by and by.

5 I lard me downe, and quietly,

I slept and rose againe:

For why? I know assuredly,

the Lord will me sustayne.

If ten thousand had hemd me in,
 I could not be afrayd:
 thou art still my Lord my God,
 my Saniour and my ayde.
 by therfore, saue me my God
 for now to thee I call:
 for thou hast broke the chekes and teeth
 of these wicked men all.

Saluation onely doth belong,
 to thee O Lord aboue:
 thou doest bestow vpon thy folke,
 thy blessing and thy loue.

P S A L M E. I I I I. T.S.


Cum inuocarem.

When Saule persecuted him, he called vpon
 God trusting most assuredly in his promise,
 and therefore boldly repproueth his enemies,
 who by wilfull malice resisted his dominion.
 And finally preferreth the fauour of God be-
 yond all worldly treasures. Let vs likewise
 learne to trust in Gods promises, when we
 are afflicted with any kynde of crosse, and so
 we shall neither feare our enemies, nor yet
 be overcome with temptations.

E.ij.

¶ Sing

PSALME. IIII.

 Sing this as the first tune.

O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bonde and thrall.

2 Haue mercy Lord therfore on me,
and graunt me this request:
For vnto thee vncessantly,
to cry I will not rest.

3 O mortall men how long will ye,
my glozy thus despise?
Why wander ye in vanitie,
and follow after lyes?

4 Knowe ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not, but stand in awe therfore
examine well your hart:
And in your chamber quietly,
see you your selues conuert,

6 Offer to God the sacrifice,
of righteousness I say:
And looke that in the liuyng Lord,
you put your trust alway.

PSALME. IIII. 5.

The greater sozt crane worldy goodes,
and riches do embrace:
That Lord graunt vs thy countenance,
thy fauour and thy grace.
For thou therby shalt make my hart,
more ioyfull and more glad:
Then they that of their cozne and wine
full great entcrease haue had.
In peace therfore lye downe will I
taking my rest and sleepe:
For thou onely wilt me (O Lord)
alone in safetie keepe.

PSALME. V. T. S.


Verba mea auribus percipe.

David hauing suffered great calamity, as wel
by Doeg and Achitophel Saules flatterers,
as by other infinite enemyes, calleth to God
for succour, shewyng how requisite it is that
God should punish the malicious enuie of
his aduersaries. After beyng assured of pros
perous successe, he conceiueth comfort, cons
cluding that when God shall deliuer hym,
others also shalbe partakers of the same
mercyes.

C. liij.

C Sing

PSALME. V.

 Sing this as the iii. Psalm.

F Deline thine eares vnto my wordes,
O Lord, my plaint consider:
2 And heare my voyce my kyng my God
to thee I make my prayer.

3 Heare me betyme (Lord) tary not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleased with wickednesse,
and ill with thee dwelth none.

5 And in thy sight shall neuer stand,
these furious fooles (O Lord)
Wayne workes of iniquitie,
thou hast alwayes abhord.

6 The lyers and the flatterers,
thou shalt destroy them than:
And God will hate the bloudthyrstie,
and the deceitfull man.

7 Therefore will I come to thy house,
trustyng vpon thy grace:
And reuerently will worship thee,
toward thy holy place.

3 Lord

Lord lead me in thy rightnourines,
 for to confound my foes:
 And eke the way that I shall walke,
 before my face disclose.
 For in their mouthes there is no truth,
 their hart is foule and vayne:
 Their throte an open sepulchre,
 their tongues do glose and fayne.
 Destroy their false conspiracies,
 that they may come to nought:
 Subuert them in their heapes of sinne,
 which haue rebellion wrought.
 But those that put their trust in thee,
 let them be glad alwayes:
 And render thanks for thy defence,
 and geue thy name the prayse.
 For thou with fauour wilt increase,
 the iust and righteous still:
 And with thy grace as with a shield,
 defend him from all ill.

P S A L M E. VI. T. S.

i. Domine ne in furore.

When Dauid by his sinnes had prouoked
 Gods

PSALME, VI.

Gods wrath, and now felt not onely his
against him, but also concerned the hope
of death euerlastyng: he desireth forgotten
bewapling that if God tooke him away
his indignation, he should lacke occasion
pitye him as he was wont to doe while he
was amongst men. Then sodenly feeling
Gods mercy, he sharply rebuked his enemies
which teypted in his afflictions.

Sing this as the first psalme.

Lord in thy wrath repprort me not,
though I deserue thine ire:

Ne yet correct me in thy rage,

O Lord I thee desire.

2 For I am weake therfore (O Lord)
of mercy me forbear:

And heale me Lord, for why? thou knowest
my bones do quake for feare.

3 My soule is troubled very sore,
and vered vehemently:

But Lord, how long wilt thou delay
to cure my misery?

4 Lord turne thee to thy wonted grace,
my selfe soule vp take:

O save me, not for my desertes,
but for thy mercies sake.

5 For

For why? no man among the dead,
remembereth thee one whit:
Who shall worship thee (O Lord)
in the infernall pit?

So gracious is my plaint and moene,
that I waite wondrous saint:
All the night long I washe my bed,
with teares of my complaint.

My sight is dimme and waxeth old,
with anguish of my hart:

For feare of those that be my foes,
and would my soule subuert.

But now away from me all ye,
that worke iniquitie:

For why? the Lord hath heard the voyce
of my complaint and cry.

He heard not onely the request,
and prayer of my hart:

But it receiued at my hand,
and tooke it in good part.

And now my foes that vexed me,
the Lord will soone defame:

And suddenly confounde them all,
to their rebuke and shame.

P S A L . V I I . T . S .

Do.

PSALME, VII.

Domine Deus meus in te.

David being falsely accused by Chus, one of
Sauls kinsmen, he calleth to God to be his
defender, to whom he commenderh his inno-
cency, first shewing, that his conscience did
not accuse him of any euil towards Saul.
Next that it touched Gods glozy to awarde
sentence against the wicked. And so entreyn-
ing into the consideration of Gods mercies and
promises he wareth bold, and deriderh the
vayne enterprises of his enemies, threat-
ning that it shall fall on their neckes, that
whiche they haue purposed for others.

Sing this as the third Psalm.

- O** Lord my God, I put my trust,
and confidence in thee:
Save me from them that me pursue,
and eke deliuer me.
- 2** Least like a Lion he me teare,
and rent in peeces small:
Whilest there is none to succor me,
and rid me out of thral.
- 3** O Lord my God if I haue done,
the thing that is not right:

O: els if I be found in fault,
o: giltye in thy sight:

O: to my frend rewarded euill,
o: lest him in distresse:

Whiche me pursued most cruelly,
and hated me causelesse:

Then let my foes pursue my soule,
and eke my life downe thrust:

Onto the earth, and also lay,
mine hono: in the dust.

Start vp (O Lord) now in thy wrath,
and put my foes to payne:

Performe thy kingdome promised,
to me which wrong sustayne.

Then shall great nations come to thee:
and know thee by this thing:

If thou declare fo: loue of them,
thy selfe as Lord and king.

And thou that art of all men iudge,
O Lord, now iudge thou me:

According to my rightuousnesse:
and mine integritie.

Lord cease the hate of wicked men,
and be the iust mans guide:

Be whom the secretes of all hartes,
are searched and descride.

11 I take

PSALME. VII.

- 11 I take my helpe to come of God,
in all my grief and smart:
That doth p̄serue all those that be,
of pure and perfect hart.
- 12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeles his mighty hand,
euen euery day and houre.
- 13 Except he chaunge his minde, I dye,
for euen as he should smite:
He whets his sword, his bow he bends
apining where he may hit.
- 14 And doth prepare his mortall darters
his arrowes kene and sharpe:
for them that do me persecute,
whilst he doth mischief warpe.
- 15 But loe, though he in trauell be,
of his deuillish foecast:
And of his mischief once conceined,
yet bringes forth nought at last.
- 16 He digs a ditch and delues it depe,
in hope to hurt his brother:
But he shall fall into the pyt,
that he digd vp for other.
- 17 Thus wrong returneth to the hurt,
of him in whom it byed:

And

PSALME. VIIII. 9

And all the mischief that he wrought,
shall fall vpon his hed.

As I will geue thanks to God therfore,
that iudgeth rightuously:
And with my song prayse will the name
of him that is most hye.

PSAL. VIIII. T.S.

Domine Deus noster.

The Prophet considering the excellent liber-
alitie, and fatherly prouidence of God re-
wardes man, who he made as it were a God
ouer all his workes doth not onely geue
great thanks, but is astonished with the
admiratiō of the same, as one nothing able
to cōpasse such great mercies, and so endeth.

Sing this as the iiii. psaline.

O God our Lord how wonderfull,
are thy workes euery where:
whose same surmountes in dignitie,
aboue the heauens cleare?

Euen by the mouthes of sucking babes
thou wilt confound thy foes:
for in these babes thy might is seene,
thy graces they disclose.

3 And

PSALME. VIII.

- 3 And when I see the heauens hye,
the woꝝkes of thine owne hand:
The Sunne, the Moone and all the starrs,
in order as they stand:
- 4 What thing is man (Lord) thinke I then,
that thou doost him remember?
O what is mans posteritie,
that thou doost it consider?
- 5 For thou hast made him litle lesse,
then angels in degre:
And thou hast crowned him also,
with gloꝝy and dignitie.
- 6 Thou hast preferred him to be Lord,
of all thy woꝝkes of wonder:
And at his feete hast set all thinges,
that he should keepe them vnder.
- 7 As sheepe and neate and all beastes els,
that in the fieldes do feede:
- 8 Foules of the ayre, fish in the Sea,
and all that therein bꝛeede.
- 9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy woꝝkes thꝛough the world?

PSALME. IX. T. S.

Conf

Confitebor tibi domine.

After he had geuen thanks to God, for the sundry victories that hee had sent him against his enemies, and also proued by manifold experience how ready God was at hand in all his troubles, he being now likewise in daunger of new enemies, desireth God to helpe him according to his wont, and destroy the malicious arrogancie of his aduersaries.

Sing this as the iii. psalme.

With hart and mouth, vnto the Lord.
 Will I sing laud and prayse:
 And speake of thy wondrous woorkes,
 and them declare alwayes.
 I will be glad and much reioyce,
 in thee (O God) most hye:
 And make my songes extoll thy name
 aboue the starry skye.

for that my foes are drinen backe,
 and turned vnto flight:

they fall downe flat, and are destroyde,
 by thy great force and might.

Thou hast reuenged all my wrong,

ff. i. my

PSALME. IX.

lye trap in his owne warke.

17 The wicked and the sinnefull men,
go downe to hell for ever:

And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poore mans grief and paine:

The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise least men p[re]sumbe,
that be of worldly might:

And let the heathen folke receaue
their iudgement in thy sight.

Lord strike such terrour, feare and dread,
into the hartes of them:

That they may know assuredly,
that be but mortall men.

PSALME. X. T. S.

Vt quid Domine recessisti.

The complaineth of the fraud/ rapine/ ty-
nie/and all kinde of wrong / which wor-
shen vse/assigning the cause therof/ whi-
was/that wicked men beyng as it were

ken with woꝛldly prosperitie / and therfoꝛe
 setting a parte all feare and reuerence toꝝ
 wardes God / thinke they may do all things
 without controlling. Therfoꝛe he calleth vpon
 God to send some remedie against these
 desperate euils . And at length comforteth
 him selfe with hope of deliuerance.

Sing this as the iii . Psalm.

What is the cause that thou (O Lord)
 art now so farre fro n thine?

And keepest close thy countenance,
 from vs this troublous time?

The poore doth perishe by the proud,
 and wicked mens desire:

Let them be taken in the craft,
 that they them selues conspire.

foꝛ in the lustes of his owne hart,
 the vngodly doth delight:

So doth the wicked prayse him selfe,
 and doth the Lord despise.

He is so proud that right and wrong,
 he setteth all a part:

ay, nay, there is no God saith he,
 foꝛ thus he thinkes in hart.

Because his waves do prosper still,
 he

PSALME. X.

he doth thy lawes neglect:
And with a blasphemous puffed agaynst,
such as would him correct.

6 Tush, tush (saith he) I have no dread
least myne estate should chaunge:
And why: for all aduersitie,
to him is very straunge.

7 His mouth is full of cursednes,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and traueil all the while.

8 He lyeth hid in wapes and holes,
to slay the innocent:
Agaynst the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion princely,
lieth lurking in his den:

If he may snare them in his net,
to spoyle poore simple men.

10 And for the nonce full craftely,
he croucheth downe I say:

11 So are great heapes of poore men made
by his strong power his pray.

12 Tush, God forgetteth this (saith he)
therefore may I be bold:

His countenance is cast aside,

he doth it not behold.

Arise (O Lord) O God, in whom
the poore mans hope doth rest:
lift vp thine hand, forget not Lord,
the poore that be oppressed.

What blasphemy is this to thee?
Lord doost thou not abhorre it?
heare the wicked in their hartes
say: tush thou carest not for it.
But thou seest all this wickednes,
and well doost understand:
(That friendles and poore fatherles,
are left into thy hand.

Of wicked and malicious men,
then breake the power for euer:
at they with their iniquitie,
may perish altogether.
The Lord shall reigne for euermore
asking and God alone:
he will chase the heathen folke,
out of his land eue one.

Thou hearest (O Lord) the poore mans plaint
their prayes and request:
in hartes thou wilt confirme, untill
thine eares to heare be past.
No iudge the poore as fatherles,
ff. iij. and

PSALME. XI.

and helpe them to their right:
That they may be no more oppressed,
With men of worldly might.

PSALME. XI. T. S.

In Domino confido.

¶ This Psalm containeth two partes. In the first David sheweth how hard assaults of temptations he sustained / and in how great anguish of minde he was / when Saul did persecute him. Then next he reioyceth that God sent him succour in his necessitie / declaring his iustice / as well in governing the good and the wicked men / as the whole world.

¶ Sing this as the iiii. Psalm.

I Trust in God, how dare ye then,
say thus my soule untill:
flee hence as fast as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoote in secret, and to hurt
the sound and harmeles best.

Of worldly hope all staves were shynke
 and clearely brought to nought:
 As the iust and righteous man,
 what euill hath he wrought?
 But he that in his temple is,
 most holy and most hye:
 And in the heauens hath his seate,
 of rofall maiesty:

The poore and simple mans estate,
 considereth in his minde:
 And searcheth out full narrowly,
 the maners of mankinde.
 And with a cherefull countenance,
 the righteous man will vse:
 But in his hart he doth abhorre,
 all such as mischief vse.

And on the sinners casteth snares,
 as thicke as any rayne:
 fire and brimstone, and whirlewindes thicke,
 appointed for their payne.
 He see then how a righteous God,
 doth righteousness embrace:
 And to the iust and vpright men,
 sheweth forth his pleasant face.

P S A L M E . X I I , T . S .

Sal-

PSALME. XII.

Saluum me fac Domine.

The Prophet learningg the miserable estate of the people, and the decay of al good order, desireth God speedely to send succour to his childzen. Then comfortyng him selfe and other with the assurance of Gods helpe, he commendeth the constant veritie that God obserueth in keeping his promises, concluding that when all orders are most corrupted, then will God deliuer his.

Sing this as the third.

Help Lord, for good and godly men,
do perish and decay:

And faith and truth from worldly men,
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vayne:

For euery man bethinketh how,
to flatter, lye, and fayne.

3 But flattering and deceifull lpps,
and tongues that be so stout:

To speake proud wordes & make great brags
the Lord soone cut them out.

4 For they say still we will preuaile,
our tongues shall vs extoll:

PSALME. XII. 15

Our rounces are oute, we ought to speake,
what Lord shall vs controll?

But for the great complaynt and cry,
of poore and men opprest:
Rise will I now (sayth the Lord)
and them restore to rest.
Gods word is like to siluer pure,
that from the earth is tride:
and hath no lesse then seven tymes,
in fire bene purifide.

Now since thy promise is to helpe,
Lord keepe thy promise then:
and saue vs now and euermore,
from this ill kinde of men.
for now the wicked world is full,
of mischiefes manifold:
when vanitie with mortall men,
so highly is extolde.

PSAL. XIII. T.S.

Vsquequo Domine.

David (as it were) overcome with sundry
and new afflictions, flyeth to God as his
onely refuge, and so at the length being en-
couraged througħ Gods promises, he con-
fidently putteth most sure confidence agaynst the ex-
treme horrors of death.

¶ Sing

PSALME. XIII.

Sing this as the iii. Psalme.

How long wilt thou forget me Lord,
shall I neuer be remembred?

How long wilt thou thy visage hide,
as though thou were offended?

2 In hart and minde how long shall I,
with care tormented be?

How long eke shall my deadly foe,
thus triumph ouer me?

3 Behold me now (my Lord my God)
and heare me sore opprest:

Lighten mine eyes, least that I sleepe,
as one by deareth possesse.

4 Least thus myne enemy say to me,
behold I do preuaile:

Least they also that hate my soule,
reioyce to see me quayle.

5 But for thy mercies and goodnes,
my hope shall neuer start:

In thy relief and sauing health,
right glad shalbe my hart.

6 I will geue thanks vnto the Lord,
and prayses to him sing

Because he hath heard my request,
and graunted my wishing.

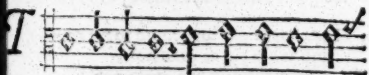
PSAL

PSALME. XIIII. 16

PSAL. XIIII. T.S.

Dixit insipiens in corde.

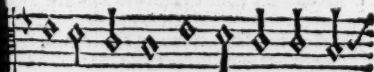
He describeth the peruerse nature of men
whiche were so growne to licentiousnes/
that God was brought to utter contempt:
for the which thing although he was great
ly grieved / yet being perswaded that GOD
would send some present remedie / he comes
forth him selfe and others.



Here is no God, as foolish men as

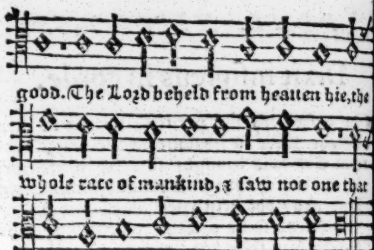


sume in their mad mood: their desires are



all corrupt and vaine, not one of the doth
good

PSALME. XIII.



good. The Lord beheld from heauen his, the
 whole race of mankind, & saw not one that
 sought in deede the liuing God to find.

- 3 They went all wyde, and were corrupt,
 and truly there was none:
 That in the world did any good,
 I say there was not one.
- 4 Is all their iudgement so farre lost,
 that all worke mischief still:
 Eating my people euen as bread,
 not one to seeke Gods will?
- 5 When they thus rage, then suddenly
 great feare on them shall fall:
 for God doth loue the righteous men,
 and will maintaine them all.
- 6 He mocke the doinges of the poore,
 to their reproch and shame:

Des.

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This is
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Lord w
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 whom
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because they put their trust in God,
and call vpon his name.

But who shall geue thy people health,
and when wilt thou fulfill:
the promise made to Israell,
from out of Zion hill?
Euen when thou shalt restore againe,
such as were captiues lad:
then Jacob shall therein reioyce,
and Israell shall be glad.

P S A L. XV. T. S.

Domine quis.

This Psalm teacheth on what condition
God did chuse the Jewes for his peculiar
people, and wherfore he placed his temple
among them, which was, to the intent that
they by living vprightly and godly, might
witness that they were his speciall and holy
people.

¶ Sing this as the xliii.

Lord within thy tabernacle,
who shall inhabite still?
whom wilt thou receiue to dwell,
in thy most holy hill?

PSALME. XV.

2 The man whose life is vncorrupt,
whose workes are iust and strait:
whose hart doth thinke the very truth,
whose young speakes no disceit.

3 Noz to his neighbour doth none ill,
in body, goodes, oz name:
Noz willingly doth moue false tales,
which might empeire the same:

4 That in his hart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His orhe and all his promises,
that keepeth faithfullp:
Although he make his couenant so,
that he doth loose therby.

6 That putterh not to vsury,
his money and his copie:
Ne for to hurt the innocent,
doth bribe oz els purloine.

7 Who so doth all thinges as ye see,
that here is to be done:
Shall neuer perishe in this world,
noz in the world to come.

PSALME, XVI. T.S.

Co

Conserua me.

David prayeth to God for succour / not for
his workes / but for his faithes sake, protes-
ting that he hateth all idolatrie / taking
God onely for his comfort and felicitie who
suffereth his to lacke nothing.

Sing this as the xiiii. psalme.

O Lord keepe me, for I trust in thee:

and do confesse in deede:

Thou art my God, and of my good,

O Lord thou hast no neede.

I geue my goodnes to thy Saintes,

that in the world do dwell:

And namely to thy faithfull flocke

in vertue that excell.

They shall heape sorowes on their heades

which runne as they were mad:

To offer to the Idoll Gods,

alas it is to bad.

As for their bloudy sacrifice,

and offerings of that sort:

will not touch, nor yet therof

my lips shall make report.

for why? the Lord the portion is,

of mine inheritaunce:

G.).

And

PSALME XVI.

And thou art he that doost maintaine,
my rent, my lot, my chaunce.

6 The place wherein my lot did fall,
in beauty did excell:

Myne heritage assignde to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:

For by his meanes my secreete thoughtes
do teache me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:

For he doth stand on my right hand,
therfore I shall not fall.

9 Wherefore my hart and tong also,
doth both reioyce together:

My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for Lord thou louest mee:

For yet wilt geue thyne holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasures and store:

Of perfect ioy are in thy face,
and power for euermore.

PSALME

PSALME XVII. T.S.

Exaudi Domine iustitiam.

Here he complaineth to God of the cruell
proude and arrogancy of Saul and the rest of
his enemies, who thus ragged without any
cause gotten on his part. Therfore he desisteth
God to reuenge his innocency, and deliuer
him. This Psalm ought diligentely to be
noted of such as receyue euyl for wel doing.

Sing this as the. xliii. Psalm.

O Lord geue eare to my iust cause,
attend when I complayne:
and heare the prayer that I put forth,
with lips that do not fayne.
And let the iudgement of my cause,
proceede alwayes from thee:
and let thyne eyes behold and cleare:
this my simplicitie.

Thou hast well tride me in the night,
and yet couldest nothing finde:
that I haue spoken with my tong,
that was not in my mynde.
As from the workes of wicked men,
and pathes peruerse and yll:
I loue of thy most holy woorde,

G. 4.

I haue

PSALME. XVII.

I haue refrayned still.

5 Then in thy pathes that be most pure
stay me (Lord) and preserve:

That from the way wherein I walke,
my steps may neuer swarue.

6 for I do call to thee (O Lord)
surely thou wilt me ayde:

Then heare my prayer, and wey right well,
the wordes that I haue sayd.

7 O thou the Saviour of all them,
that put their trust in thee:

Declare thy strength on them that spurne,
agaynst thy maiesty.

8 O keepe me Lord as thou wouldest keepe
the apple of thine eye:

And vnder couert of thy wynges,
defend me secretly.

The second part.

9 from wicked men that trouble me,
and dayly me annoy:

And from my foes that go about,
my soule for to destroy.

10 Which wallow in their worldly weale
so still and eke so fat:

That in their pride they do not spare,
to speake they care not what.

21 They

PSALME. XVII. 20

They lye in wait where we should passe,
with craft me to confound:
and mising mischief in their mindes,
to cast me to the ground.
Much like a Lyons greedely,
that would his pray embrace:
lurking like a Lyons whelpe,
within some secret place.

O Lord with hast preuent my foe,
and cast him at thy feete:
save thou my soule from the ill man,
and with thy sword him smite.
Deliver me Lord by thy power,
out of these tyrants handes:
which now so long time raigned haue,
and kept vs in their bandes.

I meane from worldly men, to whom
all worldly goodes are rife:
that haue no hope nor part of ioy,
but in this present life.
Thou of thy store their bellies fill,
which pleasures to their minde:
their children haue enough, and leaue
to them the rest behinde.

But I shall with pure conscience,
behold thy gracious face:

G.iii.

Ps

PSALME XVIII.

So when I wake I shalbe full,
wiche thine Image and grate.

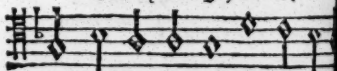
PSALME XVIII. T.S.

Diligam te Domine.

This Psalm is the first begynnyng of
our salutations and thankesgeuing in
entring into his kingdome, wherein he
leth and prayseth most highely the ma-
lous mercies and graces of God, who
both preserved and defended hym, he set-
forth the image of christes kingdome, pre-
sented in his kyngdome: that the faithfull
be assured, that Christ shal alwayes con-
quer and overcome by the unspeakeable power
of his father, thonghe all the whole world
should say there against.

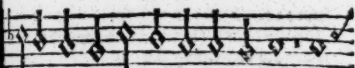


God my strength and fortitude

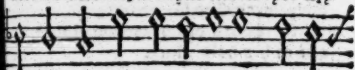


forsee I must loue thee: Thou art my

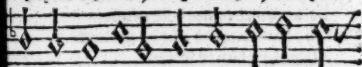
PSALME XVIII. 21



hel and defence, in myne necessitie. My



God, my rock, in whom I trust, the worker



of my wealth: my refuge, buckler and my



shield, the hohne of all my health.

When I sing laud unto the Lord,

most worthy to be serued:

When from my foes I am right sure,

that I shalbe preserved.

The panges of death did compass me,

and bound me euery where:

The flowing waues of wickednes,

did put me in great feare.

The sicke and subtle snares of hell,

Sing.

Dei

PSALME. XVIII.

- were round about me set:
 And for my death there was preparede,
 a deadly trapping net.
 6 I thus beset with payne and grief,
 did pray to God for grace:
 And he forthwith did heare my praynt,
 out of his holy place.
 7 Such is his power, that in his wrath
 he made the earth to quake:
 Yea the foundation of the mount
 of Basan for to shake.
 8 And from his nostrils came a smoke,
 when kindled was his ire:
 And from his mouth came kindled coales
 of hot consuming fire.
 9 The Lord descended from aboute,
 and bowed the heauens hys:
 And vnderneath his feete he cast,
 the darkenes of the skye.
 10 On Cherubs and on Cherubins,
 full royally he rode:
 And on the winges of all the wyndes,
 came flying all abroad,

The second part.

- 11 And like a den most darke he made
 his den and secret place: With

PSALME. XVIII. 22

th waters blacke, and ayy cloudes,
emironed he was:

But when the presence of his face,
in brightnes shall appeare:
en cloudes consume, and in their steede,
come hayles and coales of fire.

The fire darter and thunderboltes,
disperse them here and there:
d with his often lightnings,
he puts them in great feare.
Lord at thy wraoth and threateninges,
and at thy chiding cheare:
e springes and the foundations,
of all the world appeare.

And from aboue the Lord sent downe
to fetch me from below:
d pluckt me out of waters great,
that would me overflow.
And me deliuered from my foes,
that would haue made me thall:
a from such foes as were to strong,
for me to deale withall.

They did pzent me to oppresse,
in time of my great grief:
at yet the Lord was my defence,
my succour and relief.

P S A L M E X V I I I.

18 He brought me forth in open place,
where as I might be free:
And kepte me safe, because he had
a fauour vnto mee.

19 And as I was an innocent,
so did he me regarde:
And to the cleannes of my handes
he gaue me my rewarde.

20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
agaynst my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commaundementes,
I cast not out fro me.

22 But pure, and cleane, and vncorrupt,
appearde afoze his face:
And did refraine from wickednes,
and sinne in any case.

23 The Lord therfore will me rewarde,
as I haue done aright:
And to the cleannes of my handes,
appearing in his sight.

24 For Lord, with him that holy is,

PSALME XVIII. 23

wilt thou be holy to:
 with the good and vertuous men,
 right vertuously wilt do.

And to the louyng and elect,
 thy loue thou wilt reserve:
 thou wilt vse the wicked men,
 as wicked men deserue.
 for thou doost saue the simple folke,
 in trouble when they lye:
 and doost byyng downe the countenance
 of them that looke full lye.

The Lord wilt lpyght my candell so,
 that it shall shyne full bryght:
 the Lord my God will make also,
 my darknes to be lpyght.
 for by thy helpe an host of men,
 discomfite (Lord) I shal:
 thee I feale and ouerleape,
 the strength of any wall.

Unspotted are the wayes of God,
 his word is purely true:
 is a sure defence to such,
 as in his fayth abyde.
 for who is God: except the Lord,
 for other there is none:
 els who is omnipotent,

saung

PSALME. XVIII.

sauiug our God alone?

The fourth part.

31 The God that girdeth me with strength
is he that I did meane:

That all the wayes wherin I walkde,
did euermore keepe cleane.

32 That made my feete like to the harts
in swiftnes of my pace:

And for my surety brought me forth,
into an open place.

33 He did in order put my handes,
to battraile and to fight
To breake in sunder bars of brasce,
he gaue myne armes the might.

34 Thou reachest me my sauiug health,
thy right hand is my tower:

Thy loue and familiaritie,
doth still increase my power.

35 And vnder me thou makest playnes,
the way where I should walke:

So that my feete shall neuer slyp,
nor stumble at a balke.

36 And fiercely I pursue and take
my foes that me annoyde:

And from the field do not retorne,
till they be all destroyde.

So I suppress and wounde my foes,
that they can rise no moze:
at my feete they fall downe flat,
I strike them all so soze.
for thou doost gird me with thy strength,
to warre in such a wise
that they be all scattered abroad,
that by agaynst me rise.

Lord thou hast put into my handes,
my mortall enemies yoke:
all my foes thou doost deuide,
in sunder with thy stroke.
They cald for helpe, but none gaue care.
nor helpe them with relief:
to the Lord they cald for helpe,
yet heard he not their grief.

The fift part.

And still like dust before the wynde,
I dye them vnder feete:
I sweepe them out like filthy clay,
that sticketh in the streete.
Thou keepest me from sedicious folke,
that still in strife be led:
thou doost of the heathen folke,
appoint me to be head.

A people straunge to me vnknown,
and

PSALME XVIII.

and yet they shall me sarue:
 And at the first obey my word,
 where as myne own will swarue.
 44 I shalbe irksome to myne own,
 they will not see my light:
 But wander wyde out of theyr wayes,
 and hide them out of sight.

45 But blessed be the lving Lord,
 most worthy of all prayse:
 That is my rocke and sauyng health,
 praysed be he alwayes.
 46 For God it is that gaue me power,
 reuenged for to be:
 And with his holy word subdude,
 the people vnto me.

47 And from my foe me deliured,
 and set me hret then those
 That cruell and vngodly were,
 and vp against me rose.
 48 And for this cause, O Lord my God,
 to thee geue thanks I shall:
 And sing out prayles to thy name,
 among the Gentiles all.

49 That ganest great prosperity,
 vnto the kyng I say:
 To Dauid thynne annointed kyng,

and to his seede for euer.

PSALME XIX. T. S.

Coeli enarrant gloriam.

To the intent he might moue the faithfull
to a deper consideration of Gods glory, he
setteth before theyr eyes the moste exquisite
workmanship of the heauens, with theyr
proportion and ornaments. And afterward
directeth them to the law wherein God hath
reueled him selfe moze familiarly to his
chosen people. The whyche peculiar grace
commending the law, he setteth forth
at large, and in the end he concludeth
with a prayer.

Sing this as the .xiiii. psalme.

The heauens and the firmament,

do wonderfully declare:

the glory of God omnipotent,

his workes and what they are.

The wondrous workes of God appears

by euery dayes successe:

the nightes which likewise their race run,

the selfe same thing expresse.

There is no language, tong, or speche,

where their sound is not heard:

All the earth and coastes therof,

they

PSALME. XIX,

their knowledge is conserd,
In them the Lord made for the Sunne
a place of great renome:
5 Who like a bridgrome ready trimde,
doth from his chamber come.

And as a valiant champion,
who for to get a prize:
With ioy doth hast to take in hand
some noble enterprize.

6 And all the sky from end to end,
he compasseth about:
Nothyng can hide it from his heare,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant sure?
Conuerting soules, and making wise
the simple and obscure.

8 Just are the Lordes commaundements
and glad both hart and minde:
His preceptes pure, and geneth light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And moze to be embraced alwaies.
then

Then fined godly I say:
 hony and the hony combe,
 Are not so swete as they.

For them thy servant is forwarnde,
 To haue God in regarde:
 in persourmaunce of the same,
 There shalbe great rewarde.
 But Lord what earthly man doth know,
 The erroz of this lyfe?
 To cleanse my soule from secreete synnes,
 Which are in me most ryfe.

And keepe me that presumptuous suis,
 Ouenale not ouer me:
 then shall I be innocent,
 And great offences flee,
 Kept my mouth and eke my hart,
 My wordes and thoughts e chonce:
 My redeemer and my strength,
 O Lord thou art alone.

P S A L M E XX. T. S.

Exaudiet te Dominus.

Prayer of the people vnto God, that it
 shuld please him to heare their king, & res
 p. j. cepus

PSALME XX.

ceyue his sacrifice, which he offered before
went to battell against the Ammonites,
clarving how that the heathen put
trust in hoxles and chariotes, but they
only in the name of the Lord their
wherefore the other shal fall, but the Lord
will saue the kyng and his people.

C Sing this as the. xliii. Psalm

In trouble and aduersity,
the Lord God heare thee still:

The maiesty of Jacobs God,
defend thee from all yll.

2 And send thee from his holy place,
his helpe at euery neede,
And so in Syon stablish the,
and make thee strong in deede.

3 Remembryng wel the sacrifice,
That now to him is done.
And so receyue right thankfully,
thy burnt offerings echone,

4 Accordyng to thy hartes desire,
the Lord graunt vnto thee,
And all thy counsell and deuise,
full well performe may hee.

5 We shall reioyce when thou vs sauest,

and our banners display.

to the Lord, which thy requestes,
fulfilled hath alway.

The Lord will his annointed saue,

I know well by his grace,

send him health by his right hand,
out of his holy place.

in charretts some put confidence,

and some in hories trust,

we remember God our Lord,

that keepeth promise iust.

they fall doun flat, but we do rylse,

and stand vp stedfastly,

to saue and helpe vs, Lord and king,

on thee when we do cry.

PSALME XXI. T. S.

Domine in virtute tua.

and in the person of the people prayseth

for the victorie which he gane the against

Philistines and Ammonites, i. Samuel. xxi.

wherein he had the riche crown of the king

Ammon set vpon his head, ii. Samuel. xxi.

was indued with the manifold blessings

of God, and contrariwise his enemies des

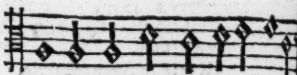
perished.

H. H.

O Lord

22 PSALME XXI. T. S.

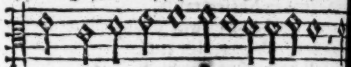
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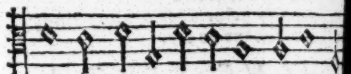
Lord how ioyfull is the king in



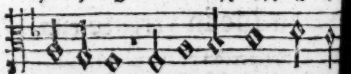
thy strength, and thy power, how vehemēt



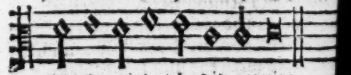
ly doth he reioyce, in thee his saviour, for



thou hast geuen vnto hym, bys godly



harts desire, to him nothing hast thou



denide, of that he did require.

3 Thou didst preuent him with thy gifts
And

And bleſſings manifold:

Thou haſt ſet vpon his head,

A crowne of perfect gold.

And when he asked life of thee,

Therof thou madeſt hym ſure.

haue long life, yea ſuche a life,

As euer ſhould endure.

Great is his glory by thy helpe,

Thy beneſite and ayde:

Great worſhip and great honour both,

Thou haſt vpon hym layde.

Thou wilt geue him felicity,

That neuer ſhall decay:

With thy chearefull countenance,

Wilt comfort him alway.

For why? the kyng doth ſtrongly truſt,

In God for to prayle:

Forſo his goodnes and his grace,

Shall not that he ſhall quayle.

But let thine enimies feele thy force,

And thoſe that thee withſtand:

Deſtroy thy foes, and let them feele,

The power of thy right hand.

And like an ouen burne them Lord,

In fierp flame and fume:

For thy anger ſhall deſtroy them all,

Ps. lxx.

And

PSALME XXI.

and fire shall them consume.

10 And thou wilt roote out of the earth,
their fruit that should increase,
And from the number of thy folke,
their seede shall end and cease.

11 ffor why? much mischief did they muse,
against thy holy name:

Yet did they saye, and had no power,
for to perfozme the same.

12 But as a marke thou shalt them set,
in a most open place:

And charge thy bowstringes readely,
against thine enemies face.

13 He thou exalted Lord therfore,
in thy strength euery houre:

So shall we sing right solemnly,
praying thy might and power.

PSALME XXII. T.S.

Deus Deus meus.

¶ Dauid complayneth him selfe to be brought
into such extremities, that he is lyke a
desperate & past al hope, after declaring
of, he recouereth him self from the bo

esse pit of temptations. And vnder his owne
person he setteth foozth the figure of Christ,
whom he did foresee in the spirit of Pros
hecepe. So thys Psalme asrer two soztes
orth declare that prophety of Esay: he was
aken foozth of prizon and iudgement.

C Sing this as the. xii.

God my God, wherfoze doost thou,
foz sake me utterly:
helpst not when I doo make,
my great complaint and cry?
o thee my God euen all day long,
I do both cry and call:
se not all the night, and yet
thou hearest not at all.

uen thou that in thy sanctuary,
and holy place doost dwell:
u art the comfort and the ioy,
and glory of Israell.
nd he in whom our fathers old,
had al their hope for euer.
when they put their trust in thee,
o didst thou them deliuer.

hy were deliuerd for euer, when
they called on thy name:

h. iij.

And

PSALME XXII. T. S.

And for the sayth they had in thee,
They were not put to shame.

6 But I am now become a twosome,
More like then any man:

An outcast whom the people scorne,
With all the spight they can.

7 And me despise as they behold,
Me walking on the way:

They grin, they mow, they nod their heads,
And in this wise they say:

8 This man did glory in the Lord,
His fauour and his loue:

Let him redeme and helpe him now,
His power if he wil proue.

9 But Lord out of my mothers wombe,
I came by thy request:

Thou didst preserve me still in hope,
Whyle I did sucke her brest,

10 I was committed from my birth,
With thee to haue abode:

Since I was in my mothers wombe.
Thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
In this my present griefe:

Since I haue none to be my helpe,

My

My succour and reliefe:
So many Bulls do compasse me,
That be full strong of head:
As Bulls so fat as though they had,
In Basan fielde bene fed.

They gape vpon me greedely,
As though they, would me slay:
Such lyke a Lyon roaring out,
And ramping for his pray.
But I droppe downe like water shed,
My ioyntes in sunder breake
My hart doth in my body melt,
Like waxe against the heate.

And like a potshard dzieth my strength,
My rounge it cleaueth fast
Into my iawes, and I am brought
To dust of death at last.
And many dogs do compas me,
And wycked counsell eke:
Inspire against me cursedly,
They pearce my handes and feete.

I was tormented, so that I
Might all my bones haue told:
As still vpon me they do looke,
And still they me behold.
My garmentes they deuided eke,
In parte

P S A L M E X X I I.

in partes among them all,
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great neede:
But rather sith thou art my strength,
to helpe me (Lord) make speede.
20 And from the sword (Lord) saue my soule
by thy might and thy power:
And keepe my soule, thy darling deare,
from dogs that would deuour.

21 And from the Lions mouth that would
me all in sunder shiuer:
And from the hornes of Unicornes,
lord safely me deliuer.
22 And I shall to my brethren all,
thy mate thy record:
And in thy church shall prayse the name
of thee the liuing Lord.

The third part.

23 All ye that feare him prayse the Lord:
thou seede of Jacob honoz him:
And with all reuerence possible,
thou seede of Israel worship him,
24 for he despiseth not the poore,

he turneth not away
countenance, when they do call,
but graunteth to their cry.

Among the flocke that feare the Lord,
I will therfore proclayme.

I will prayse, and keepe my promise made,
for setting forth thy name.

The poore shall eate and be suffisde,
and those that do their deuer.

Who know the Lord, shall prayse his name,
their hartes shall line for ever.

All coastes of earth shall prayse the Lord,
and turne to him for grace:

The heathen folke shall worship him,
before his blessed face.

The kingdome of the heathen folke,
the Lord shall haue therfore:

He shall be their gouernour,
and king for evermore.

The riche men of his godly gifts,
shall feede and taste also:

In his presence worship him,
and bow their knees full low.

And all that shall go down to dust,
of lyfe by him must taste:

His seede shall serue and prayse his name,

woyple

PSALME XXIII

Whyle any world shal last.

31 My feede shall plainly shew to them
That shalbe bozne hereafter:
His iustice and his righteousnes,
And all his workes of wonder.

PSALME XXIII. W. W.

Dominus regit me.

¶ Because the Prophet had proued the great mercies of God at diuers times, & in sundry manners: he gathereth a certayne assurance fully perswading him selfe that God will continue the verpe same goodnes towardes him for ever.

¶ Sing this as the xxi. Psalm.

The Lord is onely my support,
And he that doth me feede:
How can I then lacke any thing
Wherof I stand in neede?
2 He doth me fold in coates most safe,
The tender grasse fast by:
And after diues me to the streames,
which

Which run most pleasantly.

And when I feele my selfe nere lost,
Then doth he me home take:
Conducting me in his right pathes,
Euen for his owne names sake.
And though I were euen at deathes doore
Yet would I feare none yll:
For with thy rod and shepherds crooke
I am comforted still.

Thou hast my table richly deckt,
In despite of my foe:
Thou hast my head with baulme refresht,
My cup doth ouerflowe.
And finally while breath doth last,
Thy grace shall me defend:
And in the house of God will I
My life for ever spend.

Another by Thomas Sternhold.

My shepherd is the liuing Lord,
Nothing therfore I neede:
In pastures sayre, with waters calme,
He set me for to feede,
He did conuert and glad my soule,
And brought my minde in frame:
To

P S A L M E X X I I I.

To walke in pathes of righteousness,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none yll:

Thy rod, thy staffe doth comfort me,
and thou art with me still,

4 And in the presence of my foes,
my table thou shalt spread:

Thou shalt (O Lord) fill full my cup,
and eke annoynt my head.

5 Through all my lyfe thy fauour is,
so frankly shewed to me:

That in thy house for euermore,
my dwelling place shalbe.

P S A L M E X X I I I I. I, H.

Domini est terra.

¶ Because the grace of God was then to be
uttered in the temple, more glorious than
before it had bene in the Tabernacle, David
getteth it a more glorious title, and with ex-
clamation setteth forth the honor thereof,
stirring vs to the consideration of the eter-
nall missions prepared for vs in the heauens,
wherof this was a shadow and figure.

¶ Sing

Sing this as the. xxi.

The earth is all the Lords with all
her store and furniture:

this is all the world, and all
that there in do indure,

for he hath fastly founded it,
aboue the sea to stand:

to layd aloft the liquid floods,
to flow beneath the land.

For who is he (O Lord) that shall
ascend into thy hill?

to passe into thy holy place,
there to continue still?

whose hands are harmles and whose hart
no swot there doth defile:

his soule not set on vanity,

who hath not sweene no guile,

him that is such a one the Lord
shall place in blissfull plight:

God his God, and Saviour

shall yeld to him his right.

this is the brood of travelers,

in seeking of his grace:

Jacob did the Israelite,

in that time of his race.

Princes open your gates, stand open
the

PSALME XXIIII.

The Euerlasting gate:
For there shall enter in therby.
The king of glorious state.
3 What is the king of glorious?
The strong and mighty Lord:
The mighty Lord in battails stout,
And triall of the sword.

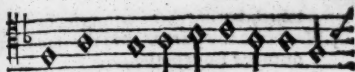
9 Ye Princes open your gates, stand open
The euerlasting gate:
For there shall enter in therby,
The king of glorious state.
10 What is this king of glorious state?
The Lord of hostes it is:
The kingdome and the royaltie,
Of glorious state is his.

PSALME XXV. T. S.

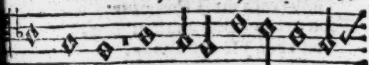
Ad te Domine leuau.

The Prophet touched with the consideration of his sinnes, and also grieved at the cruel malice of his enemies, prayeth God most feruently to haue his sinnes forgiven, especially such as he had committed in his youth. He beginneth euery verse according to the Ebyue letters, y, o, i, y, e, c.

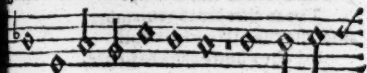
PSALME. XXV. 34



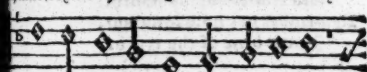
Lift mine hart to thee my God, &



guide most iust: Now suffer me to take no



shame, for in thee do I trust. Let not my



foes reioyce, nor make a scoyne of me:



And let them not be overthowen, that



put their trust in thee.

But shame shall them befall,

J. i.

whish

● S A L M E . X X V .

which harne them wrongfully:

3 Therfore thy pathes and thy right wayes
vnto me Lord descry.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wapt alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for thy haue bene for euer.

6 Remember not the faultes,
and frailtie of my youth:
Remember not how ignorant,
I haue bene of thy truth.

Now after my desertes,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy minde.

7 His mercy is full sweete,
his truth a perfect guide:
Therfore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his preceptes for to keepe:
He will direct in all his wayes,

the lowly and the meeke.
 for all the wayes of God,
 are truth and mercy both:
 to them that keepe his Testament,
 the witnes of his troth.

The second part.

Now for thy holy name,
 O Lord I thee intreate:
 to grant me pardon for my sinne,
 for it is wondrous great.
 Who so doth feare the Lord,
 the Lord doth him direct:
 to lead his life in such a way,
 as he doth best accept.

His soule shall encrease,
 in goodnes dwell and stand:
 his seede and his posteritie,
 inherite shall the land.
 All those that feare the Lord,
 know his secret intent:
 and vnto them he doth declare,
 his will and Testament.

Mine eyes and eke my hart,
 to him I will aduance:
 that pluckt my fecte out of the snare,
 of sinne and ignorance.

PSALME. XXV.

- 15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortles alone.
- 16 The troubles of mine hart,
are multiplied in deede:
Bring me out of this miserie,
necessitie and neede.
- 17 Behold my pouertie,
mine anguish and my payne:
Remit my sinne and mine offence,
and make me cleane agayne.
- 18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that sayne would liue in peace.
- 19 Preserve and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.
- 20 Let my simple pieties,
me from mine enemies shend:
Because I looke as one of thine,
that thou wouldest me defend.
- 21 Deliuer Lord thy folke,
and send them some reliefe:

I mean

meane thy chosen Israell,
from all their payne and grieve.

PSAL. XXVI. I. H.

Iudica me Domine.

Dauid oppressed with many iniuries, finding no helpe in the world, calleth for ayde from God: and assured of his integritie towards Saule, desireth God to be his iudge and to defend his innocency causeles afflicted. finally he maketh mention of his sacrifice which he will offer for his deliuerance, and desireth to be in the company of the faithfull in the congregation of God, whence he was banished by Saul, promising integritie of life, and open praises and thanksgiuing.

Sing this as the. xlviii.

O Lord be my iudge, and thou shalt see
my pathes be right and plaine:

Trust in God, and hope that he
will strength me to remaine.

Proue me my God, I thee desire,
my wayes to search and try:

For men do proue their gold with fire,
my raynes and hart espy.

Thy goodnes layd before my face,

I. iij.

I durst

PSALME, XXVI.

I durst behold alwayes:
 For of thy truth I treade the trace,
 and will do all my dayes.
 4 I do not lust to haunt oꝝ vsle,
 with men whose deedes are bayne:
 To come in house I do refuse,
 with the deceitfull trapne.

5 I much abhorre the wicked sort,
 their deedes I do despise:
 I do not once to them resoꝝt,
 that hurtfull thinges deuise.
 6 My handes I wash, and do procede
 in workes that walke vpright:
 Then to thine altar I make speede,
 so offer there in sight.

7 That I may speake and preach the prayse
 that doth belong to thee:
 And so declare how wondrous wayes,
 thou hast bene good to mee.
 8 O Lord thy house I loue most deare,
 to me it doth excell:
 I haue delight, and would be neare,
 whereas thy grace doth dwell.

9 Oh shitt not vp my soule with them,
 in fume that take their fill:
 For yet my life among those men,

the

PSALME. XXVI. 37

that seeke much bloud to spill.
Whose handes are heapt with craft & guile
their life therof is full:
their right hand with wrecch and wyle
for bribes doth plucke and pull.

But I in rightuousnes intend,
my time and dayes to serue:
O mercie Lord, and my defend,
so that I do not swaue:
My foote is stayed for all assayes,
I standeth well and right:
Therefore to God will I geue prayse,
in all the peoples sight.

PSAL. XXVII. I. H.

Dominus illuminatio.

Dauid maketh this Psalm, being deliuered
from great perils, as appeareth by the
payles and thankesgeuing annexed: wherby
we may see the constant faith of Dauid
against the assaultes of all enemies, and also
the ende wherfore he desireth to liue and to
be deliuered, onely to worship God in his
congregation. Hereby he promised him
self assurance, though father and mother

I. King.

for

PSALME. XXVII.

For sake him, he teacheth this to bee the onely way, to see the good thinges in the land of the liuing, and after his example he exhorteth to faith and to attend vpon the Lord.

¶ Sing this as the xviii.

- T**he Lord is both my health and light,
shall man make me dismayde?
Sith God doth geue me strength and might,
why should I be afrayde?
2 While that my foes with all their strength
begin with me to bzaule:
And thinke to eate me vp at length,
them selues haue caught the fall.
3 Though they in camp agaynst me lye,
my hart is not afrayde:
In battell pight if they will trye
I trust in God for ayde.
4 One thing of God I do require,
that he will not denie:
For which I pray, and will desire,
till he to me applye.
5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and vewe his temple well.

PSALME. XXVII, 38

in time of dread he shall me hide,
within his place most pure:
keepe me secret by his side,
as on a rocke most sure.

In length I know the Lordes good grace
shall make me strong and stoute:
foes to fople and cleane deface,
that compas me about.
Therefore within his house will I
give sacrifice of prayse:
in psalmes and songes I will apply,
to laud the Lord alwayes.

The second part.

Lord heare the voyce of my request,
for which to thee I call:
mercy (Lord) on me opprest,
and send me helpe withall.
My hart doth knowledge vnto thee,
I see to haue thy grace:
I seeke my face, sayest thou to me,
Lord I will seeke thy face.

In wrath turne not thy selfe away,
nor suffer me to slide:
thou art my helpe still to this day,
be still my God and guide.
My parentes both their soune forsoke,

and

PSALME. XXVII.

and cast me of at large:
And then the Lord him selfe yet tooke,
of me the cure and charge.

13 Teach me O God the way to thees:
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.

14 Do not betake me to the will,
of them that be my foes:
For they surmise agaynst me still,
false witnes to depose.

15 My hart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall it see
in life that aye shall last.


16 Trust still in God, whose whole thou art
his will abide thou must:
And he shall ease and strength thy hart,
if thou in him do trust.

PSAL. XXVIII. T.S.
Ad te Domine clamabo.

Thyng in great feare and penitences to
God dishonored by the wicked men, he desired
to be rid of them, and crieth for vengeance
agaynst

PSALME. XXVIII. 39

gainst them, & at length assureth him selfe,
that God hath heard his prayer, vnto whose
prayer he commenderth all the faithfull.

 Sing this as the xxi.

Thou art (O Lord) my strength and stay,
the succour which I craue;
forget me not, least I be like,
to them that go to graue.
The voyce of thy suppliant heare,
that vnto thee doth cry:
when I lift vp my handes vnto
thy holy arke most hye.

Repute not me among the sort,
of wicked and peruerse:
nor speake right faire vnto their frendes
nor thinke full ill in hart,
against to their handy worke,
nor deserue in deede:
nor their inuentions,
nor let them receaue their meede.

For they regard nothing Gods workes,
his law ne yet his loze:
therefore will he them and their seede,
destroy for euermore.

PSALME. XXVIII.

6 To render thanks vnto the Lord,
how great a cause haue I:
My voyce, my prayer and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hartes relief,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserue,
Increase them Lord and rule their hartes,
that they may neuer swaue.

PSAL. XXIX. T.S.
Afferte Domino.

An excellent Psalm, wherein the Prophet
exhorteth the very princes and rulers of the
world (which otherwise for the most part
thinke there is no God) at the least to fear
him for the thunders and tempests, for
wherof all creatures tremble. And though
sherry

PSALME, XXIX. 40

herby God threathneth sinners, yet is he al-
ways mercifull to his, and moneth them
herby to prayse his name.

Sing this as the xi.

Come to the Lord ye potentates,
ye rulers of the world:
Come ye all prayse, honoz and strength,
unto the liuing Lord.
Geeue honoz to his holy name,
and honoz him alone:
worship him in his maiestie,
within his holy throne.

His voyce doth rule the waters all,
euen as him selfe doth please:
He doth prepare the thunder clappes,
and gouernes all the Seas.
The voyce of God, is of great force,
and wondrous excellent:
His most mightie in effect,
and much magnificent.

The voyce of God doth rent and bzeake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most hie and strong.
And makes them leape like as a Calse,

PSALME. XXIX,

or els the Dwicorne:

Not onely trees, but mountaines great,
whereon the trees are boync.

7 His voyce deuides the flames of fire
and shakes the wildernes:

8 It makes the desert quake for feare,
that called is Cades.

9 It makes the Hindes for feare to calue,
and makes the couert plaine:

Then in his temple euery man,
his glorie doth proclaim.

10 The Lord was set aboue the floudes,
ruling the raging Sea:

So shall he raigne, as Lord and king,
for euer and for aye.

11 The Lord will geue his people power,
in vertue to increase:

The Lord will blesse his chosen folke,
with enterlastyng peace.

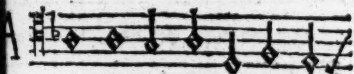
PSAL. XXX. I. H.

Exaltabo te Domine.

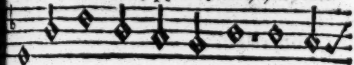
Thoht Dauid should haue dedicated his
to the Lord, he fell so extreme sicke, that
was without all hope of life, & therefore

PSALME. XXX. 41

for his reconerie, he rendereth thākes to God,
 exhorting others to the like, and learne by
 his exāple, that God is rather mercifull the
 severe & rigorons towarde his childzen, &
 also that the fall from posteritie to aduersi-
 tie is sodeine. This done, he returneth to
 prayer, promising to prayse God for ever.



Al laud & praise, with hart and



joyce, O Lord I geue to thee: which didst

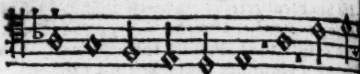


not make my foes reioyce, but hast exal-



ted me, O Lord my God to thee I ascribe,

PSALME XXX.



in all my paine and grief: thou gauest



care and didst prouide, to ease me



with relief.

3 Of thy good will thou hast cald backe,
my soule from hell to saue:

Thou didst reuiue when strength did lacke,
and kept me from the graue.

4 Sing prayse ye Saintes that proue and
the goodnes of the Lord:

In memozy of his maiestie,
reioyce with one accorde.

5 For why his anger but a space,
doth last and shalke agayne:

But in his fauour and his grace,
alwayes doth life remaine.

(Though)

though gripes of grief, and panges full sore,
 shall lodge with vs all night:
 the Lord to ioy shall vs restore,
 before the day be light.

When I enioyde the world at will,
 thus would I boast and say:
 I am sure to feele none ill,
 this wealth shall not decay.
 for thou (O Lord) of thy good grace,
 hadst sent me strength and ayde:
 when thou turnst away thy face,
 my minde was sore dismayde.

wherefore agayne yet did I cry,
 to thee, O Lord of might:
 my God with plaintes I did apply,
 and prayde both day and night.
 what gayne is in my bloud sayd I,
 if death destroy my dayes?
 who wilt declare thy maiesty,
 or yet thy truth doth prayse?

wherefore my God some pitie take
 O Lord I thee desire:
 nor this simple soule forsake,
 of helpe I thee require.
 Then didst thou turne my grieve and woe,
 into a cheerefull voyce:

PSALME. XXXI.

The mourning weede thou tookest me fro
and madst me to reioyce.

12 Wherfoze my soule vncessantly,
shall sing vnto thy prayse:
My Lord, my God, to thee will I,
geue laud and thanks alwayes.

PSAL. XXXI. I.H.

In te Domine speraui.

David deliuered from some great daunger,
the desert of Maon or els where, first reher-
seth what meditatio he had by the power
faith, whē death was befoze his eyes, his
emie being ready to take him: thē he adioyn-
eth the fauour of God alwayes to be ready
those that feare him. finally he exhorteth
all the faithfull to trust in God, and to lo-
ue him, because he preserveth and strengtheneth
them, as they may see by his example.

Sing this as the xviii.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer mee:

and let me quite from blame.
 heare me (O Lord) and that anon:
 to helpe me make good speede,
 thou my rocke and house of stone,
 my fence in time of neede.

For why as stones thy strength is tride
 thou art my fort and tower:
 thy names sake be thou my guide,
 and lead me in thy power.
 Smite thou my feete and breake the shawe
 which they for me haue layde:
 thou art my strength, and all my care
 as for thy might and ayde.

To thy handes Lord I commit,
 my spirite which is thy due:
 why thou hast redeemed it,
 O Lord thou God most true.
 Are such folke as will not part
 from thinges to be abhord:
 when they on trifles set their hart,
 my trust is in the Lord.

For I will in thy mercy lye,
 see it doth excell:
 I see lest when ought would me annoy
 and knowest my soule full well.
 Thou hast not left me in their hand,
 that

PSALME. XXXI.

that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

- 9 Great grief (O Lord) doth me assaile
some pitie on me take:
Mine eyes ware dim, my might doth faile,
my wombe for woe doth ake.
- 10 My life is worne with grief and payne
my yeares in two are past:
My strength is gone, and through disdain
my bones corrupt and wast.
- 11 Among my foes I am a scozne
my frendes are all dismayde:
My neighbours and my kinsmen borne
to see me are afrayd.
- 12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.
- 13 I heard the bragges of all the rout,
their threats my mind did fray:
How they conspird and went about
to take my life away.
- 14 But (Lord) I trust in thee for ayde,
not to be ouertrod.

PSALME. XXXI. 44

For I confesse and still haue sayd,
thou art my Lord and God.

The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrathes and rage
of them that me withstand.
To me thy seruant (Lord) expresse
and shew thy ioyfull face:
And saue me Lord for thy goodnes,
thy mercy and thy grace.

The third part.

Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the grane to fall.
Oh how great good hast thou in store,
layd vp full safe for them:
That feare and trust in thee therfore,
before the sonnes of men?

Thy presence shall them fence and guide,
from all proud braggies and wronges:
Within thy place thou shalt them hide
from all the strife of tongues.
Thanks to the Lord that hath declar'd
on me his grace so farre:
He to defend with watch and ward,

PSALME. XXXIX.

as in a towne of warre.

21 Thus did I say both day and night,
when I was sore oppressed:

Loe, I was cleane cast out of sight,
yet heardst thou my request.

22 Ye Saintes loue ye the Lord, I say,
the faithfull he doth guide:

And to the proude he will repay,
according to their pride.


23 Be strong and God shall stay your hart
be bold, and haue a lust:

For sure the Lord will take your part
for ye on him do trust.

PSAL. XXXII. T.S.

Beati quorum remissa,

David, punished with greuous sickness for
his sinnes, counteth the happy to whom
doth not impure their transgressions. And
for that he had confessed his sinnes and
reieined pardon, he exhorteth the wicked
to liue godly, and the good to reioyce.

 Sing this as the xxx.

The man is blest, whose wickednes,
the Lord hath cleane remitted:

And he whose sinne and wretchednes,
is hid and also couered.
And blest is he to whom the Lord,
imputerh not his sinne:
which in his hart hath hid no guile,
nor fraude is found therein.

For whilest that I kept close my sinne,
in silence and contrainte:
my bones did weare and wast away,
with dayly mone and plaint.
For night and day thy hand on me
so greuous was and smart:
that all my bloud and humours moist,
to dynes did conuert.

I did therfore confes my fault,
and all my sinnes discover:
then thou (O Lord) didst me forgive,
and all my sinnes passe ouer.
The humble man shall pray therfore,
and seeke thee in due time:
that the floudes of waters great,
shall haue no potuer on him.

When trouble and aduerſitie,
do compasse me about:
thou art my refuge and my ioy,
and thou doost rpe me out.

Ps. liij.

2 Come 3

PSALME. XXXII.

2 Come hither and I shall thee teach,
how thou shalt walke aright:
And will thee guide, as I my selfe,
haue learnde by pꝛoofe and sight.

9 Be not so rude and ignoraunt,
as is the horse and Mule:
Whose mouth without a rayne or byt,
from harme thou canst not rule.

10 The wicked man shall manifold,
sorrowes and griefes sustaine:
But vnto him that trustes in God,
his goodnes shall remaine.


11 Be mery therfore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

PSAL. XXXIII. I.H.
Exultate iusti in Domino.

The exhorteth good men to praysse God,
that he hath not onely created all thinges
by his prouidence governeth the same:
also is faithfull in his promises. He vnder-
standeth mans hart, and scattereth the
bell of the wicked. So that no mā can be

PSALME. XXXIII. 46

serued by any creature or mans strength, but
they that put their confidence in his mercy,
shalbe preserved from all aduersitie.

 Sing this as the. xxx.

Y Righteous in the Lord reioyce,
it is a seemely sight:

That bright men with thankfull voyce
should prayse the God of might.

Praise ye the Lord with harpe and song,
in psalmes and pleasant things:

With Lute and instrument among,
that soundeth with ten strings.

Sing to the Lord a song most new,
with courage gence him prayse:

For why his word is euer true,
his workes and all his wayes.

To iudgement, equitie, and right,
he hath a great good will:

And with his giftes he doth delight,
the earth throughout to fill.

For by the word of God alone,
the heauens all were wrought:

Their hostes and powers euerie one,
his breath to passe hath brought.

The waters great gathered hath he,

On

PSALME. XXXIII.

on heapes within the floze:
And hid them in the depth to be,
as in an house of floze.

8 All men on earth both least and most,
feare God, and keepe his law:

Ye that inhabite in ech coast,
dread him and stand in awe.

9 What he commaunded wrought it was,
at once with present speede:

What he doth will is brought to pas,
with full effect in deede.

10 The counsels of the nations rude,
the Lord doth dzine to nought:

He doth defeate the multitude,
of their deuice and thought.

11 But his decrees continuë still,
they neuer flake oꝝ swage:

The motions of his minde and will,
take place in euery age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:

Whom he doth chuse of mere accord,
to take them as his owne.

13 The Lord from heauen cast his sight,
on men mortall by birth:

PSALME. XXXIII. 47

Considering from his seat of might,
the dwellers of the earth.

The Lord I say, whose hand hath wrought
mans harr, and doth it frame:

For he alone doth know the thought,
and working of the same.

A king that trusteth in his host,
shall nought preuaile at length:

The man that of his might doth boast,
shall fall for all his strength.

The troupes of horsemen eke shall faile,
their sturdy steeds shall sterue:

The strength of horse shall not preuaile,
the Rider to preserve.

But lo, the eyes of God entend,
and watch to ayde the iust:

With such as feare him to offend,
and on his goodnes trust.

That he of death and all distress,
may set their soule from dreade:

And if that dearth the land oppres,
in hunger them to feede.

Wherefore our soule doth still depend,
on God our strength and stay:

He is the shield vs to defend,
and dring all darts away.

PSALME. XXXIIII.

- 21 Our soule in God hath ioy and game,
reioycing in his might:
for why? in his most holy name,
we hope and much delight.
22 Therfore let thy goodnes (O Lord)
still present with vs be:
As we alwayes with one accord,
do onely trust in thee.

PSAL. XXXIIII. T.S.

Benedicam Domino.

After David had escaped Achis, according
it is written in the 1. Samuel 22. whom
this title he calleth Abimelech (which was
a generall name to all the kings of the Phi-
listines) he prayserh God for his deliverance
prouoking all others by his exāple to trust
in God, to feare and serue him, who deli-
vereth the godly with his angels, and vtterly
destroyeth the wicked in their sinnes.

Sing this as the xxx.

I will giue laud and honoz both,
vnto the Lord alwayes:
And eke in my mouth for euermore,

shall

PSALME. XXXIIII. 48

shall speake vnto his prayse.
 I do desire to laud the Lord,
 in soule and eke in voyce:
 that humble men and mortified,
 may heare and so reioyce.

Therefore see that ye magnifie,
 with me the living Lord:
 and let vs now exalt his name,
 together with one accord.
 for I my selfe besought the Lord,
 he answered me agayne:
 and me deliuered incontinent,
 from all my feare and payne.

Who so they be that him behold,
 shall see his light most cleare:
 their countenance shall not be dasht,
 they neede it not to feare.
 This selfe wretch for some relief,
 vnto the Lord did call:
 who did him heare without delay,
 and rpd him out of thral.

The aungell of the Lord doth pitch,
 his tentes in euery place:
 to saue all such as feare the Lord,
 that nothing them deface.
 Fast and consider well therefore,

that

PSALME. XXXIIII.

that God is good and iust;
O happy man that maketh him,
his onely stay and trust.

- 9 feare ye the Lord his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lions shalbe hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shalbe to such.

The second part.

- 11 Come nere therfore my children deare,
and to my wordes geue eare:
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is that man that would liue long,
and lead a blessed life?
13 See thou restrayne thy tounge and lips,
from all deceit and strife.
14 Turne backe thy face from doing ill,
and do the godly deede:
Inquire for peace and quietnes,
and folow it with speede.
15 For why: the eyes of God aboue,
vpon the iust are bent:

his

PSALME. XXXIII I. 49

His eares likewise do heare the plaint,
of the poore innocent.

But he doth frown and bend his browes
vpon the wicked traine:
And cut away the memory,
that should of them remaine.
But when the iust doth call and cry,
the Lord doth heare them so:
That out of payne and misery,
forthwith he lets them go.

The Lord is kinde and straight at hand,
to such as be contrite:
Gives also the sorrowfull,
the mecke and poore in spirits.
Full many be the miseries,
that righteous men do suffer:
Out of all aduersities,
the Lord doth them deliuer.

The Lord doth so preserve and keepe,
his very bones alway:
Not so much as one of them,
doth perishe or decay.

The sinne shall slea the wicked man,
whitch he him selfe hath wrought:
Such as hate the righteous man,
shall soone be brought to nought.

PSALME. XXXIIII.

21. But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

PSAL. XXXV. I. H.

Iudica Domine nocentes.

¶ So long as Saul was enemy to David, that had any authoritie vnder him, to better their kyng, did also most cruelly persecute David: agaynst whom he prayeth to plead and to auenge his cause, that he may be taken in their nets and snares whiche they layd for him, and his innocencie may be declared. and that the innocent whiche he keth part with him, may reioyce and praise the name of the Lord that thus deliuereth his seruante. And so hee promyseth to speake forth the iustice of the Lord, and magnifie his name all the dayes of his liue.

¶ Sing this as the humble
of a Synner.

God pleade my cause agaynst my foes,
confound their force and might:
fight on my part agaynst all those,
that seeke with me to fight.

Lay hand vpon thy speare and shield:
thy self in armour dres,
and vp for me and fight the field,
to help me from distres.

Stand on thy sword, and stop the way,
myne enemies to withstand:

that thou vnto my soule do say,
lo I thy helpe at hand.

Confound them with rebuke and blame,
that seeke my soule to spoll:
let them turne backe and flee with shame,
that thinke to worke my pill.

Let them disperse and flye abrode,
as winde doth driue the dust:

so that the angel of our God,
their might away may thrust.

Let al their wayes be voyde of light,
and slippery like to fall:

send thine Angell with thy myght,
to persecute them all.

For why without my fault they haue
in secret set theyr grin:

A.j.

Ans.

PSALME XXXV.

And for no cause haue digd a cane,
to take my soule therein.

3 When they thinke least and haue no care,
O Lord destroy them all:

Let them be trapt in their owne snare,
and in their mischiefes fall.

9 And let my soule, my hart and voyce,
in God haue ioy and wealth:

That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake and say,
my partes shall all agree:

O Lord though they doo seeme full gap,
what man is like to thee?

The second part.

11 Thou doost defend the weake from them
that are both stout and strong:

And ryd the poore from wicked men,
that spoyle and do them wrong.

12 My cruel foes against me rise,
to wytnes thinges vntreue:

And to accuse me they deuise,
of that I neuer knewe.

13 Where I to them did owe good will,
they quyt me with disdain:

That

PSALME XXXV. 51

that they should pay my good with ill,
my soule doth soze complayne.
When they were sick I mournd therfore
and clad my selfe in sacke:
thy fastyng I dyd faint full soze,
to pray I was not slacke.

As they had bene my brethren deare,
I did my selfe behaue:
one that maketh wofull there,
about his mothers graue.
But they at my disease dyd ioye,
and gather on a rout:
as shiect slaues at me dyd ioy,
with mockes and checkes full stout:

The belly Gods and flatteryng trayne,
that all good thinges deride:
they doo grin wyth great dysdayne,
and plucke their mouth asyde.
Lord when wilt thou amend this geare
why doost thou stay and pause?
thyd my soule myne oncl, deare,
out of these Lions clawes.

And then will I geue thanks to thee
before thy church alwayes:
and where as most of people bee,
there will I shew thy prayse.
A.ij. 20 Let

PSALME XXXV.

20 Let not my foes pꝛeuayle on me,
which hate me foꝛ no fault:
Noꝛ yet to wyinke oꝛ turne theyꝛ eye,
that causeles me assault.

The third part.

21 Of peace no woꝛd they thinke oꝛ say,
theiꝛ talke is all vntꝛue:

They shal consult and would betray,
all those that peace ensue,

22 With open mouth they run at me,
they gape, they laugh, they sicke:
Well, well, say they, our eye doth see,
the thing that we desire.

23 But Lord thou seest what wayes they take,
cease not this geare to mend:

We not far of, noꝛ me foꝛsake,
as men that sayle theyꝛ frend.

24 Awake, aryse, and styꝛe abꝛod,
defend me in my right:

Revenge my cause my Lord my God,
and ayd me with thy might.

25 According to thy righteousnes,
my Lord God set me free:

And let not them theiꝛ pꝛide expꝛesse,
noꝛ triumph ouer me.

PSALME XXXV. 52

26 Let not their hartes reioyce and cry,
there, there, this geate goeth trime:
Nor geue them cause to say on hye:
we haue our wyll of hym.

27 Confound them with rebuke and shame
that ioy when I do mourne:
And pay them home with spite and blame,
that brag at me with scozne.

28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all tymes with hart and voyce,
shall prayse the Lord and say:

29 Great is the Lord, and doth excell,
for why he doth delight:

To see his seruantes prosper well,
that is his pleasant sight,

30 Wherefore my tong I will apply,
thy righteousness to prayse:

Onto the Lord my God will I,
sing laud with thanks alwayes.

PSALME XXXVI. I. H.

Dixit iniustus.

David greuously vexed by the wicked doth
A. 19. complaine

PSALME XXXVI.

complaine of their malice and wickednes.
Then he turneth to consider the unspeakable
goodnes of God towards all creatures
but specially towards his children, that by
faith therof he may be comforted & assured
of his deliuerance by this ordinarie course
of God worke, who in the end destroyeth the
wicked, and saueth the iust.

Sing this as the. xxxv.

The wicked with his workes vninst,
doth thus perswade his hart:

That of the Lord he hath no care,
his feare is set aparte,

2 Yet doth he ioy in his estate,
to walke as he began:

So long til he deserue the hate
of God and eke of man.

3 His wordes are wicked, vile and naught
his tong so truely doth tell:

Yet at no hand will he be taught
which way he way doo well.

4 When he should slepe, then doth he muse
his mischiefes to fulfill:

No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnes doth ascend

aboue

aboue the heauens hye;

doth thy truth it selfe extend,
vnto the cloude skye.

Much more then hills so high and steepe
thy iustice is exprest:

thy iudgements like to seas most deepe
thou sauest both man and beast.

Thy mercy is aboue al thinges,
O God it dooth excell:

trust wherof as in thy winges,
the sonnes of men shall dwell.

within thy house they shalbe fed,
with plenty at their will:

all delight they shalbe sped,
and take therof their fyll.

for why: the wel of life so pure,
doth ouerflow from thee:

and in thy light we are full sure,
the lasting light so see.

from such as thee desire and know,
let not thy grace depart:

thy righteousnes declare and shew
to men of vpright hart.

Let not the proud on me preuaile,

O Lord of thy good grace:

So let the wicked me assaile,

A. M.

to

PSALME XXXVII.

to throw me out of place.
22 But they in their deuise shall fall,
that wicked woꝝkes maintaine:
They shalbe ouerthrowne wꝝth all,
and neuer rꝑle agayne.

PSAL. XXXVII. W.W.

Noli æmulari.

¶ Because the godly should not wonder to see
wicked men prosper in this world, the pꝛo-
phet sheweth that all thinges shalbe graunted
according to their hartes desire, to them that
loue and feare God: and they that do the con-
trary, although they seme to flourish for
tyme, shall at length perishe.

¶ Sing this as the. xxxv.

Gudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuy suche as to yll,
haue bent and set their will.
2 For as grene grasse and flourishing herbes
are cut and wither away:
So shal their great prosperity,
soone passe, fade and decay.

3 Trust thou therfore in God alone,

to

PSALME XXXVII. 54

to doo wel geue thy mynde:

So shalt thou haue the land as thine,
and there sure foode shalt finde.

In God set all thy hartes delight,
and looke what thou wouldest haue:

Or els canst wish in all the world,
thou needst it not to craue.

Cast both thy selfe, and thine affaires
on God with perfect trust:

And thou shalt see with patience,
the effect both sure and iust.

The perfect life and godly name,
he will cleare as the light:

So that the sunne euen at noone dayes,
shall not shine halfe so bright.

Be still therfore, and stedfastly
on God see thou wayte then:

For shrinking for the prosperous state,
of lewde and wicked men.

Shake of dispite, enuy and hate,
at least in any wise:

Their wicked steppes auopde and slye,
and folloyn not their guise.

For every wicked man will God,
destroy both more and lesse:

But such as trust in hym are sure,
the

PSALME XXXVII:

the land for to possesse.

10 Watch but a while, and thou shalt see,
no more the wicked trayne:
No not so much, as house or place,
where once he did remayne.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:

In rest and peace they shall reioyce,
for nought shall them withstand,

12 The leud men and malicious,
agaynst the iust conspire:

They gnash their teeth at him, as men
which do his hane desire.

13 But while that leude men thus do thinke
the Lord laughs them to scorne:

for why he seeth their terme approche,
when they shall sigh and mourne.

14 The wicked haue theyr sword out drawn
thei bowe eke haue they bent:

To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pearse their harts
which was to kill the iust:

Likewise the bow shall breake to shivers,
Iohann

wherein they put their trust.
 Doubtles the iust mans pooze estate,
 is better a great deale more;
 then all these leude and worldly mens
 rich pompe and heaped store.

for be their power neuer so stronge,
 God will it ouerthrowe:

here contrary he doth preserve,
 the humble men and lowe.
 he seeth by his great prouidence,
 the good mens trade and way,
 and will geue them inheritance,
 which neuer shall decay.

They shall not be discouraged,
 when some are hard bested:

when ether shalbe hunger bit,
 they shall be glad and fed.

for who soeuer wicked is,
 and enmie to the Lord:

all quale, yea melt euē as lambes grease
 or smoke that fleeth awaye.

The third part.

Behold the wicked boꝛoweth much
 and neuer payeth agayne:

as the iust by liberall giftes,
 makes many glad and fayne.

for they whom god doth bless, shall haue
 the

PSALME XXXVII.

the land for heritage:
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans wayes doth guide
and geues him good successe:

No enery thing he takes in hand,
he sendeth good addresse.

24 Though that he fall yet is he sure
not vtterly to quayle:

Because the Lord stretches out his hand
at neede and doth not fayle.

25 I haue ben yong and now am olde,
yet did I neuer see:

The iust man left, or els his seede,
to begge for misery.

26 But geues alwayes most liberally,
and lendes wheras is neede:

His childzen and posteritie,
receyue of God their meede.

27 flee vice therfore and wickednes,
and vertue do embrace,

So God shall graunt the long to haue
in earth a dwelling place:

28 For God so loneth equity,
and sheweth to his such grace:

That he preserues them such more,

but strokes the wicked race.

where as the good and godly men,
inherit shall the land.

as Lozdes all thing therein,
in their owne power and hand.

The iust mans mouth doth euer speake
of matters wise and hye:
his tong doth talke to edifie,
with truth and equitie.

for in his hart the law of God
his Lord doth still abyde:
that where euer he goeth or walkes,
his foote can neuer slide.

The wicked like a reueryng woulfe
the iust man doth beset:
all meanes seekyng hym to hyl,
if he fall in his net.

¶ The fourth part.

Though he should fall into his handes
yet God would succor send:

though men agaynst him sentence geue,
god would hym yet defend.

Trust thou on God, and keepe his way,
he shall preserve thee then:

he shall to rule, and thou shalt see,
destroyd

PSALME XXXVII.

Destroyd these wicked men.

35 The wicked haue I sene most strong
and placed in hye degree:
flourishing in all wealth and stoye,
as doth the Laurell tree.

36 But sodenly he passed away,
and lo he was quite gone:
Then I him sought, but could scarce finde,
the place where dwelt such one.

37 Marke and behold the prestie man
how God doth him increase:
for the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressours, two to them,
destroyde they shall al bee:
God will cut of their buddynge race,
and riche posteritie.

39 But the saluacion of the iust,
doth come from God aboue:
who in their trouble sends them ayde
of his mere grace and loue.

40 God doth them helpe, saue and deliuer,
from leud men and vniust:
And still will saue them, whilst that they
in him do put their trust.

PSALME

PSALME XXXVIII. 57

PSALME XXXVIII.

Domine ne in furore.

David lying sicke of some grievous disease,
acknowledgeth hym selfe to be chastised of
the Lorde for his synnes, & therfore prayeth
god to turne away his wrath, he uttereth
the greatnes of his griefe by manye woordes
and circumstances, as wounded with
the arrowes of Gods ire, forsaken of his
friendes, evill intreated of his enemies, but
in the end with firme confidence he commens
eth his cause to God, & hopeth for speedy
helpe at his hande.

C Sing this as the. xxxv.

De me not to rebuke, O Lord,

in thy prouoked ire:

in thy heauy wrath, O Lord,

correct me I desire.

Thine arrowes do sticke fast in me,

thy hand doth presse me sore:

And in my flesh no health at all

appeareth any more.

all this is by reason of

thy

PSALME XXVIII.

- thy wrath that I am in:
 Noz any rest is in my bones,
 by reason of my sinne.
- 4 ffor lo, my wicked doyngs Lord,
 aboue my head are gone:
 As greater lode then I can beare,
 they lye me soze vpon.
- 5 My woundes stincke, and are felted so,
 as lothsome is to see:
 Which all thzough mine own foolishnes
 betideth vnto mee.
- And I in carefull wise am bzought,
 in trouble and distres:
- 6 That I go wayling all the day
 my dolefull heauines,
- 7 My loynes are fild with soze disease,
 my flesh hath no whole part:
- 8 I feable am, and broken soze,
 I roare soz grief of hart.
- 9 Thou knowest Lord my desire, my glans
 are open in thy sight:
- 10 My hart doth pant, my strength hath faild
 myne eyes haue lost their light.
- 11 My louers and my wonted friends,
 stand looking on my woe:
 And eke my kinsmen far away,

PSALME XXXVIII. 58

are me departed fro.

They that did seeke my life, laid snares,
and they that sought the way
to do me hurt, spake lyes, and thought
on treason all the day.

The second part.

But as a deafe man I became,
that can not heare at all:

And as one dumme that opens not,
his mouth to speake withall.
for all my confidence, O Lord,
is wholly set on thee:

O Lord, thou Lord that art my God,
thou shalt geue eare to me.

As I did craue, that they my foes
triumphe not ouer me:

for when my foote dyd slyp, then they
dyd ioy my fall to see.

And truly I pooze wretch am set
in plage a wofull twight:

like my griefull heaupnes,
is euer in my sight.

for whyle that I my wickednes,
in humble wyse confesse.

And whyle I for my sinfull deedes,
my sorrow do expresse:

PSALME XXXVIII.

19 My foes do still remayne alpye,
and mighty are also:
And they that hate me wrongfully
in number hugely grow.

20 They stand against me, that my good
with euill do repay:
Because that good and honest thinges,
I do ensue alway.

21 Forsake me not, O Lord my God,
be thou not far away:

22 Hast me to helpe, my Lord my God,
my safety and my stay.

PSALME XXXIX. I. H.

Dixi custodiam.

David uttereth with what greate griefe
byternes of mynde he was driven to the
outragious complaintes of his infirmities
for he confesseth that when he had de-
med solace, that he brake forth per into
des that he woulde not, though he the
nes of his griefe. Then he rehearseth
requestes whiche tast of infirmities of
and mixeth with them many prayers,
to shewe a mynde wonderfully troubled.

it may

It may plainly appeare howe he dyd strins
 agaynste death and desperation.

C Sing this as the. xxxv.

And I will looke to my wayes,
 for feare I should go wrong:
 I will take heede all tymes, that I
 offend not in my tong.
 I will with a byt I wil keepe fast,
 my mouth with force and might:
 I will once to whisper all the while
 the wicked are in sight.

X. I. H.

I held my tong and spake no word,
 it kept me close and still:
 from good talke I did refrayne,
 lest I should soe against my will.
 My hart was whor within my brest,
 with musing, thought, and doubt:
 it did increase and stirre the fyre,
 I last these wordes brest out.

reate gride
 given to
 is infirm
 e had dam
 per into
 ighte the
 earlye
 imities of
 prayers
 ly trouble
 it may

I will number out my life and dayes,
 which yet I haue not past;
 that I may be certified,
 how long my life shall last.
 For thou hast poynted out my lyfe,

PSALME XXXIX,

in length much like a span:
Mine age is nothing vnto thee,
so dayne is euery man.

- 7 Man walketh like a shade, and doth
in dayne him selfe annoy:
In getting goods, and can not tell,
who shall the same enjoy.
8 Now Lord sith things this wise do frame
what helpe do I desire?
Of truth my hope doth hang on thee,
I nothing els require.

The second part.

- 9 from all the finnes that I haue done,
lord quit me out of hand:
And make me not a scoone to fooles,
that nothing vnderstand.
10 I was as dinne, and to complaine
no trouble might me mooue:
Bycause I know it was thy worke,
my patience for to proue.
11 Lord take from me thy scourge and plague
I can them not withstand:
I fayne and pyn away for feare,
of thy most heauy hand.
12 When thou for sinne doost man rebuke,

PSALME XXXIX. 60

he waereth two and wan:
both a cloth, that mothes haue freat,
so vayne a thyng is man.

Lord heare my sute, and geue good heed to
regarde my teares that fall:

soiourne lyke a straunger here,
as did my fathers all.

Oh spare a lytle, geue me space
my strength for to restore:

fore I go away from hence,
and shall be sene no moze.

PSALME XL. I. H.

Expectans expectaui.

Danid deliuered from great daunger, doth
magnifie and prayse the grace of God for his
deliuerance, and commenderh his prouide
ence towarde al mankinde. Then doth he
promise to geue him self wholly to Gods seru
ice, and so declareth how God is truly
worshipped. Afterward he geneth thanks &
praiseth God, and hauing complayned of
his enemies with good courage, he callerh
for ayde and succour.

¶.iii. ¶ Sing

PSALME XL.

C Sing this as the. xxxv.

I wayped long and sought the Lord,
and paciently did beare:

At length to me he did accord,
my voyce and cry to heare,

2 He pluckt me from the lake so deepe,
out of the mire and clay:

And on a rocke he set my fecte,
and he dyd guyde my way.

3 To me he taught a psalme of prayse,
which I must shew abroad:

And sing newe songes of thanks alwayes
vnto the Lord our God.

4 When all the folke these things shal see
as people much afrayde:

Then they vnto the Lord will flee,
and trust vpon his ayde,

5 O blest is he whose hope and hart
dorch in the Lord remaine:

That with the proud dorch take no part
nor such as lye and fayne.

6 For Lord my God thy woundrous deede
in greatnes far do passe:

Thy fauour towards vs exceeds
all things that euer was.

When I extend and do deuise,
thy workes abroad to shew:
To such a reckning they do ryle,
therof no end I know.

Burnt offerings thou delightst not in
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

Meate offering and sacrifice.
thou wouldst not haue at all:
But thou O Lord hast open made,
myne eares to heare withall.
But then sayd I behold and looke,
I come a meane to be:
In the volume of the booke,
thus it is sayd of me:

That IO God, should do thy minde,
which thyng doth lyke me well:
In my hart thy law I finde,
fast placed there to dwell.
Thy Justice and thy righteousness,
in great resorts I tell;
And, my tong no tyme doth cease,
O Lord thou knowest full well.

The second part.

Ps. liij.

17 I haue

PSALME XL.

13 I haue not hid within my breast,
thy goodnes as by stealth:
But I declare and haue exprest
thy truth and saving health.
14 I kept not close thy louing minde,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I shewe.

For I with mischeces many one
am sore beset about:
My sinnes encrease and so come on
I can not spy them out.
15 For why in number they excede
the heares vpon my head:
My hart doth faunt for very drede,
that I almost am deade.

16 With speed send helpe and set me free.
O Lord I the require:
Make hast with ayde to succour me,
O Lord at my desire.
17 Let them sustayne rebuke and shame,
that seeke my soule to spill:
Dyne backe my foes and them defame,
that wish and would me yll.

18 For their ill seates do them distrey
that would deface my name:
Always

Strayes at me they rable and cry,
spe on him, spe for shame.

Let them in thee haue ioy and wealth,
that seeke to thee alwayes:

That those that loue thy sayng health,
may say, to God be prayse.

But as for me I am but poore,
opprest and brought full low:

Yet thou O Lord wilt me restore
to health full well I know.

For why thou art my hope and trust,
my refuge, helpe, and stay:

Wherefore my God, as thou art iust,
with me no time delay.

PSALME XLI. T.S.

Beatus qui intelligit.

David being greuously afflicted, blesseth
them that pitie his case, and complayneth
of the treason of his owne friendes and fa-
milliars, as came to passe in Judas. John. xv.
After hee feeling the great mercies of God
gently chastising him, and not suffering his
enemies to triumphe against him, giveth
most happy thanks vnto God.

The

PSALME XLI.

The man is blest that carefull is the

needy to consider, for in the season perilous

the Lord wil him deliuer. The Lord wil make

him safe & sound, & happy in the land: & he

wil not deliuer him, into his enemies hand

3 And in his bed when he lyeth sycke,

the Lord wil him restore:

And thou (O Lord) wil turne to health,
his sickness and his soze.

4 Then in my sickness thus say I,

hauis

haue mercy Lord on mee.

And heale my soule, which is full woe,
that I offended thee.

5 Mine enemies wished me ill in hart,
and thus of me did say:

When shall he dye, that all his name,
may vanish quite away?

6 And when they come to visite me,
they aske if I do well:

But in their hartes mischief they hatch,
and to their mates it tell.

7 They byte their lyps and whisper so
as though they would me charmer:

And cast their fetches how to trap
me with some mortall harme.

8 Some greivous sin hath brought him to
this sickenes, say they playne:

He is so lost, that without doubt,
rise can he not agayne.

9 The man also that I dyd trust,
with me did vse discret:

Who at my table ate my bread,
the same for me layd waite.

10 Haue mercy Lord on me therfore,
and let me be preserue:

That I may render vnto them,

the

PSALME XLII.

the thinges they haue deserude.

- 11 By this I know assuredly,
to be beloued of thee:
When that myne enemies haue no cause,
to triumphe ouer mee.
12 But in my right thou hast me kept,
and maintayned alway:
And in thy presence, place assignde,
where I shall dwell for aye.
13 The Lord the God of Israel,
be praised euermore:
Euen so be it (Lord) will I say,
euen so be it therfore.

PSALME XLII. I.H.

Quemadmodum desiderat.

¶ The Prophet greiuously complayneth that
being lerted by his persecutours, he could
not be present in the congregation of Gods
people, protesting, that although he was se-
parat in body from them, yet his hart was
thither affectioned. And last of al he sheweth
that he was not so far ouercomen with these
sorowes and thoughtes, but that he contin-
ually put his confidence in the Lord.

¶ Sing

[Sing this as the. xxxv.

Like as the hart doth breath and bꝛay,
the well springs to obtayne:

So doth my soule desire alway,
with the Lord to remayne.

2 My soule doth thirst and would draw neare
the living God of might:

Oh when shall I come and appeare,
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes do slide:

When wicked men cry out so fast,
where now is God thy guide?

4 Alas what grief is it to thinke,
what fredome once I had?

Therefore my soule as at pits bꝛinke,
Is most heauy and sad.

When I did marche in good aray,
furnished with my trayne,

Unto the temple was our way,
with songes and harts most sayne.

5 My soule why art thou sad alwayes,
and freast thus in my bꝛest?

Trust still in God, for him to prayse,
I hold it euer best.

By him haue I succour at neede,
against

PSALME XLII.

against all payne and grief:
He is my God, which with al speeds,
will hast to send relief.
6 And this my soule within me (Lord)
doth saynt to thinke vpon:
The land of Iordan, and recorde
the litle hill Hermon.

7 One grief an other in doth call,
as cloudes burst out their voyce:
The floods of euill that doo fall,
runne ouer me with noyce.
8 Yet I by day felt his goodnes,
and helpe at all assaies:
Likewise by night I did not cease,
the liuing God to prayse.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
Why do I then in persuenes,
hanging the head thus walke:
While that mine enemies me oppres,
and vere me with their talke?

10 For why: they pearse mine inward partes
with panges to be abhord:
When they cry out with Subburne harts,
Why art thou thus forlorde?

where is thy God, thy Lord?

11 So soone why doost thou faint and quayle,
my soule with paynes opprest?
With thoughts why doost thy selfe assayle,
so sore within my breast?

12 Trust in the Lord thy God alwayes,
and thou the tyme shalt see:

As geue him thanks with laud and prayse
for health restorede to thee.

PSALME XLIII, T.S.

Iudica me Deus.

The prayeth to be deliuered from them which
conspire with Absalon, to the ende that he
might ioyfully prayse God in his holy con-
gregation.

I Sing this as the. xxxv.

1 Venge and reuenge my cause, O Lord,
from them that euill be:

from wicked and deceitfull men,

O Lord deliuer me.

for of my strength thou art the God,

why putt thou me thee fro?

and why walke I so heauely?

oppressed with my fo?

Send out thy lyght and rke thy truth,

and

PSALME XLIIII.

and lead me with thy grace:
 Which may conduct me to thy hill,
 and to thy dwelling place.
 4 Then shall I to the altar goe
 of God my ioy and cheare;
 And on my harpe geue thanks to thee,
 O God, my God most deare.

5 Why art thou then so sad my soule,
 and fectst thus in my brest?
 Still trust in God, for him to prayse,
 I hold it alwayes best.
 By him I haue deliuerance,
 against all paynes and grief:
 He is my God, which doth alwayes,
 at neede send me relief.

PSALME XLIIII. T.S.

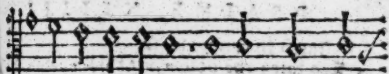
Deus auribus nostris.

A moste earnest prayer made in the name
 the faithfull, when they are afflicted by the
 enemies for sustayning the quarell of Gods
 word, accordyng to the exposition of Iaymes
 3 Paule. Roma. viij.



Our eares haue heard our fathers
 and

PSALME XLIIII. 68



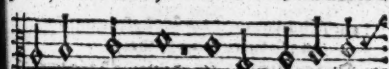
and reuerently recozd: the wondrous woordes



that thou hast done in alder tyme: (O Lord)



thou dost cast the Gentils out, and strowest



them with strong hand: planting our fathers



in their place, and gauenst to them their land,

They conquered not by sword nor strength
the land of thy behest:

but by thy hand thy arme and grace,
because thou louedst them best.

Thou art my King (O God) that holpe
P. j. Jacob

PSALME XLIIII.

Jacob in sundry wyse:

5 Led with thy power, we threiw down such
as dyd against vs yfse.

6 I trusted not in bow ne swoord,
they could not saue me sounde:

7 Thou keptst vs from our enemies rage
thou didst our foes confound.

8 And still we boast of thee our God,
and prayse thy holy name:

9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou madest vs flee befoze our foes,
and so were ouertrode:

Our enemies robde and spoilde our goods
when we were spart abode.

11 Thou hast vs geuen to our foes,
as sheepe for to be slayne:

Amongst the heathen euery where,
scattered we do remaine.

12 Thy people thou hast sold like slaves,
and as a thynge of nought:

For profit none thou hadst thereby,
no gayne at all was sought.

13 And to our neighbours thou hast made
of vs a laughing stocke:

And those that round about vs dwell,

at vs do grinne and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:

They mock, they scoone, and nod their heads
where euer they go or walke.

15 I am ashamde continually,
to heare these wicked men:

Also I blush that all my face,
with red is couered then.

16 for why? we heare such scandaious wordes
such false reportes and lyes:

That death it is to see theyr wronges,
theyr threatings and their cryes.

17 for all this we forgot not thee,
nor yet thy couenant brake:

18 we turne not backe our harts from thee,
nor yet thy paches forsake.

19 Yet thou hast trod vs downe to dust,
where dennes of Dragons be:

And couered vs with shade of death,
and great aduersitie.

20 If we had our Gods name forgot,
and helpe of idols sought:

21 Would not God then haue tribe this out?
for he doth know our thought.

Ps. 22 Nap

PSALME XLIIII.

- 22 Nay, nay: for thy names sake, O Lord
 alwayes are we sharre thus:
 As sleepe vnto the shambles sent,
 right so they deale with vs.
 23 O Lord, why sleepest thou? awake,
 and leaue vs not for all:
 24 Why hidest thou thy countenance,
 and doost forget our thrall?
 25 For downe to dust our soule is brought
 and we now at last cast:
 Our belly like as it were glude,
 vnto the ground cleaues fast.
 26 Ayle vp therfore for our defence,
 and helpe vs Lord at neede:
 We thee beseech for thy goodnes,
 to rescue vs with speede.

PSALME XLV. I. H.

Eruſauit cor meum.

The miserie of Salomon, his honour,
 strength, beauty, riches, and power are pre-
 sed, & also his mariage with the Egyptian,
 being an heathen woman is blessed, if that
 she can renounce her people and the leue of
 her countrey, and geue her selfe wholly to her
 husband

husbande under the which figure the woude
full maiestie, & the encrease of the kingdome
of Christ and the Church his spouse now
taken of the Gensils is described.

C Sing this as the. xxv.

M Thart both take in hand,
some godly song to sing:
The people that I shall shew therein
pertaineth to the king.

1 My young shalbe as quicke
his honour to endite:
As is the pen of any scribe,
that vserh fast to write.

2 O fairest of all men,
thy speech is pl. as aunt pure:
for God hath blessed thee with gifts
for ever to endure.

3 About thee gird thy sworde,
O Prince of might elect:
with honour gloz and renoume,
thy person pure is dect.

So forth with goodly speede,
in meekenes, truth and right:
and thy right hand, shall ther instruct

Ps. 13.

in

PSALME XLV.

in trookes of dreadfull might.

6 Thyne arrowes sharpe and kene
their hearts so soze shall sting:
That folke shall fall and kneele to thet,
yea all thy foes, O kyng.

7 Thy royall seate, O Lord,
for euer shall remayne:
Bycause the scepter of thy realme,
doth righteousness maintayne.

8 Bycause thou lonest the right,
and doost the ill detest:
God enen thy God hath poynted thet,
with ioy aboue the rest.

9 With myrr and sauours sweete
thy clothes are all bespread:
When thou doost from thy palace passe,
thetin to make thet glad.

10 Kynge's daughters do attend,
in fine and riche arraye:
At thy right hand, the Queene doth stand
in golde and garmentes gaye.

The second part.

11 O daughter take good heede,
encline and geue good eare:
Thou must forget the kynynged all,
and fathers house most deare.

12 Then shall the kyng desire,
thy beuty faire and trim:
for why he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre
with gifts full rich to thee:
And all the wealth of the land,
shall make thep sure to thee,

14 The daughter of the king,
is glorious to behold:
Within his closet she doth sit,
all deckt in bearen gold.

15 In the wel wrought with needle,
with many a pleasant thyng:
With virgins saye on her to wayte,
she cometh to the Kyng.

16 Thus are they brought with ioy,
and mirth on euery side:
Into the palace of the Kyng,
and there do they abyde.

17 In steede of 3 Darentes left,
(O Queene) the chaunge so standes:
Thou shalt haue sonnes whom thou maist set
as Princes in all landes.

18 Wherefore thy holy name,
all ages shall recorde:

P.iii. The

PSALME XLVI.

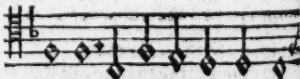
The people shal geue thanks to thee
for euermore, O Lord.

PSALME XLVI. I. H.

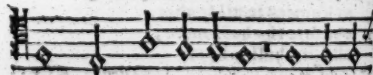
Deus noster refugium.

A song of thankesgeuing for the deliuerance of Ierusalem, after Sennacherib with his army was drinen awaye or some other lyke sodayne & marueilous deliuerance by the mighty hande of God, whereby the Prophete commendynge this great benefite, both exhorte the faithfull to geue themselves wholly into the hande of God, doubting nothing but that vnder his protection they shalbe safe, against all the assaultes of their enemies.

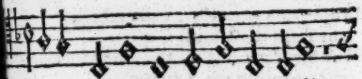
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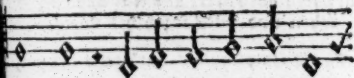
The Lord is our defence and ayde,



the strength whereby we stand, when we trust
the



we are much dismayed, yet is our helpe at hand.



though the earth remove we will not feare,



though hills so high and deepe, be thrust and



led here and there, within the sea so deepe.

Though the waues do rage so sore,

that all the bankes it soile:

though it overflow the shore,

and beate downe mighty hills,

for one faine floud dorth send abrode,

his pleasant streames a pace:

fresh the time of our God,

and wash his holy place.

In midst of her the Lord dorth dwell,

¶

PSALME XLVI.

The people shal geue thanks to thes
for euermore, O Lord.

PSALME XLVI. I. H.

Deus noster refugium.

A song of thankesgiving for the deliuer
uerance of Ierusalem, after Sennacherib
with his army was drinen awaye or some
other lyke sodayne & marueilous deliuerance
by the mighty hande of God, whereby the
Prophete commendynge this great benefite,
doth exhort the faithfull to geue themsel
ues wholly into the hande of God, doubting
nothing but that vnder his protection they
shalbe safe, against all the assaultes of theyr
enemies.

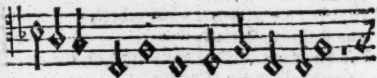


The Lord is our defence and ayde,

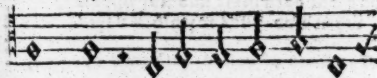


the strength whereby we stand, when we trich
tes

PSALME XLVI. 70



no are much dismayd, he is our helpe at hand.



tho' th' earth remove we wil not feare,



tho' th' hills so high and deepe, be thrust and



quaked here and there, within the sea so deepe.

1 Tho' though the waues do rage so sore,
that all the bankes it seile:

2 And though it overflow the shore,
and beate downe mighty hills,

3 for one farre floud doth send abrode,
his pleasaunt streames a pace:

4 So fresh the citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,

¶

PSALME XLVI.

She can no whit decay:

All thinges agaynst her that rebell,
the Lord wyll truly stay.

6 The heathen flocke, the kingdoms feare,
the people make a noyse.

The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hostes, doth take our part,
to vs he hath an eye:

Our hope of health with all our hart,
on Jacobs God doth lye.

8 Come heare and see, with mind & thought
the working of our God:

What wonders he him self hath wrought
throughtout the earth abrod.

9 By him all warres are hysht and gone,
which countreyes did conspire:

Their bowes he brake and speares ech one,
their charrets bent with fire.

10 Leane of therfore (sayth he) and know,
I am a God most stout:

Among the heathen high and low
and all the earth throughtout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:

On Jacobs God do we depend,

and

PSALME XLVII. 57

and on his mighty power.

PSALME XLVII. I. H.

Omnes gentes plaudite.

C The Prophet exhorteth all people to the worship of the true and everliving God, commending the mercies of God toward the posterity of Jacob, and after prophesieth of the kingdome of Christ, in this time of the Gospell.

C Sing this as the. xlii.

Ye people all in one accord,
clap handes and che rejoyce:
Be glad and sing vnto the Lord,
with sweete and pleasant voyce.
2 For he the Lord and dreadfull is,
with wonders manyfold:
A mighty king he is truly
in all the earth extold.

3 The people shall he make to be,
vnto our bondage thrall:
And vnderneath our feete he shall,
the nations make to fall.

PSALME XLVII.

4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his welbeloued one.

5 Our God ascended vpon hye,
with ioy and pleasant noyce:
The Lord goeth vp aboue the sky,
with trumpets royall noyce.

6 Sing prayles to our God, sing prayle,
sing prayles to our kyng:
For God is kyng of al the earth,
all fullfull prayles sing.

7 God on the heathen reignes and sitt
vpon his holy throne:
The Princes of the people haue,
them ioyned euery one.

8 To Abrahams people, for our God,
which is exalted hye.
As with a buckler doth defende,
the earth continually.

PSALME XLVIII. I. H.

Magnus Dominus.

A notable deliuerance of Hierusalem from
the

PSALME XLVIII. 72

the handes of many kinges is mentioꝛed,
foꝛ the whitche thankes are giuen to God,
and the estate of that Citie is praised, that
hath God so presently at all times ready to
defend them, this Psalm is semeth to be made
in the tyme of Ahaz, Iosaphat, Asa, oꝛ E-
zechias, foꝛ in their tymes chiefly was the
Citie by foꝛayne Princes assauled.

Sing this as the. xlvj.

Great is the Lord and with great prayer
to be aduanced hymn,

Within the citie of our Lord
vpon his holy hill.

Mount Zion is a pleasant place,
it gladdeth all the land:

The citie of the mighty king,
on her north side doth stand.

Within the pallaces thereof,

God is a refuge known:

foꝛ loe the kinges were gathered, and
together eke were gone.

But when they did behold it so,

they wounded, and they were

stonyed much, and sodenly

were diuyn backe with feare.

Great

PSALME XLVIII.

Great terrour there on them did fall,
 for very wo they cry,
 As doth a woman when she shall
 go trauaile by and by,
 As thou with easterne winde the ships
 vpon the sea doost breake:
 So they were stayde, and euen as
 we heard our fathers speake.

So in the citie of the Lord,
 we sawe as it was told,
 Yea in the citie which our Lord
 for euer wil uphold.

O Lord we wayte and do attende
 on thy good helpe and grate:
 for which we do all tymes attende,
 within thy holy place.

O Lord accordyng to thy name
 for euer is thy prayse:
 And thy right hand, O Lord, is full
 of rightnoughtes alwayes,
 Let for the Iudgements Zion mount,
 fulfilled be with ioyes:
 And eke of Iuda graunt O Lord,
 the daughter to reioyse:

Goe walke about all Syon hill
 yea round about her go;

And tell the towers that thereupon
are builded on a tow.

And marke ye well her bulwarke all,
behold her towers there:

That ye may tell therof to them,
that after shalbe here.

for this God is our God, our God
for evermore is he:

Yea and unto the death also
our guider shall he be.

PSALME XLIX. T.S.

Audite hæc omnes.

(The holy Ghost calleth all men to the consi-
deration of mans life, shewing them not to
be most happy, that are most welthy, and
therefore not to be feared: but contrarywise
he listeth by our myndes to consider how all
things are ruled by Gods providence, who
as he iudgeth these worldly miseries to ever
lasting tormentes: so doth hee preserve his,
and will reward them in the day of the res-
urrection. i. Thes. i.)

Sing this as the xlv.

All people harken and geue care,
to that that I shall tell:

2 Both

PSALME XLIX.

- 1 Both high and low, both rich and poore
that in the world do dwell.
- 2 For why my mouth shall make discourse
of many things right wise:
In vnderstandyng shall my hart,
his stody exercise.
- 3 I will incline myne eare to know
the parable so darre:
And open all my doubtfull speech,
in metre on my harpe.
- 4 Why should I feare afflictions,
or any carefull toyle?
O: els my foes which at my heeles,
are prest my life to spoyle?
- 5 For as for such as riches haue,
wherin their trust is most:
And they which of their treasures great,
themselves do brag and boast:
- 6 There is not one of them that can,
his brothers death redeeme:
O: that can geue a price to God,
sufficient for him.
- 7 It is too great a price to pay
none can therto attayne:
- 8 O: that he might his lyfe prolong,
or not in graue remayne.

They see wyse men as well as fooles,
 subiect vnto deathe's handes:
 And be in; dead, their iugers possesse,
 their goods, their rents, their lands.

Their care is to build houses fayre,
 and to determine sure:
 To make their name right great in earth
 for euer to endure.
 Yet shall no man alwayes enioy,
 high honour, wealth and rest:
 But shall at length tast of deathe's cup,
 as well as the brute beast.

The second part.

And though they try their folish thoughtes
 to be most leud and vayne:
 Their children yet approue their talke,
 and in like sinne remayne.
 As sheepe into the folde are brought,
 so shall they into graille:
 Death shall them eate, and in that daye
 the iust shall Lordship haue.

Their image, and their royall port,
 shall fade and quite decay:
 When as from house to pit they passe,
 with woe and weale awaye.

PSALME XLIX.

15 But God will surely preserve me,
from death and endles payne.
Because he wyl of his good grace,
my soule receyue agayne.

16 If any man were wonderous rich,
feare not I saye, therfore,
Although the glory of his house,
increaseth more and more.

17 For when he dyeth, of al these thinges
nothing shall be receyue:
His glory will not follow him,
his pompe will take her leane.

18 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others lykewise flatter him,
saying all is well done.

19 And presuppose he lyue as long,
as did his fathers old:

Yet must he needes at length geue place,
and be brought to deathes fold.

20 Thus man to honour God hath cald,
yet doth he not consider:

But lyke brute beastes so doth he lyue,
which turne to dust and powder.

PSALME. L. W.W.

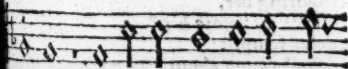
Deus

Deus Deorum.

He prophesieth how God will call all na-
tions by the Gospell, and require no other
sacrifices of his people, but confession of his
benefites, and thankes geyng, and how he
blesseth all such as seme zelous of ceremo-
nies, & not of the pure woord of God onely.



The mighty God theternall hath



thus spoke. And all the world he will call

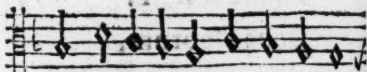


and prouoke. Euen from the East, & so forth

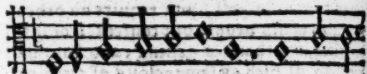


to the west. 2. from toward Spon which
O. 4. place

PSALME L.



place him liketh best, God will appeare



in beauty most excellent. 3. Our God will



come before that long time be spent,

Devouring fire,

shall go before his face,

A great tempest

shall round about him trace.

4 Then shall he call

the earth and heauen bright

To iudge his folke

with equity and right,

5 Saying go ye,

and now my Sayntes assemble,

My peate they keepe,

their giftes do not dissemble.

6 The heauens shall

declare

declare hys righteousness,
 for God is iudge
 of all thinges moze and lesse,
 7 heare my people
 for I wyll now reueale:
 Iſt Iſrael,
 I will the nought concele,
 Chy God, Chy God
 am I, and will not blame thee
 8 for geuing not
 all maner offringes to me.
 9 I haue no neede
 to take of thee at all,
 Goates of thy fold,
 or Calfe out of thy ſtall.
 10 for all the beaſtes
 are myne within the woods:
 Outhouſand hyls,
 cattell are mine owne goods.
 11 I know for myne,
 all byrdes that are on mountaynes,
 All beaſtes are myne,
 which haunt the fieldes and ſountaynes.
 12 Hungry if I were,
 I would not thee it tell:
 for all is myne
 that in the world doth dwell,

PSALME I.

13 Eatc I the flesh
of great Bulls or Bulloches?
Or drinke the bloud
of Goates and of the flockes?
14 Offer to God
prayse and hartly thankes geuing,
And pay thy bowes
vnto God euertwining.

15 Call vpon me
when troubled thou shalt be.
Then will I helpe,
and thou shalt honour me.
16 To the wicked
thus sayth the eternall God:
Why doost thou preach
my lawes and heistes abroad,
Seing thou hast
them with thy mouth abused:
17 And hatest to be
by discipline reformed?

My woordes I say
thou doost reiect and hate
18 If that thou see
a theefe, as woth thy mate
Thou runst with him,
and so your pray doo seeke:
And art all one
with baudes and ruffians eke,

19 Thou gueſt thy ſelfe
to backbite and to ſclaunder,
And how thy toung
deceyueth, it is wonder.
20 Thou fitteſt muſing
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whyleſt I held my tong,
Thou dydſt me iudge
(becauſe I ſtayd ſo long)
Lyke to thy ſelfe:
yet though I kept long ſilence,
Once ſhalt thou feele,
of thy wronzes iuſt recompence.
22 Conſider this,
ye that forget the Lord,
And ſeare not, when
he threatheneth wpth hys word,
leaſt without helpe
I ſpoyle you as a pray.
But he that thankes
offreth prayſeth me ay,
ſayth the Lord God:
and he that walketh thys trace,
will hym teach
Gods ſauing health to embrace.

O.iiij.

An

PSALME I.

An other of the same, I. H.



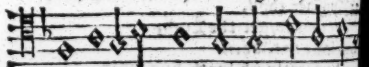
He God of Gods, the Lord hath told



the earth by name, from where the sunne



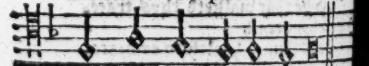
doth rise unto the setting of the same.



from Zion his fayre place, his glory bright



and cleere: The perfect beutye of his



grace, from thence it did appeare.

3 Our God shal come in hast,
to speake he shall not doubt:

Before him shall the fire wast,
and tempest round about,

4 The heauens from on hie,
the earth below likewise:

He will call forth to iudge and try
his folke he doth deuise.

5 Bring forth my sayntes (sayth he)
my faithfull flocke so deare:

Which are in band and league with me,
my law to loue and feare.

6 And when these thinges are tride,
the heauens shall record:

That God is iust, and all must bide
the iudgement of the Lord.

7 My people O geue heede,

Israel to thee I cry:

I am thy God, thy helpe at neede,
thou canst it not deny.

8 I do not say to thee:

thy sacrifice is slacke:

Thou offrest dayly vnto me,

much more then I do lacke.

9 Thinkest thou that I doo neede,

thy cattel yong or old?

O: els so much desire to feede,

on grates

PSALME I.

on goates out of thy fold?

10 Nay, all the beastes are mine,
in woodes that eate their filz:
And thousands more of neate and kine,
that runne wilde in the hils.

11 The birdes that builde on hie,
in hils and out of sight:
And beastes that in the fields do lye,
are subiect to my might:

12 Then thoughe I hungred sore,
what neede I ought of thine?
Sith that the earth, with her great store
and all therein is mine.

13 To bulls flesh haue I minde,
to eate it, doost thou thinke?

Or such a sweetnes do I finde,
the bloud of goates to drinke?

14 Geue to the Lord his prayse,
with thankes doo him apply:
And see thou pay thy vov'es alwayes
vnto the God most hye.

15 Then seeke and call to mee,
when ought would worke thee blame
And I will sure deliuer thee,
that thou maist prayse my name.

16 But to the wicked traine,

which

which talke of God eche day,
And yet they? woordes are foule and vayne,
to them the Lord will say:

17 With what a face darrest thou,
my woord once speake of name?
Why dost thy talke my lawe allow?
thy deedes deny the same.
18 Where as for to amend
thy lyfe thou art so slacke,
My woord the which thou doost pretend,
is cast behind thy backe.

19 When thou a theefe doost see
by theft to lyne in wealth.
With hym thou runnest, and doost agree,
lykewise to thyne by stealth.
20 When thou doost them behold,
that wyles and maydes defile:
Thou likest it well, and warrest bold
to vse that lyfe most vile.

21 Thy lippes thou doost applye,
to slander and defame:
Thy tong is taught to craft and lye,
and still dost vse the same.
22 Thou studiest to renile,
thy frendes to thee so neare:
With slander thou wouldest needes defile
thy

PSALME L.

thy mothers sonne most deare.

- 23 Hereat while I do winke,
as though I did not see:
Thou goest on thyll and so doost thinke
that I am like to thee.
- 24 But sure I wil not let
to stricke when I beginne:
Thy faulces in order I wil set,
and open all thy sinne.
- 25 Marke this I you require,
that haue not God in mynde:
Least when I plage you in myne ire
your helpe be far to finde.
- 26 He that doth geue to mee
the sacrifice of prayse:
Doth please me wel and he shall see,
to walke in godly wayes.

PSALME LI. W.W.

i. Miserere mei Deus.

¶ When Dauid was rebuked by the
phet Nathan for his great offences, he did
not onely acknowledge the same to God
with protestation of his natural corruption
and

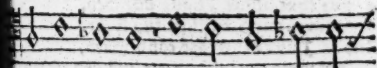
and iniquitie but also left a memorizall theke
of to his posteritie. Therfoze he desireth God
to forgiue his finnes, and renew in him his
holp spirit: with promise that he wyl not
be vniuersall of those great graces. Fi-
nally fearing least God would punish the
whole Church for his faulte: he requirerh
that he would rather increase his graces
towards the same.



Lord consider my distress, and now



with speede some pity take: My sins deface

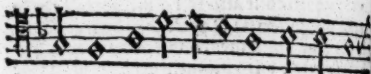


my faultes redyes, good Lord, for thy great

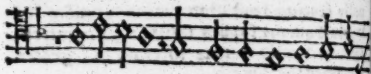


mercies sake. Dofy me (O Lord) and make
me

PSALME LI.



me cleane, from this vniuit and sinfull acte



and purify yet once agayn: my hapnous



crime and bloody fact.

2 Remorse and sorow do constrain,
me to acknowledge myne eyes:

3 My sinne alas doth still remayne,
before my face without reles.

4 For thee alone I haue offended,
committing euill in thy sight.

And if I were therfore condemned,
yet were thy iudgement iust and right.

5 It is to manifest alas,
that first I was conceiued in sinne
Yea of my mother so bozne was,
and yet vile wretch remayne therein.

6 Also behold Lord thou doost loue,

the inward truth of a pure hart;
 therfoze thy wisdom from aboue,
 thou hast reueled me to conuert.

If thou with Iſope purge this blot,
 I ſhalbe cleaner then the glaſſe;
 and if thou waſh away my ſpot,
 the ſnowe in whitenes ſhall I paſſe.
 Therfoze (O Lord) ſuch ioye me ſend,
 that inwardly I may find grace:
 and that my ſtrength may now amend,
 which thou haſt ſwaged for my treſpaſſe.

Turne backe thy face and frowning ire,
 for I haue felt inough thy hand:
 and purge my ſinnes I thee deſire,
 which do in number paſſe the ſand.
 Make new my hart within my breaſt,
 and frame it to thy holy will:
 thy conſtant ſprite in me let reſt,
 which may theſe raging enimies kill.

The ſecond part.

Caſt me not (Lord) out from thy face,
 but ſpeedely my torments ende:
 take not from me thy ſprite and grace,
 which may from daungers me defend.
 Reſtore me to thoſe ioyes agayne,
 which

PSALME LI.

Which I was wont in thee to finde;
And let me thy free spirit receiue,
Which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know
I shall instruct others therein:

And men that are likewise brought low
by myne ensample shall flye sinne,

14 O God that of my health art Lord
forgiue me this my bloudy vice:

My harte and tounge shall then accorde,
to sing thy mercies and iustice.

15 Touch thou my lips, my tong vntie
(O Lord) which art the onely key:

And then my mouth shall testifie
thy wondrous workes and prayse alway.

16 And as for outward sacrifice:

I would haue offred many one:

But thou esteemest them of no price,
and therein pleasure takst thou none.

17 The heauy hart, the mynd oppress,

O Lord thou neuer doost reiect:

And to speake truth it is the best,

and of all sacrifice the effect,

18 Lord vnto Sion turne thy face,

poure out thy mercies on thy hill:

And on Ierusalem thy grace,

payd vp the walles and loue it still.

19 Thou

PSALME. LI. 82

Thou shalt accept then our offerings,
of peace and righteousness, I say:
Greatnes and many other thinges,
vpon thine alter will we lay.

An other of the same by T.N.

Sing this as the Lamentation.

Have mercy on me God, after
thy great aboundyng graces
After thy mercies multitude
do thou my sinnes deface.
Yet wash me more from mine offence
and cleanse me from my sinne:
for I beknow my faultes, and still,
my sinne is in myne eyne.

Against thee, thee alone I haue
offended in this case,
And euill haue I done before,
the presence of thy face.
That in the thinges that thou doost say,
vpright thou mayst be tride:
And eke in iudging, that the dome
may passe vpon thy side.

Behold in wickednes my kinde
p.j. and

PSALME. LI.

and shape I did receive:
 And loe my shamefull mother eke,
 in shame did me conceiue.
 But loe the truth in inward partes
 in pleasant unto thee:
 And secretes of thy wisdom thou
 reueled hast to me.

With Ioyes Lord, besprinkle me,
 I shalbe cleansed so:
 Thou washest thou me, and so I shall
 be whiter then the snow.
 Of ioy and gladnes make thou me
 to heare the pleasing voyce,
 That so thy bzilled bones, which thou
 hast broken, may reioyce.

from the beholding of my sinnes,
 Lord turne away thy face:
 And all my deedes of wickednes
 do vtterly deface.
 O God creat in me a hart
 vnspotted in thy sight:
 And keepe within my bowels, Lord,
 reuine a stable spirite.

Deceit me from thy sight, nor take
 thy holy spirite away:
 The comfort of thy sauing helpe,

geue me agayne, I pray.
With thy free spiritte establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turnde vnto thy love.

O God that art God of my health,
from bloud deliuer mee:

That prayles of thy righteousness,
my tongue may sing to thee.

My lips that yet fast closed be,
do thou O Lord vnloose:

The prayles of thy maiesty
my mouth shall so disclose.

I would haue offered sacrifice,
if that had pleased thee:

But pleased with burnt offerings,
I know thou wilt not bee.

A troubled sprite is sacrifice
delightfull in Gods eyes:

A broken and an humbled hart,
God, thou wilt not despise.

In thy good will deale gently Lord,
to Zion and with all:

Graunt that of thy Jerusalem
vppward may be the wall.

Burnt offerings giftes and sacrifice,
P. 4.

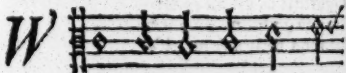
PSALME. LII.

of iustice in that day:
Thou shalt accept, and talues they shall
vpon thine altar lay.

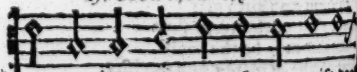
PSAL. LII. I. H.

Quid gloriaris in malitia.

David describeth the arrogant tyranny of
his aduersarie Doeg, Saules chief shepherd,
who by false suemises caused Achimelech,
with the rest of the Priests to be slaine, Da-
uid prophecieth his destruction, and enco-
rageth the faithfull to put their confidence
in God, whose iudgements are most sharp
agaynst his aduersaries. And finally he re-
dyeth thanks to God for his deliuerance.
In this psalme is liuely set forth the kyn-
dome of Antichrist.



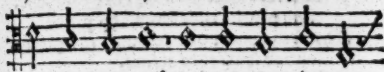
W' dost thou tyrant boast



W' dost, thy wicked workes to praise
thou



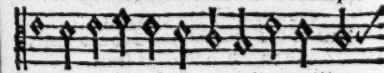
thou not know there is a God, whose mer-



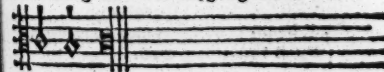
cies last alwayes: why doth thy mind yet



still denie such wicked wiles to warpe:



Thy tongue vntrue in forging lies is like a



razor sharpe.

3 On mischief why sett thou thy minde,
and wilt not walke vpight?

Thou hast more lust false tales to finde,
then bring the truth to light.

4 Thou doost delight in fraud and guile,

Ps. li.

in

PSALME. LII.

in mischief, bloud, and wrong:
Thy lips haue learnde the flattering stile,
O false deceitfull tong.

5 Therfore shall God for euer confound,
and plucke thee from thy place:
Thy seede roote out from vt the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will praysse the Lord:
And in rejoyce of thee withall,
cry out with one accord.

7 Behold the man which would not take
the Lord for his defence:
But of his goodes his God did make,
and trust his corrupt sense.

8 But I an Olive fresh and greene,
shall spring and spread abroad:
for why my trust all tymes hath bene,
vpon the liuing God.

9 for this therfore will I prayse,
to thee with hart and voyce:
I will set forth thy name alwayes,
wherin thy Saintes reioyce.

PSAL. LIII. T.N.

Dixit

Dixit insipiens.

The Prophet describeth the crooked nature,
the crueltie, and punishment of the wicked,
when they looke not for it, and desireth the
deliuerance of the godly, that they may re-
ioyce together.

Sing this as the xlv.

The foolish man in that which he
within his hart hath sayd,
That there is any God at all,
hath utterly denyed:
They are corrupt, and they also,
a haples worke hath wrought
Among them all there is not one,
of god that worketh ought.

The Lord lookt downe on foules of men,
from heauen all abroad,
To see if any were that would
be wise and seeke for God.
They are gone all out of the way.
they are corrupted all:
There is not one doth any good,
there is not one at all.

Do not all wicked workers know,
Ps. liij.

that

PSALME. LIII.

that they da feede vpon:
My people as they feede on bread:
the Lord they call not on.
Euen there they were afrayde, and stood,
with trembling all dismayde:
Where as there was no cause at all
why they should be afrayde.

For God his bones that thee besegde
hath scattered all abroad:
Thou hast confounded them, for they
reietted are of God.
O Lord geue thou thy people health,
and thou, O Lord fulfill
Thy promise made to Israell
from out of Zion hill.

When God his people shall restore,
that erst was captiue lad:
Then Jacob shall therein reioyce
and Israell shall be glad.

PSAL. LIIII. I.H.

Deus in nomine tuo.

David brought into great danger by reason
of Ziphim, calleth vpon the name of God

PSALME. LIIII. 86

to destroy his enemies, promising sacrifice
and free offerings for his deliverance.

[Sing this as the xlii.]

God save me for thy holy name
and for thy goodnes sake:
Unto the strength Lord of the same
I do my cause betake.

2 Regarde (O Lord) and geue an ear,
to mee when I do pray:
Bow downe thy selfe to me and heare
the wordes that I do say.

3 for straungers by against my rise
and tyrantes bere me still;
Which haue not God before their eyes
their seeke my soule to spill.

4 But loe my God doth geue me ayde,
the Lord is straighe at hand
With them by whom my soule is stayde
the Lord doth enter stand.

5 With plagues repay agayne all those
for me that lye in waite:

And in thy truth destroy my foes,
with their owne snare and baite.

6 An offering of free hart and will
when I to thee shall make;

And

PSALME. LV.


And praise thy name, for therein shall
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with joy doth see
on them my hartes desire.

PSAL. LV. I. H.

Exaudi Deus orationem.

David being in great heaviness and distress
complainerth of the cruelty of Saul, and of
the falshood of his familiar acquaintance,
uttering most ardent affections to moue the
Lord to pittie him. After being assured of
deliuerance, hee setteth forth the grace of
God, as though hee had already obtained
his request.

 Sing this as the xxxv.

O God geue eare and do apphe,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.

2 Take heede to me, graunt my request,
and aunswere me agayne:
With plaintes I pray, full sore oppressed.
great

great grief dorth me constrainē.

3 Because my foes with threates and cries
oppres me through deliſight:
and so the wicked sort likewise
to verſe me haue deliſht.

4 for they in counſell do conſpire,
to charge me with ſome ill:
So in their haſty wozard and ire
they do purſue me ſtill.

5 My hart dorth faint for want of bzeath,
it panteth in my bzest:

The terrors and the dread of death,
do worke me much vniſt.

6 Such dreadfull feare on me dorth fall,
that I therewith do quake:

Such horrour twelmeth me with all,
that I no ſhyft can make.

7 But I do ſay, who will geue mee,
the ſwiſt and pleaſant winges
Of ſome faire Dove that I may flee,
and reſt me from theſe thinges:

8 No then I would go farre away,
to ſee I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wildernes.

9 I would be gone in all the haſt,

and

PSALME. LV.

and not abide behinde:

That I were quite and ouer past
these blastes of boistrons winde.

10 Deuide them Lord, and from them put
their deuillish double tong:

For I haue spide their Citie full,
of rauine, strife and wꝑong.

11 Which things, both night & day throughout
do close her as a wall:

In midst of her is mischief stont,
and sorow che with all.

12 Her priuie partes are wicked plaine,
her deedes are much to vyle:

And in her streetes there dorth remaine,
all craftie fraud and guyle.

The second part.

13 If that my foes did seeke my shame,
I might it well abyde:

from open enemies checke and blame
some where I could me hide.

14 But thou it was my felow deare,
which friendship didst pꝑetend:

And didst my secrets counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abyoad:

And

And we together oft did walke,
within the house of God.

16 Let death in hast vpon them fall,
and send them quicke to hell:
for mischief raigbeth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour mee.

18 At morning, noone, and euening tyde,
vnto the Lord I pray:
When I so instantly haue cryed,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great:
that would agaynst me stand.

20 The Lord that first and last both raigeth
both now and euermore,
will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
for why, they will not God obey,
nor do not feare the Lord.

22 Open

25 P S A L M E. LV.

22 Upon their freendes they layd their handes
which were in couenant knit:
Of friendship to neglect the bandes
they passe or care no whit.

23 While they haue war within their hartes
as butter are their wordes:
Although their wordes were smooth as oyle,
they sit as sharpe as swordes.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord
the iust in thall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guiltfull man permit,
to line our halfe his dayes.

26 Though such be quite destroide and gone
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my hart and lust.

PSAL. LVI. I.H.

Miserere mei.

David being brought to Achis the kyng of
Gath. 2. Sam. 21. 12. complayneth of his cru-
eltes,

PSALME. LVI. 89

mis, demaundeth succour, putteth his trust
in God and his promises, and promisseth to
performe his vowes which he had taken vpon
him, wherof this was the effect to prayse
God in his Church.

Sing this as the Lamentatio.

Have mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me ech houre.
Mine enemies daily enterprize
to swallow me outright:
To fight against me many rise,
O thou most high of might.

When they would make me most afrayd
with boastes and bags of pride:
I trust in thee alone for ayde,
by thee will I abyde.
Gods promise I do minde and prayse,
O Lord I sticke to thee:
I do not care at all allayes,
what flesh can do to mee.

What thinges I either did or spake,
they wast them at their will:
And all the counsell that they take,

PSALME. LVI.

is how to worke me ill.

6 They all consent them selues to hide,
close watch for me to lay:

To spy my paches, and snares haue reide
to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frowne:

for in his wꝛath he doth not let
to throw whole kingdomes downe.

8 Thou seest how oft they made me see
and on my teares doost looke:

Reserue them in a glas by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start,

I will perceaue it by that same:
that God doth take my part.

10 I glory in the word of God,
to prayse it I accord:

With ioy will I declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I afore began:

The Lord he is my helpe and stay,
I do not care for man.

12 And will performe with hart so free,

PSALME. LVII. 90

to God my vowes alwayes:
And O Lord all tymes to thee,
will offer thankes and prayse.

My soule from death thou doost defend
and keepe my feete vpright,
That I before thee may ascent,
with such as liue in light.

PSAL. LVII. I. H.

Miserere mei.

Dauid being in the desert of Ziph, where the
inhabitantes did betray him, and at length
in the same Caue with Saul, calleth most
earnestly vnto God, with full confidence that
he will performe his promise, and take his
cause in hand: Also that he will shewe his
glory in the heauens and the earth agaynst
his cruell enemies. Therefore doth he render
laud and prayse.

Sing this as the xliiii.

Take pittie for thy promises sake,
haue mercy Lord on mee:
for thy my soule doth her betake
O. J.

Ante

PSALME. LVII.

unto the helpe of thee.

2 Within the shadow of thy winges
I set my selfe full fast:

Uill mischief, malice, and like thinges,
be gone and ouerpast.

3 I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.

4 from heauen he hath sent his aydes,
to saue me from their spight:
That to deuour me haue assayed
his mercy, truth, and might.

5 I lead my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that create like flames of fire.

6 Their teeth are speares and arrowes long
as sharpe as I haue sene:
They wound and cut with their quicke tongues
like swordes and weapons keene.

7 Let vp and shew thy selfe O God
aboue the heauens bright:
Exalte thy name on earth abroad,
thy maiestie and might.

8 They lay their net and do prepare,

a p[er]uile

a pitte cause and pit:
wherein they thinke my soule to snare,
but they are false in it.

My hart is set to laud the Lord,
in him I toy alwayes:
My hart I say doth well accord
to sing his laud and prayse.
Awake my toy. awake I say,
my lute, my harpe and string:
For I am selfe before the day,
will rise, reioyse and sing.

Among the people I will tell,
the goodnes of my God:
and shew his prayse that doth excell,
in heathen landes abroad.
His merco doth extend as farre,
as heauens all are hie:
as truth as high as any starre,
that standeth in the skie.

Set forth and shew thy selfe O God,
about the heauens bright:
toll thy prayse on earth abroad,
thy maiestic and might.

PSAL. LVIII. I. H.

Si yerè vtique.

Q. y.

Q. y.

PSALME. LVIII.

¶ The describeth the malice of his enemies, the flatterers of Saul, who both secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shal reioyce, when they see the punishment of the wicked, to the glorie of God.

¶ Sing this as the xlviii.

- Y**e rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing neede or might.
- 2 Day in your hartes ye make and muse,
in mischief to consent:
And where ye should true iustice vse,
your handes to bribes are bent.
- 3 This wicked sort from their birth day
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lyes.
- 4 In them the popson and the breath,
of Serpentes do appeare:
Yea like the adder that is deafe,
and fast doth stop his eare.
- 5 Because he will not heare the voyce,
of one that charmeth well:
- Do

PSALME. LVIII, 92

Not though he were the chief of choice,
and did therein excell.
O God breake thou their teeth at once,
within their mouth throughout:
The cuskies that in their great chaw bones
like Lions whelpes hang out.

Let them consume away and wast,
as water runs forth right:
The shaftes that they do shooore in hast,
let them be broke in sight.
As Snailles do waste within the shell,
and vnto slime do run:
As one befoze his time that fell,
and neuer saw the Sunne.

Befoze the thornes that now are pong,
to bushes byg shall grow:
The thornes of anger waxing strong,
shall take them ere they know.
The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feete in bloud,
of them that him forsake.

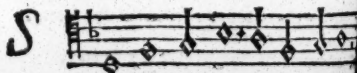
Then shall the world shew forth and tell
that good men haue reward:
And that a God in earth doth dwell,
that iustice doth regard.

Q. iiij.

Psalma.

PSALME. LIX.
 PSAL. LIX. I.H.
 Eripe me.

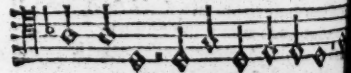
David being in great danger of Saul
 who sent to take him in his bed, prayeth
 unto God, declaring his innocencie, and the
 furie, desiring God to destroy all those
 sinne of malicious wickednes. Whō though
 he keepe alwaies for a tyme to exercise his
 people, yet in the end he will consume them
 in his wrath, that he may be knowen to be
 the God of Jacob to the worldes ende. For
 this hee singeth prayles to God assured
 his mercies.



Save me and save me from my foes



O Lord I pray to thee defend & keepe me

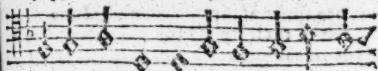


from all those that rise & strive with me
 Lope

PSALME. LIX. 93



Lord preserve me from those men whose do-



ings are not good, & set me sure and safe



from them that thirsteth after blood.

For loe they waite my soule to take,
they rage against me still:

Yea, for no fault that I did make,
I neuer did them ill.

They runne and do their selues prepare,
when I no whit offend:

Arise and save me from their snare,
and see what they intend.

O Lord of hostes of Israel,
arise and strike all landes:
And putte none that doth rebell,
and in their mischief standes.

At night they spyre and seeke about,

Q. 119.

93

PSALME, LIX.

as houndes they houle and grenne
And all the Citie cleare throughtout,
from place to place they renne,

7 They spake of me with mouth alway
but in their lippes were swordes:
They greede my death, and then would say
what none dorch heare our wordes.

8 But Lord thou hast their wayes espyde
and laught ther at apace:
The hearken folke thou shalt deride,
and mocke them to their face.

9 The strength that dorch my foes withstand
(O Lord) dorch come of thee:
My God he is my helpe at hand,
a forge of sence to me.

10 The Lord to me darth shew his grace
in great aboundance still:
That I may see my foes in case,
such as my hart dorch will.

11 Destrop them not at once (O God)
least it from minde do fall:
But with thy strength dyus them abroad
and so consume them all.

12 For their ill wordes and truthles tong
confound them in their pryde:
Their wished othes with lyes and wrong
let

let all the world deride.

Consume them in thy wrath O Lord
that nought of them remaine:
that men may know throughout the world
that Jacobs God doth raigne.
At euening they retorne a pace,
as dogges they grine and cry
throughout the streetes in euery place
they caine about and spy.

They seeke about for meate I say,
but let them not be fed:
for finde an house wherin they may,
be hold to put their head.
But I will shew thy strength abroad,
thy goodnes I will prayse:
for thou art my defence and God,
at neede in all assayes.

Thou art my strength, thou hast me staide,
O Lord I sing to thee:
thou art my forte, my fence and ayde,
a louing God to me.

PSAL. LX. I. H.

Deus repulisti.

¶

PSALME LX.

David being now king ouer Iudah, & hauing had many victories, sheweth by euident signes, that God elected him king, assuring the people that God will prosper them, if they answere the same. After he prayeth vnto God to finish that that he had begon.

 Sing this as the lxx.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:

Such great displeasure thou didst take,
returne to vs (O God.)

2 Thy might dyd moue the land so sore,
that it is in sunder brake:

The hurr therof (O Lord) restore,
for it doth bow and quake.

3 With heauy chaunce thou plagedst thus,
the people that are thine:

And thou hast geuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy name
a token shall ensue:

That they may triumphe in the same,
because thy word is true.

5 So that thy might may kepe and save
thy folke that sayour thee:

That they thy helpe at hand may haue

O Lord graunt this to me.

The Lord did speake from his own place
this was his ioyfull tale:

I will deuide Sichem by pace,
and meete our Succoths vale.

Salad is gotten to my hand,

Manasses mine beside:

Ephraim the strength of all my land,

my law doth Iuda guide.

In Moab I will washe my fette,

ouer Edom thysow my sho:

And thou Iacobine oughtest to seeke
for fauour me vnto.

But who will bring me at this tyme

unto the Citie strong?

O; who to Edom will me guide,

so that I go not wrong?

Wilt thou my God which didst forsake

thy folke their land and coastes,

Our warres in hand thou wouldest not take

nor walke among our hostes.

Geue a-de O Lord, and vs releue

from them that vs disdayne:

The helpe that hostes of men can geue

it is but all in vayne.

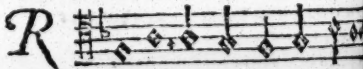
PSALME. LXI.

12 But through our God, we shall haue might
to take great things in hand:
He will treade downe and put to flight
all those that vs withstand.

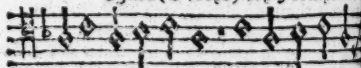
PSAL. LXI. I. H.

Exaudi Deus orationem.

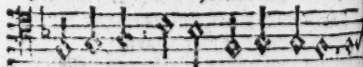
Whether that he were in daunger of the
monites, or being pursued of Absalon, he
he crieth to be heard and deliuered, and con-
firmed in his kingdome. He promiseth per-
petuall prayes.



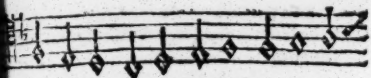
Exaudi (O Lord) for I complaine



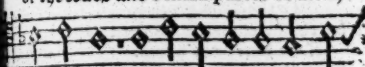
and make my suit to thee, let not my words



turne in vaine, but geue an eare to me, for
of



of the coastes and vtmost partes of all the



earth abroad in grief and anguish of my



hart I cry to thee O God.

Upon the rocke of thy great power
my wefull minde repose:

Thou art my hope, my fort, and towre,
my fence agaynst my foes.

Within thy tent I lust to dwell,
for euer to endure:

Under thy wynges I know right well,
I shalbe safe and sure.

The Lord doth my desire regard,
and doth fulfill the same:

With godly giftes will he reward
all them that feare his name.

The king shall he in health maintaine,

and

PSALME. LXII.

and so prolong his dayes.
That he from age to age shall raigne,
for euermore alwayes.

That he may haue a dwelling place,
before the Lord for aye:

O let thy mercy truth, and grace,
defend him from decay.


Then shall I sing for euer still,
with praise vnto thy name:

That all my vowes I may fulfill,
and dayly pay the same.

PSAL. LXII. I. H.

Nonne Deo subiecta.

David declareth by his example, & by the nature of God, that he must trust in God alone: and therunto exhorteth all people seeing that all is vanity, and without God all goeth to nought, & we are alwayes taught that God onely is of power to saue, and that he rewardeth man according to his workes.

 Sing this as the lxi.

My soule to God shall geue good herde,
and him alone entruy:

for why my health and hope to speede,
dorch whole on him depend.

2 for he alone is my defence,
my rocke, my health, and ayde:

he is my stay that no pretence,
shall make me much dismayde.

3 O wicked folke how long will ye,
vse craftes: sure ye must fall:

for as a rotten hedge ye be,
and like a tottering wall.

4 whom God doth loue ye seeke alwayes
to put him to the worse:

belone to lye, with mouth ye praise,
and yet your hart dorch curse.

5 Yet still my soule doth whole depend,
on God my chief desire:

from all false feates me to defend,
none but him I require.

6 he is my rocke, my strength, my tower,
my health is of his grace:

he doth support me that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:

my fort, my strength, my stay, my wealth
God is mine onely trust.

PSALME. LXII.

8 Oh haue your hope in him alway,
Ye folke with one accord:
Poure out your hartes to him, and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are
on balauce but a fleyght:
With thinges most vayne do them compare
for they can keepe no weyght.

10 Trust not in wrong, robbery, or stealth,
let vaine delites be gone:

Though goodes well got flow in with weale
set not your hartes thereon.

11 The Lord long sith one thing doth tell,
which here to minde I call:

He spake it oft, I heard it well,
that God alone doth all.

12 And that thou (Lord) art good and kind,
thy mercy doth exceede:

So that all sortes with thee shall find,
according to their deede.


PSAL. LXIII. T.S.

Deus Deus meus.

David after he had bene in great danger
Paul,

PSALME. LXIII. 98

Saul, in the desert Ziph, made this psalme:
wherin hee giveth thanks to God for his
wonderfull delivrance, in whose mercies
he trusted, even in the middelt of his mis-
eries: prophesying the destruction of Gods
enemies, and contrariwise, happines to all
them that trust in the Lord. i. Sam. ij.

 Sing this as the xliiii.

O God, my God, I watch betime,
to come to thee in hast:
for why: my soule and body both,
doth thirst of thee to tast.
And in this barren wildernes,
where waters that are none:
My flesh is parcht for thought of thee,
for thee I wishe alone.

That I might see yet once agayne,
thy glorie, strength, and might:
As I was wont it to behold,
within the temple bright.
for why: thy mercies farre surmount
this life and wretched dayes:
Whippes therfore shall geue to thee
due honor, laud and prayse.

And whilst I live, I will not sayle,

A. j.

to

PSALME. LXIII.

- to worship thee alway:
 And in thy name I shall lift vp,
 my handes when I do pray.
 5 My soule is fild as with marrow,
 which is both fat and sweete:
 My mouth therfore shall sing such songes,
 as are for thee most meete.
 6 When as in bed, I thinke on thee,
 and eke all the night tide:
 7 For vnder couert of thy wynges
 thou art my ioyfull guide.
 8 My soule doth surely sticke to thee,
 thy right hand is my power:
 9 And those that seeke my soule to stroy,
 them death shall soone deuour.
 10 The sword shall them deuour echeone,
 their carcases shall feede:
 The hungry fores which do runne,
 their pray to seeke at neede.
 11 The kyng and all men shall reioyce,
 that do professe Gods word:
 for lvers mouches shall then be stopt,
 which haue the truch disturbe.


PSAL. LXIIII. I.H.

Exaudi Deus vocem.

¶

PSALME. LXIIII. 99

David prayeth agaynst the false reporters
and slanderers: he declarerh their punish-
ment and destruction, to the comfort of the
iust and the glozie of God.

 Sing this as the xliiij.

O Lord vnto my voyce geue eare,
with plaint when I do pray:
Redeem my life and soule from feare,
of foes that threat to slay.
Defend me from that sort of men,
which in deceites do looke:
And from the frowning face of them,
that all ill feates do wooke.

Who whet their tonges as we haue sente
men whet and sharpe their swordes:
They shoote abroad their arrowes kene,
I meane most bitter wordes.
With priuie sleight shote they their shafts
the vpright man to hvt:
The iust vniware to strike by craft,
they care and feare no whyt.

Wicked woike haue they decreed,
in counsell thus they cry:
So vse deceit let vs not bhead.
What? who can it slye?

Al. y.

6 What

PSALME. LXIIII.

- 6 What wayes to hurt they talke and muse,
all times within their hart:
They all consult what feates to vse,
each doth inuent his part.
- 7 But yet all this shall not auayle,
when they thinke least vpon:
God with his dart shall them assaile,
and wound them euery one.
- 8 Their craftes and their ill tortges withall,
shall worke them selues such blame:
That they which then behold their fall
shall wonder at the same.
- 9 Then all that see shall knowe right well,
that God the thing hath wrought:
And prayse his warrre worke, and tell
what he to passe hath brought.
- 10 Yet shall the iust in God reioyce,
shall trusting in his might:
So shall they ioy with minde and voyce
whose hart is pure and right.


PSAL. LXV. I. H.

Te decet hymnus.

A prayse and thankesgiving vnto God by
the faithfull, who are signified by Sion, and
Ierus

PSALME. LXV. 100

Jerusalem, for the chosing, preservation, and
gouernance of them, and for the plentifull
blessinges poured forth vpon all the earth.

 Sing this as the. xxx.

Thy prayse alone, O Lord, doth raigne,
in Zion thine owne hill:

Their vowes to thee they do maintaine
and thy behestes fulfill.

for that thou doost their prayer heare,
and doost rerto agree:

people all both farre and neare,
with trust shall come to thee.

Our wicked life so farre exceeds,
that we should fall therein:

(But Lord) forgive our great misdeedes,
and purge vs from our sinne.

The man is blest whom thou doost chuse
within thy court to dwell:

Thy house and temple he shall vse,
with pleasures that excell.

Of thy great iustice heare vs God,
our health of thee doth rise:

The hope of all the earth abroad,
and the Sea coastes likewise.

With strength thou art beset about,

Thy,

and

PSALME. LXV.

and compass with thy power:
Thou makest the mountaines strong and flow
to stand in euery shower.

7 The swelling Seas thou doost asswage,
and make their streames full still:

Thou doost retrain the peoples rage,
and rule them at thy will.

8 The folke which dwell full far on earth,
shall dread thy signes to see;
which moene and euen in great myrrh,
do passe with prayse to thee.

9 When that the earth in choyt and dry,
and thirsteth more and more:

Then with thy drops thou doost apply,
and much encrease her store.

10 The floud of God doth ouerflow,
and so doth cause to spring

The seede and coine which men do sow
for he doth guide the thing.

11 With ice thou doost her frozowes fill,
wherby her cloddes do fall:

Thy drops to her thou doost distill,
and blesse her fruite withall.

12 Thou deckst the earth of thy good grate
with saye and pleasaunt crop:

Thy cloudes distill their dew apace,

great

PSALME. LXVI. 101


great plenty they do drop.

37 wherby the desert shall begyn
full great encrease to byng:
The litle hils shall top therein,
much frute in them shall spring.
38 In places plaine the flocke shall feede
and couer all the earth:
The vallies with corne shall so errecede
that men shall sing for mirth.

PSAL. LXVI. T. S.

Iubilate Deo omnis terra.

The prouoketh all men to prayse the Lord,
and to consider his woꝝkes, rehearsing two
thinges most wonderfull. He setteth forth
the power of God to affray the rebelles, and
sheweth how God hath deliuered Israell fro
great bondage, and prouoketh al mē to heare
what God hath done for him, and to prayse
his name.

 Sing this as the xliij.

Ye men on earth in God reioyce,
with prayse forth his name:
A.ing.

Exe

PSALME. LXVI.

Extoll his might with hart and voyce
 gene glozv to the same.

2 How wonderfull, O Lord, say ye,
 in all thy workes thou art:

Thy foes for feare do seke to thee,
 full soze agaynst their hart.

3 All men that dwell the earth throughout
 do praise the name of God:

The land therof the world about,
 is shewed and set abroad.

4 All folke come forth behold and see,
 what thinges the Lord hath wrought:
 Marke well the wondrous workes that hee,
 for man to passe hath brought.

5 He layd the Sea like heapes on hye,
 therein a way they had:

On foote to passe both saye and drie,
 wherof their hartes were glad.

6 His might dorch rule the world allway,
 his eyes all thinges behold:

All such as would him disobey,
 by him shalbe controld.

7 Ye people geue vnto our God,
 due laud and thanks alwayes:

With io full voyce declare abroad,
 and sing vnto his prayse.

3 which

PSALME. LXVI: 102

Which doth endue our soule with life,
and it preserues with all:
He stayeth our feete, so that no strife,
can make vs slip or fall.

The Lord doth proue our dedes with fire,
if that they will abide:
As workemen do when they desire,
to haue their metals tride.
Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong
to lye in bondage fast.

The second part.

Although I say thou suffer men,
on vs to rype and raigue:
Though we throughe fire and water ren,
of very griefe we paie.
Yet sure thou doest of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

Unto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
The vowes that with my mouth I spake

PSALME. LXVI.

in all my grief and smart:
The vowes I say which I did make
in doloz of my hart.

- 15 Burnt offering I will geue to thee,
of Oren fat and Hammes:
No other Sacrifice shalbe,
of Bullockes, Goates and Lambes.
- 16 Come forth and harken here full soone,
all ye that feare the Lord:
What he for my pooze soule hath done,
to you I will reioyd.
- 17 full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tong make speede a pace,
to prayse him by and by.
- 18 But if I feele my hart within,
in wicked workes reioyce:
O if I haue delire to sinne,
God will not heare my voyce.
- 19 But surely God my voyce hath heard,
and what I do require:
My prayer he doth will regard,
and graunteth my desire.
- 20 All prayse to him that hath not put,
nor cast me out of minde:
Nay yet his mercie from me shut,

which


PSALME. LXVII. 103

which I do ever finde.

PSAL. LXVII. I. H.

Deus misereatur.

A sweete prayer for all the faithfull to obtaine the fauour of God, and to be lightned with his countenaunce, to the end that his way & iudgements may be knowne through out the earth. A reioysing that God is the gouernour of all nations.

 Sing this as the xxx.

HAue mercy on vs, Lord,
and graunt to vs thy graces:

To shewe to vs do thou accord,
the brightnes of thy face.

That all the earth may know,
the way to godly wealth:

And all the nations on a row,
may see thy saving health.

Let all the world, O God,
geue praise vnto thy name:

O let the people all abroad,
extoll and laud the same.

Throughout the world so wide,

let

PSALME. LXVII.

let all reioyce with mirth:
for thou with truth and right doost guide
the nations of the earth.

Let all the world, O God,
geue prayse vnto thy name:

Oh let the people all abroad,
extoll and laud the same.

Then shall the earth increase,
great store of fruits shall fall:
And then our God, the God of peace,
shall bleste vs eke with all.

God shall vs bleste, I say,
and then both farre and neare,
The folke throughout the earth alway,
of him shall stand in feare.

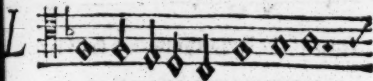
PSAL. LXVIII. T.S.

Exurgat Deus.

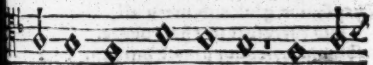
In this psalme Dauid setteth forth as in
glas the wōderful mercies of God towards
his people, who by all meanes and mo-
strange sortes declarerh him selfe to them.
And therfore Gods Church by reason of his
promises, graces and victories doth exult
without comparison all worldly thinges: by
exhort

PSALME. LXVIII. 104

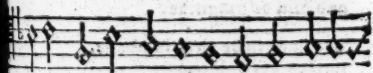
erho:reth therfoze all men to prayse God for
mer.



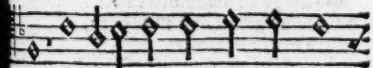
Et God arise and then his foes



will turne them selues to flight: his ene



gies the wil run abroad, and scatter out of



fight. And as the fire doth melt the ware,



and wind blow smoke away: so in the pres
ence

PSALME. LXVIII.



sence of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:

They shalbe glad and mery all,
and therfull in their voyce.

4 Sing prayse, sing prayse vnto the Lord
who rideth on the skie:

Extoll this name of Iah our God,
and him do magnifie.

5 That same is he that is aboue,
within his holy place:

That father is of fatherles,
and iudge of widowes case.

6 Houses he geues and illue both,
vnto the comfortles:

He bringeth bondemen out of thral,
and rebels to distress.

7 When thou didst march before thy folke,
the Egyptians from among:

And brought them through the wildernes,
which was both wide and long.

8 The earth did quake the rains poured down,
heard

PSALME. LXVIII. 105

heard were great claps of thunder:
The mount Sinay shooke in such sort,
as it would cleave a sunder.

9 Thine heritage with drops of raine,
abundantly was washt:
And if so it be barren warr,
by thee it was refreshd.
10 Thy chosen flocke doth there remaine,
thou hast preparde that place:
And for the pooze thou doost prouide,
of thine especiall grace.

The second part.

11 God will gene women causes iust,
to magnific his name:
When as his people triumphes make,
and purchase brute and same.
12 For puissant kinges for all their power
shall flee, and take the foyle:
And women which remaine at home,
shall helpe to part the spople.
13 And though you were as blacke as pots,
your betw should passe the doue:
whose winges and fethers seme to hane,
silver and gold aboue.
14 When in this land God shall triumphe
ouer kinges both hye and low: Then

PSALME. LXVIII.

Then shall it be like Salmon hill,
as white as any snow.

15 Though Hahan be a fruitfull hill,
and in height others passe?

Yet Zion Gods most holy hill,
doth farre excell in grace.

16 Whyp brag ye thus, ye hills most high,
and leape for pride together?

This hill of Zion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriours good and strong:

The Lord also in Sinai,
is present them among.

18 Thou didst (O Lord) ascend on high,
and captiues led them all:

Which in times past thy chosen flocke,
in prison kept and thyall.

Thou madest them tribute for to pay,
and such as did repine,

Thou didst subdue that they might dwell
in thy temple diuine.

19 Now praised be the Lord for that
he poures on vs such grace:

From day to day he is the God
of our health and solace.

The third part.

- 20 He is the God from whom alone,
saluation commeth plaine:
He is the God by whom we scape
all daungers, death and paine.
- 21 This God will wound his enemies head,
and breake the heary scalpe
Of those that in their wickednes,
continually do walke.
- 22 from Basan will I bring (sayd he)
my people and my sheepe:
And all mine owne as I haue done,
from daunger of the deepe.
- 23 And make them dip their feete in bloud,
of those that hate my name:
And dogs shall haue their tongues embzude,
with licking of the same.
- 24 All men may see how thou (O God)
thine enemies doost deface:
And how thou goest as God and king,
into thy holy place.
- 25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damfels play,
with timbrell and with taber.
- 26 Now in the congregations,
S. j.

PSALME. LXVIII.

(O Israell) prayse the Lorde
And Jacobs whole posteritie,
geue thanks with one accord.

27 Their chief was litle Benjamin,
but Iuda made their host:
With Zabulon, and Isephaim,
which dweld about their coast.

28 As God hath geuen power to thee,
so (Lorde) make firme and sure:
The thing that thou hast wrought in vs
for euer to endure.

29 And in thy temple giftes will we
geue vnto thee (O Lorde):
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea and straunge kinges to vs subdude,
shall do like in those dayes:

I meane to thee they shall present,
their giftes of land and prayse.

30 He shall destroy the spearminers ranches,
these Calues and Bulls of might:
And cause them tribute pay and daunt
all such as loue to fight.

31 Then shal the Lordes of Egypt come,
and presentes with them bring:

The

PSALME. LXVIII. 107

The Moies most blacke shal stretch their hāds
vnto their Lord and Kyng.
Therefore ye kingdames of the earth,
geue praise vnto the Lord:
sing Psalmes to God with one consent,
thereto let all accord.

Who though he ride and euer hath,
aboue the heauens hight:

et by the fearefull thunder claps,
men may well know his might.

Therefore the strength of Israell,
ascribē to God on hie:

whose might and power doth far extend
aboue the clouddy skye.

O God thy holines and power,
is dread for euermore:

God of Israell geueh vs strength.
praised be God therefore.

PSAL. LXIX. I. H.

Saluum me fac.

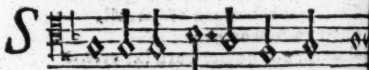
The complaints, prayers, feruent reale, and
great anguish of Dauid is set forth as a fi-
gure of Christ, and all his members: the ma-
licious cruelty of the enemies and their pu-
nishment.

2. j.

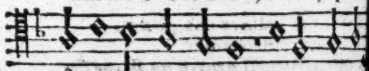
thlye

PSALME. LXIX.

ishment also, where Judas and such traitours are accursed. Then gathered he courage in his afflictions and offereth prayse vnto God whiche are moze acceptable then all sacrifices, wherof all the afflicted may take comfort. finally he doth prouoke all creatures to prayse, prophesying of the kingdom of Christ, and the building of Iude where all the faithfull and their seede shall dwell for ever.



Aue me O God and that with speede



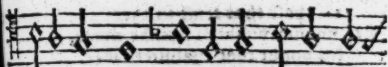
the waters flow full fast: To nye my soul



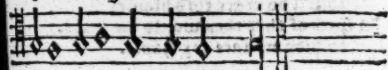
do they procede, that I am soze agast.]



sticke full depe in filch and clay, where as
I feele



I feele no ground: I fall into such Rouds



I say, that I am like be drounde.

3 With crying oft I faint and quaille,
my throte is hoise and dry:

With looking vp my sight doth faile,
for helpe to God on hye.

4 My foes that gilltes do oppresse
my soule, with harte are lead:

In number sure they are no lesse,
then heares are on my head.

5 Though for no cause they vere me sore,
they prosper and are glad:

They do compell me to restore,
the thinges I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:

And all the same that I commit,
to thee is knowne full well.

7 (O God) of hostes defend and stay,

S. iij.

all

PSALME. LXXXIX.

all those that trust in thee:
 Let no man doubt or shrinke away,
 for ought that chaunceth mee.
 8 It is for thee and for thy sake,
 that I do beare this blame:
 In spite of thee they would me make,
 to hide my face for shame.

9 My mothers sounes, my brethern all,
 forsake me on a row:
 And as a straunger they me call,
 my face they will not know.
 10 Vnto thy house such zeale I beare,
 that it doth pynne much:
 Their cheekes and taunts at thee to heare,
 my very hart doth grutch.

The second part.

11 Though I do fast my flesh to chafe,
 yea if I weepe and mone:
 Yet in my teeth this geare is cast,
 they passe, not therupon.
 12 If I for grief, and paine of hart,
 in sacke cloth vse to walke:
 Then they anone will it peruert,
 therof they iest and talke.
 13 Both hye and low, and all the throng
 that sit within the gate:

They

PSALME. L X I X. 109

They haue me euer in their tong,
 of me they talke and prate.
 The dronkardes which in wine delire,
 it is their chief pastime:
 To seeke which way to worke me spite,
 of me they sing and rime.

But thee the while (O Lord) I pray,
 that when it pleaseth thee:
 for thy great truth thou wilt alway,
 send down thine ayde to me.
 Plucke thou my feete out of the myre,
 from drowning do me keepe:
 from such as owe me towarth and ire,
 and from the waters deepe.

Least with the wanes I should be drowned,
 and depth my soule deuourer:
 and that the pit should me confound,
 and shut me in her power.
 O Lord of hostes to me geue care,
 as thou art good and kinde:
 and as thy mercy is most deare,
 Lord haue me in thy minde.

And do not from thy seruant hyde
 nor turne thy face away:
 as thy mercy is most deare,
 in haile geue care I say.

PSALME. LXXIX.

20 O Lord vnto my soule draw nye,
the same with ayde repose:
Bicause of their great tyrannye,
acquite me fro my foes.

The third part.

- 21 That I abyde rebuke and shame,
thou knowest and thou canst tell,
for those that seeke and worke the same
thou seest them all full well.
- 22 When they with brags do bryake my hart
I seeke for helpe anone:
But finde no frendes to ease my smart,
to comfort me, not one.
- 23 But in my meate they gaue me gall,
so cruell for to thincke:
And gaue me in my thirst withall,
strong vineger to drinke.
- 24 Lord turne their table to a snare,
to take them selues therin:
And when they thinke full well to fare,
then trap them in the gin.
- 25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backe and do them bind,
in thraldome for to bee.

26 Poure out thy wrath as hoate as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

As desert dye their house disgrace,
their offering eke expell:
That none therof posses their place,
nor in their tentes do dwell.

If thou doost strike the man to tame,
on him they lay full soze:
And if that thou do wounde the same
they seeke to hurt him moze.

Then let them heape vp mischief still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue no part.
And dash them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

Though I (O Lord) with wo and grief,
haue bene full soze opprest:
Thy helpe shall geue me such relief,
that all shall be redrest.
That I may geue thy name the prayse
and

PSALME. LXXIX.

and shew it with a song:

I will extoll the same alwayes,
with harp, shankes among.

33 Which is moze pleasaunt vnto thee,
(such minde thy grace hath bozne:)

Then either Dre, or Calfe can bee,
that hath both hooft and horne.

34 When simple folke do this behold
it shall reioyce them sure:

All ye that seeke the Lord, behold,
your life for aye shall dure.

35 For why: the Lord of hostes doth heare
the poore when they complaine:

His prisoners are to him full deare,
he doth them not disdaine.

36 Wherefore the sea and earth below,
the Sea with flood and streame:

His prayse they shall declare and show,
with all that liue in them.

37 For sure our God will Zion saue,
and Iudaes Cities build:

38 Much folke possession there shall haue
her streetes shall all be filld.

Her seruantes seede shall keepe the same,
all ages out of minde:

39 And there all they that loue his name,
a dwtch

a dwelling place shall finde,

PSAL. LXX, I.H.

Deus in adiutorium.

The prayer to be right speedely deliuered as
in the lx. psalme. Then he desireth the shame
of his enemies, and the ioyfull comfort of
all those that seeke the Lord.

Sing this as the lxxij.

God to me take heede,
of helpe I thee require:
O Lord) of hostes with hast and speede,
helpe, helpe, I thee desire.
Both shame confound them all,
that seeke my soule to spill:
Strike them backe with blame to fall
that thinke and wisly me ill.

Confound them that apply,
and seeke to worke me shame,
As my harne, do laugh and cry,
so, so, there goeth the game.
But let them ioyfull bee,
in the with ioy and wealth,
which onely trust and seeke to thee,

PSALME. LXXI.


and to thy sauing health.

- 5 That they may say alwayes,
in mirth and one accord,
All glorie, honoz, laud and prayse,
be geuen to thee (O Lord.)
6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my stay and helpe, therfore
make speede and be not slacke.

PSAL. LXXI. I. H.

In te Domine speraui.

The prayeth in faith established by the wo
of the promise, and confirmed by the wo
of God, from his youth, he desireth not
be deliuered from the wicked and cruell
(meaning) his sonne Absalon, and his con
deracie, and he promisereth to be mindefull
thankefull for the same.

 Sing this as the leir.

My Lord, my God in all distres,
my hope is whole in thee:
Then let no shame my soule oppres,
no yonce take hold on mee.

PSALME. LXXI. 112

As thou art iust defend me Lord,
and rid me out of drede:
Save eare, and to my suite accord,
and send me helpe at nede.

Be thou my rocke, to whom I may
for ayde, all times resort,
Thy promise is to helpe alway,
thou art my fence and fort.
Save me my God from wicked men,
and from their strength and power:
from folke without, and eke from them,
that cruelly deuoure.

Thou art the stay wherin I trust,
thou Lord of hostes art hee:
For from my pouth I had a lust,
still to depend on thee.
Thou hast me kept euen from my birth
and I through thee was bozne:
wherefore I will thee prays with mirth,
both euening and mozne.

As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast bene,
my fence and ayde so strong.
wherefore my mouth no time shall lacke
thy glory and thy prayse:

And

PSALME. LX XI.

And eke my tong shall not be slacke,
to honour thee alwayse.

9 Refuse not me (O Lord) I say,
when age my lims both take:
And when my strength both shall away
do not my soule forsake.

10 Among them selues my foes enquire,
to take me through deceit:
And they agaynst me do conspire,
that for my soule layd waite.

The second part.

11 Lay hand and take him now (tho, tho)
for God from him is gone:
Dispatch him quite, for to thy ayde,
twis there cometh none.

12 Do not absent thy selfe away,
(O Lord) when neede shalbe:
But that in time of grief thou may,
in hast geue helpe to me.

13 With shame confound and ouerthrow,
all those that secke my life:
Oppresse them with rebukes also,
that faine would worke me strife.

14 But I will patiently abyde,
thy helpe in all assayes:
Still more and more each tyme and tyde,
I will

PSALME. LXXI. 113

I will set forth thy prayse.

My mouth thy iustice shall recozd,
 that dayly helpe doth send:
 of thy benefite (O Lord)
 I know no cōtēpt, nor end.
 Yet will I go and secke forth one
 with thy good helpe (O God)
 e saluing health of thee alone,
 to shew and set abroad.

For of my youth thou takest the care,
 and doost instruct me still:
 before thy wonders to declare,
 I haue great minde and will.
 And as in youth from wanton rage,
 thou didst me keepe and stay:
 Make me not vnto mine age,
 and till my head be gray.

That I thy strength and might may shote
 to them that now be here:
 that our seede thy power may know
 hereafter many a yeare.
 O Lord thy iustice doth exceed
 thy doyniges all may see:
 thy workes are wonderfull in deed,
 oh, who is like to thee?

Thou madest me feele afflictions sore
 and

PSALME. LXXI.

and yet thou didst me saue,
 Psea thou didst helpe and me restore,
 and tookest me from the grave.
 22 And thou mine honoz doost encrease,
 my dignitie maintayne:
 Psea, thou doost make all grieve to cease,
 and comfortest me agayne.

23 Therfoze thy faithfulness to prayse,
 I will both lute and sing:
 My harpe shall sound thy laud alwayes,
 (O Israels holy kyng.)

24 My mouth will ioy with pleasant voys
 when I shall sing to thee,
 And eke my soule will much reioyce,
 for thou hast made me free.

25 My tounge thy vprightnes shall sound
 and speake it dayly still:
 for grief and shame do them confound
 that sought to worke me ill.

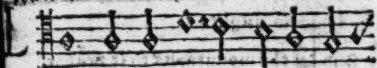
PSAL. LXXII. I. H.

Deus iudicium tuum.

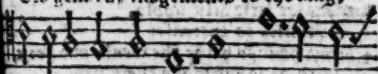
The prayeth that the kyngdome of God
 Christ may come vnder the person of
 mon, vnder whō shalbe righteuousnes.

PSALME LXXII. 174

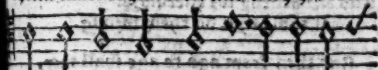
and felicitie, vnto whom all kinges, and all
nations shall do homage, whose name and
power shall indure for euer.



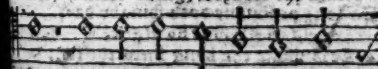
Old gene thy iudgements to the king,



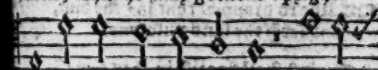
therin instruct him wel, And with his sonne



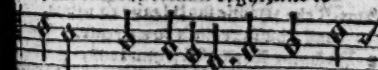
than Prince's thing, Lords let thy iustice



dwell, That he may gouerne vpright



ly, and rule thy folke a right, And so



Defend thynghe equitie, the poore that
C. j. haue

PSALME LXXII.



haue no might.

- 3 And let the mountayns that are hye,
vnto their folke geue peace:
And eke let hils apply,
in iudice to encrease:
- 4 That he may helpe the weake and poore,
with ayde and make them strong:
And eke destroy for euermore.
all those that do them wrong.
- 5 And then from age to age shall they,
regarde and feare thy myght:
So long as Sunne dorch shine by day,
or els the Moone by night.
- 6 Lord make the kyng vnto the iust,
like rayne to fields new sowne:
And like to droppes that lay the dust,
and fresh the land vnsowne.
- 7 The iust shall flourish in this tyme,
and all shalbe at peace:
Untill the Moone shall leaue to wyme,
wax, chaunge, and to encrease.
- 8 He shalbe Lord of sea and land,
from shoare to shoare throughout,

and

And from the fouds within the land,
through all the earth about.

The people that in desert dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall like.
Their Lordes of all the vles thereby,
great giftes to him shall bring:
The kings of Sabe and Arabie.
geue many a costly thing.

The second part.

all kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand:
For he the needy softe doth saue,
that vnto hym do call:
And eke the simple folke that haue,
no helpe of man at all.

He taketh pitie on the poore,
that are with neede opprest:
He doth preserue them euermore,
and bring their soules to rest.
He shall redeeme their lyfe from death,
from fraud, from wrong, from might:
A. y. And

PSALME LXXII.

And eke the blond that they shall bleede,
is precious in his sight.

15 But he shall liue and they shall bring,
to him of Sabaes gold,
He shalbe honozed as a kyng
and dayly be extold.

16 The mightie mountaynes of his land,
oz cōme shall beare such throng,
That it lyke Cedre trees shall stand,
in Libanus full long,

17 Their Cities eke full well shall speede,
the fruites therof shal passe:
In plenty it shall far exceede,
and spring as greene as grasse.

18 For euer they shall prayse his name,
whyle that the Sunne is light:
And thinke them happy through the same,
all folke shall bleis his might.

19 Praise ye the Lord of hostes, and sing
to Israels God, eche one,
for he doth euery wondrous thyng,
yea, he hymselfe alone.

20 And blessed be his holy name,
all tymes eternally,
That all the earth may prayse the same,
Amen, amen, say I.

PSALME

PSALME LXXIII. II6

PSALME LXXIII. T.S.

Quàm bonus Deus.

The Prophet teacheth by his example that neither the worldly prosperitie of the vngodlye nor yet the affliction of the good ought to moue vs to consider our fathers prouidence, and to cause vs to reuerence Gods iudgements, forasmuch as the wicked vanish away like smoke, and the godly enter into lyfe euerlasting, in hope wherof he resigneeth hymselfe into Gods handes.

Sing this as the. xliiii.

How euer it be yet God is good,
and kind to Israel:

And to all such as safely kepe,
their conscience pure and well,

¶ Yet like a foole I almost slipr,
my feete began to shyde:

And o: I wist euen at a pynchr,
my steps a wygane glide.

¶ For when I sawe such foolish men,
I grudgde and did disdayne:

That wicked men all thyngs should haue

¶.iiij. without

PSALME LXXIII.

without toymole or payne

4 They neuer suffer panges nor griefe,
as if death should them smite:

They: bodies are both stout and strong
and euer in good plyte.

5 And free from all aduerfitye,
when other men be fhent:

And with the reft they take no part,
of plage or punishment.

6 Therefore prefumption dorch embrace,
their neckes as dorch a chayne:

And are euen wryapt as in a robe
with rapine and difdayne.

7 They are fo fed, that euen for fat,
they: eyes oft tymes out ftarr:

And as for wordly goods they haue,
more then can wylly their hart.

8 They: life is moft licentious,
boafting much of the wryng:

Which they haue done to fimple men,
and euer pride among.

9 The heauens and the lining Lord,
they spare not to blafpheme:

And prate they doo of wryldly thinges,
no wight they doo efteme.

10 The people of God oft tymes turne backe

to see they? prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

1 How can it be that God (say they)
should know and understand
these worldly thinges, since wicked men,
be Lordes of sea and land?

2 for we may see how wicked men,
in riches shal increase:

3 Rewarded wel with worldly goods,
and lyue in rest and peace.

4 Then why doo I from wickednes,
my fantasy refrayne:

5 And wash my hands with innocents,
and cleanse my hart in vayne?

6 And suffer scourges every day,
as subject to all blame:

7 And every morning from my youth,
sustaine rebuke and shame?

8 And I had almost sayd as they,
misliking myne estate:

9 But that I should thy chyldren iudge,
as folke vnfortunate.

10 Then I berhought me how I might,

At. iij.

this

PSALME LXXIII.

this matter vnderstand:
But per the labour was to great,
for me to take in hand.

- 17 Untill the time I went into
thy holy place, and then
I vnderstoode right perfectly,
the end of all these men.
18 And namely how thou settest them
vpon a slippery place:
And at thy pleasure and thy will,
thou doost them al deface.
19 Then al men muse at that strange sight,
to see how sodenly:
They are destroyd, dispatcht, confunde,
and dead so horribly.
20 Much like a dyme when one awakes,
so shall their wealth decay:
Theyr famous names in all mens sight,
shall ebbe and passe away.

The third part.

- 21 Yet thus my hart was greued then,
my mynd was much oppressed:
22 So fond was I and ignorant,
and in this poynt a beast.
23 Yet neuerthelesse by my right hand,
thou

PSALME LXXIII. 118

- thou holdest me alwayes fast:
 14 And with thy counsell doost me guide
 to glorie at the last.
 25 What thing is there that I can wish,
 but thee in heauen above?
 And in the earth there is nothing,
 like thee that I can loue.
 26 My flesh and eke my hart do sayle,
 but God doth sayle my neuer:
 for of my hart God is the strength,
 my portion eke for euer.
 27 And loe all such as thee forsake,
 thou shalt destroy eche one:
 And those that trust in any thing,
 sauing in the alone.
 28 Therefore wyll I brate neare to God,
 and euer with hym dwell:
 In God alone I put my trust,
 thy wonders will I tell.

PSALME LXXIII. I.H.

Vt quid Deus.

The saythfull complayne of the destruction
 of the Synnch and true religion, vnder the
 name

PSALME LXXIIII.

name of Sion and the altars destroyed: And
trusting in the myght and free mercies of
God, by his conuauant, they require helpe
and succor for the glory of Gods holy name
the saluation of his poore afflicted seruantes
tes & the confusion of his proude enemies.

C Sing this as the. lxxii.

Why art thou Lord so long from vs,
in all thys daunger deepe?

Why dorch thyne anger kyndle thus,
at thyne owne pasture sheepe?

2 Lord call the people to thy thought,
which haue bene thyne so long:

The which thou hast redem'd and brought
froye bondage sore and strong.

3 Haue mynde I say, and thynke vpon,
remember it full well:

Thy pleasaunt place, thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy foote and come in hast,
and all thy foes deface:

Which now at pleasure rob and wast,
within thy holy place.

5 Amp'd thy congregacions all,

thyng

PSALME LXXIIII, 119

thyne enemies to are (O God)

They set as signes on euery wall,
their banners splayd abroade.

As men with ares hew the trees,
that on the hyls doo grow:

So shine the hyls and swoordes of these,
within the temple now.

The seeling sawd, the carued beordes,
the goodly grauen stones:

With ares, hammers, hyls and swoordes,
they beate them downe at once.

Thy places they consume with flame,
and eke in all this royle:

The house appointed to thy name,
they race downe to the soyle.

And thus they sayd within their hart,
dispatch them out of hand:

Then burnt they vp in euery part,
Gods houses throughe the land.

Yet thou no signe of helpe doost send.
our Prophets all are gone:

To tel when this our plage should end,
among vs there is none.

When wilt thou Lord once end his shame
and cease thine enemies strong:

Shal they alway blaspheme thy name,

and

PSALME LXXIIII.

and ruple on thee so long?

12 Why doost withdraw thy hand a backe,
and hyde it in thy lap?

O plucke it out, and be not slacke,
to geue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and euermore hast bene:

Yea thy good grace throughout the world,
for our God helpe hath sene.

14 The seas that are so deepe and dead,
thy myght dyd make them dyp:

And thou didst bryake the Serpents head,
that he therein dyd dyp.

15 Yea thou didst bryake the heads so great
of whales that are so fell:

And gauest them to the folkes to eate,
that in the desertes dwell.

16 Thou madest a spring with streames to riss
from rocke both hard and hye:

And eke thy hand hath made likewise,
deepe riuers to be dyp.

17 Both day and eke the night are thine,
by thee they were begunne:

Thou settst to serue vs with their shine,

thy

the light and eke the sunne.

12 Thou dost appoint the endes and costes
of all the earth about:

Both summer heates, and winter frostes
thy hand hath found them out.

13 Thinke on (O Lord) no time forget,
thy foes that thee defame:

And how the foolish folke are set,
to rayle vpon thy name.

14 O let no cruell beast deuoure,
thy Turtle that is true:

forget not alwayes in thy power,
the poore that much do rue.

15 Regard thy couenaunt, and behold
thy foes possesse the land:

All sad and darke, forwoyne and old,
our realme as now doth stand.

16 Let not the simple go away,
with disapoynted shame:

But let the poore and nedie aye
geue praise vnto thy name.

17 Oyse Lord, let be by thee maintaynde,
the cause that is thyne owne:

Remember how that thou blasphemde,
art by the foolish one.

18 The voyce forget not of thy foes.

PSALME LXXV.

for the presuming hye:
Is more and more encrease of those,
that hate thee spitefully.

PSALME. LXXV. N.

Confitebimur tibi.

The saythful do prayse the name of the lord
whiche shall come to iudge at the tyme ap-
pointed, when the wicked shall be put to con-
fusion and drinke of the cup of hys wrath:
Thep: pride shalbe abated, & the righteous
shall be exalted to honour.

Sing this as the. xliiii.

- V**nto thee God we wil geue thanks,
we will geue thanks to thee;
Sith thy name is so neare, declare
thy wondrous workes will wee.
2 I will vprihtly iudge, when get
conuenient tyme I may:
The earth is weake and all therein,
but I her pylers stay.
3 I byd to the mad people say,
deale not so furiously;

And vnto the vngodly ones,
set not your homes so hye.

4 I sayd vnto them set not vp
your rayled homes on hye:

And see that you do with stiffe necke,
not speake presumptuously.

5 for neither from the eastern part,
nor from the western side:

Nor from forsaken wildernesses,
protection both procede.

6 for why? the Lord our God he is,
the righteous iudge alone:

He putterh down the one and sets
another in the throne.

7 for why? a cup of mighty wyne,
is in the hand of God:

And all the mighty wine therein,
himself doth poure abroad.

8 As for the lees and filthy dregges,
that do remaine of it:

The wicked of the earth shall drinke,
and sicke them euery whyle,

9 But I will talke of God (I say)
of Iacobs God therefore:

And will not cease to celebrate,
his prayse for euermore.

122 PSALME LXXVI.

to In sunder breake the hornes of all,
ungodly men will I:
But then the hornes of ryghteous men
shalbe exalted hye.

¶ *Gloria patri.*

To father, Sonne, and holy Ghost,
all glory be therfore:
As in beginning was, is now,
and shalbe evermore.

PSALME LXXVI. I.H.

In Iudæa.

¶ This psalme setteth forth the power
God, and care for the defence of his people
in Jerusalem, in the destruction of the army
Sennacherib, and exhorteth the faithful
be thankfull for the same.

¶ Sing this as the. lxx.

TO all that now in Jewry dwell,
the Lord is clearly knownet
his name is great in Israell,
a people of his owne.

At Salem he his tentes hath pight,
to tary there a space:
In Zion eke he hath delight,
to make his dwelling place.

And there be brake both shaft and bow,
the swoord, the speare, the shield,
And brake the ray to ouerthrow,
in battel on the field.

Thou art moze woorthy honour Lord,
moze might in thee doth lye:
When in the strongest of the world,
that rob on mountaynes lye.

But now the proud are spoild though the
and they are false on sleepe:
Through men of war no helpe can bee,
themselves they could not keepe.

At thy rebuke (O Jacobs God)
when thou doost them reprove:
As halfe in sleepe their charets stood,
no horsmen once did moue.

For thou art dreadfull Lord in deepe,
what man the courage hath
to bide thy sight, and doth not dreame,
when thou art in thy wrath?

When thou doost make thy iudgements heard
from heauen through the ground:

D. J. Then

PSALME LXXVI.

Then all the earth shal feare,
in silence shalbe found.

9 And that when thou (O God) doost stand
in iudgement for to speake:

To saue the afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raygne,
shall turne vnto thy prayse:

Here after Lord doo thou restraone,
theyr wrath and theates alwayes.

11 Make vowes and pay them to your God,
ye folke that use hym bee:

Bring giftes all ye that dwel abrode,
for dreadfull sure is he,

12 for he doth take both lyfe and myght
from Princes great of birth:

And full of terroꝝ is his sight,
to all the kinges on earth.

PSALME LXXVII. I. H.

Voce mea ad Dominum.

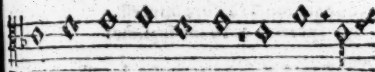
¶ The Prophet in the name of the Church
reherfeth the greatnes of his afflictions and
his greivous temptation, whereby he was
distracted

PSALME LXXVII. 123

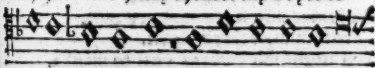
bymen to this end to consider his former
conuersation, and the continuall course of
Gods workes in the preservation of his ser-
uants, & so he confirmeth his faith against
these temptations.



With my voyce to God do cry,



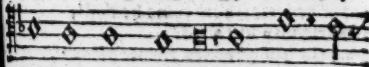
with hart and hartly cheare: my voyce to



God I lift on high, and he my sure doth heare

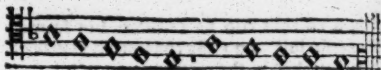


In tyme of grief I sought to God, by



might no rest I sought: But stretch my
D. g. hands

PSALME LXXVII,



hands to him abroad, my soule comfort forsooke.

3 When I to thinke on God entend,
my trouble then is more:

I spake but could not make an end,
my breath was stopt so sore,

4 Thou holdst mine eyes alwayes from rest
that I alwayes awake:

With feare am I so sore oppress,
my speeche doth me forsake.

5 The dayes of old in mynde I cast,
and oft did thinke vpon:

The tymes and ages that are past,
full many yeares ago.

6 By night my songes, I cal to minde,
once made thy praise to them:

And with my hart much talke I finde,
my spirites do search to know.

7 Well God (sayd I) at once for all,
cast of his people thus:

So that henceforth no tyme he shall,
be friendly vnto vs?

8 What is his goodnes cleane decayde,
for euer and a day?

O!

PSALME LXXVII, 124

O: is his promise now delayde,
and doth his truth decay?

And wyl the Lord our God forget,
his mercyes manifold?

O: Shall his wrath increase so whot,
his mercy to withhold?

At last I sayd, my weakenes is,
the cause of this mistrust:

Gods mighty hand can helpe all this:
and chaunge it when he list.

The second part.

I wyl regard and thinke vpon
the wooeking of the Lord:

Of all his wonders past and gone,
I gladly wyl recoyd.

Yea, all his woekes I wyl declare,
and what he doth deuise:

To tel his factes I wyl not spare,
and eke his counsel wise.

Thy woekes (O Lord) are al upright,
and holy all abode:

That one hath strength to match the might
of thee a Lord our God:

Thou art a God, that oft doost shew
thy wonders euery houre:

W. ij. And

PSALME LXXVII.

And so doost make the people know,
thy vertue and thy power.

15 And thine owne folke thou didst defend,
with strength and stretched arme:

The sonnes of Jacob that descend,
and Iosephes seede from harine.

16 The waters (Lord) perceiued thee,
the waters saw thee well:

And they for feare aske did flee,
the depthes on trembling fel.

17 The cloudes that were both thicke and blacke
did rayne full plentifully:

The thunder in the ayre did cracke,
thy shaftes abode dyd flye,

18 Thy thunder in the fyre was heard,
the lightning from aboue:

With flashes great made men asfearde,
the earth did quake and moue.

19 Thy waves within the sea do lye,
thy pathes in waters deepe:

Yet none can there thy steps espye,
not know thy path to keepe.

20 Thou leadst thy folke vpon the land,
as sheepe on euery syde:

Throughe Moyses and throughe Aarons hand
thou didst them safely gyde.

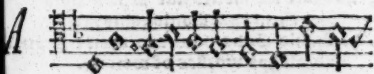
PSALM

PSALME LXXVIII. 125

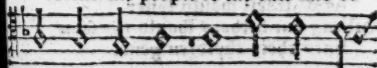
PSAL. LXXVIII. T.S

Attendite populi.

Thesheweth howe God of hys mercy chose his Church of the posteritie of Abraham, casting in the 22 teerth the stubburne rebellion of their fathers, that their children might not only vnderstande, that God of his free mercies made his covenant with their ancestors, but also seying them so malicious and peruerse myght be ashamed & so turne wholly to God. In this Psalm the holy Ghost had comprehended, as it were the summe of all Gods benefites, to the intent the ignorant and grosse people myght see in few wordes the effect of the whole histories.



Attend my people to my law and to

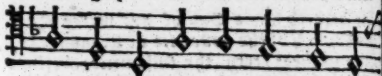


my wordes incline: my mouth shal speake
D. sig. strange

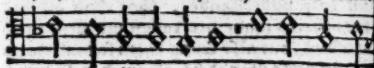
PSALME LXXVIII.



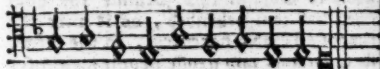
straunge parables and sentences diuine.



which we our selues haue heard and leard



euery of our fathers old, and which for our



instruction our fathers haue vs told.

4 Because we should not kepe it close
from them that should come after:
who should Gods power to their race prayse
and all hys workes of wonder.

5 To Iacob he commaundement gaue,
how Israell should lyue:
Willing our fathers should the same,
vnto their chyldeyn geue.

6 That they and theyr posteritye

that

that were not sprung by the:
Should haue the knowledge of the law
and teach theſe ſeede alſo.

That they may haue the better hope
in God that is aboue:

And not forget to kepe his lawes,
and his preceptes in loue.

Not being as their fathers were
rebelliſh in Gods ſight:

And would not frame theſe wicked harts,
to know theſe God a right.

How went the people of Ephraim,
theſe neighbours for to ſpoyle:

Shooting theſe darts the day of war,
and yet they tooke the ſpoyle:

So for why they dyd not kepe with God
the covenant that was made:

Not yet would walke or lead theſe lyars
according to his trade.

But put into obliuion
his counſell and his will:

And all his workes moſt magnifike
which he declared ſtill.

The ſecond part.

What wonders to our forefathers

did

PSALME LXXVIII,

did he him self disclose:

In Eppre land with in the field
that called is Thaneos?

13 He dyd deuylde and cut the sea
that they might passe at once:
And made the waters stand as still
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the nyght when darke it was
with fire he gaue them light.

15 He brake the rockes in wilderness,
and gaue the people drynke:
As plantifull as when the deepes
do flow vpp to the bynke,

16 He drew out riuers out of rockes
(that were both dry and hard)
Of such abundance that no fountes
to them might be compar'd.

17 Yet for all this against the Lord
they sinned they dyd increase:
And stirred hym that is most high,
to wrath in wilderness.

18 They tempted hym within their hartes
like people of mistrust:
Requyring such a kind of meate,

PSALME LXXVIII, 127

as serued to their lust.

19 Saying with murmuration,
in thei vnfaithfulness:
What can this God prepare for vs
a feast in wilddernes?

20 Beholde he strake the stony rocke,
and founts forthwith did flow,
But can he now geue to his folke
both bread and flesh also?

21 When God heard this he wared wroth
with Iacob and his seede:
So did his indignation
on Israell procede.

The thyrd part.

22 Because they did not faithfully
belene and hope that he.
Could alwayes helpe and succor them
in thei necessitie.

23 Wherefore he did commaund the cloudes
forthwith they brake in sunder.

24 And raynd down Manna for them to eate
a foode of mickell wonder.

25 When earthly men with Angels foods
were fed, at their request:

26 He bad the east winde blow away,
and

P S A L M E L X X V I I I.

and brought in the southwest.

27 And rained down flesh as thicke as dust
and foule as thicke as sand:

28 Which he did cast amids the place,
where all the tentes did stand.

29 Then did they eate exceedingly,
and all men had their fill:

Yet more and more they dyd desyre
to serue their lustes and willes.

30 But as the meat was in theyr mouthes,
his wrath vpon them fell:

31 And slew the floure of all theyr youth,
and choyce of Israell.

32 Yet fell they to theyr wonted sinne,
and still they did hym greue:

For all the wonders that he wrought,
they would hym not beleue.

33 Theyr dayes therfore he shortened,
and made theyr honoꝝ vaine:

Their yeares dyd wast and passe away,
with terrours and with payne.

34 But euer when he plaged them,
they sought hym by and by:

35 Remembꝝing then he was theyr strength
theyr helpe and God most hy. (glose)

36 Though in theyr mouthes they did but
and

and flatter with the Lord.
and with their tongues, and in their hearts
dissembled every word.

The fourth part.

for why? they? hearts were nothing bent,
to hym nor to hys trade:
yet to kepe o? to perforce,
the covenant that was made.
Yet was he stil so mercifull,
when they deserved to dye:
that he forgave them they? misdoedes,
and would not them destroy.

as many a tyme he turned hys wrath,
and dyd him self aduise,
that would not suffer all his whole
displeasure to asyle.
Considering they were but flesh,
and euen as a wynde
that passeth away, and can not well
returne by his owne kynde.

how oft entymes in wilderness,
dyd they they? Lord prouoke?
when dyd they moue and stirre they? Lord
to plague them with his stroke:
Yet dyd they turne agayne to sinne,

and

PSALME LXXVIII.

and tempted God esteeme:
Describing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power
nor of the day, when he
Delivered them out of the bondes,
of the fierce enemy.

43 Not how he wrought his myracles,
(as they them selues beheld)
In Egypt, and the wonder that
he dyd in Zoan field.

44 Not how he turned by his power
they waters into bloud,
That no man myght receaue his drinke
at riuier nor at fount.

45 Not how he sent them swarmes of flies
which dyd them sore annoy:
And filld they countreies full of frogges,
which should they landes destroy.

The fyft part.

46 Not how he dyd commit they fruites
vnto the Caterpillar:

And all the labour of they hands,
he gaue to the Grasshopper,

47 With haystackes he destroyed they

so that they were all lost,
and not so much as wold sye trees,
but he confound with frost.

And yet with haille stones once again,
the Lord they cattell smote:
and all they flockes and heardes likewise,
with thundee boltes full hote.
He cast vpon them in his ire
and in his fury strong:
pleasure, wrath and euill sprites,
to trouble them among.

Then to his wrath he made a way,
and spared not the least:
he gaue vnto the pestilence
the man, and eke the beast.
He strake also the first borne all,
that vp in Egypt came:
and all the chiefe of men and beastes,
within the tentes of Ham.

But as for all his owne deare folke,
he dyd preferue and keepe:
he carped them througch wildernes
euen lyke a flocke of sheepe.
Withour all feare, both safe and sound,
he brought them out of thral:
as they fores with rage of sea

PSALME LXXVIII.

were ouertohelmed all.

94 And brought them out into the coastes
of his own holy land:

Even to the mount which he had got
by his strong arme and hand.

95 And there cast out the heathen folke,
and dyd theyr land deuide:

And in their tentes he set the tribes
of Israel to abyde.

96 Yet for all thys, theyr God most hygh
they thyred and tempted still:
And would not kepe hys testament,
nor yet obey hys will.

97 But as theyr fathers turned backe,
enen so they went astray:

Much like a bowe that would not bend,
but slip and start away.

The sixt part.

98 And greued hym with theyr hil alters
with offryngs, and with fire:

And with theyr Idoles vehemently
prouoked hym to ire.

99 Therwith hys wrath began agayne
to kindle in hys brest:

The naughtines of Israel

PSALME LXXVIII. 130

he dyd so much detest.

Then he forooke the tabernacle
of Silo, where he was:
Aght conuersant with earthly men,
euen as hys dwelling place.
Then suffred he hys myght and powe
in bondage for to stand:
And gaue the hono^r of his Arke
into his ennies hand.

And did commit them to the sword,
wo^rch with his heritage:
The younge men were deuoured with fire,
maydes had no marriage.
And with the sword the priests also
dyd perishe euery chone:
And not a widow left aliue
they^r death for to be none.

And then the Lord began to make
lyke one that slept a tyme:
lyke a valiant man of warre,
refreshed after toyne.
With merodes in the hinder part,
he strake his ennies all:
And put them then vnto a shame,
that was perpetuall.

PSALME LXXVIII.

- 67 Then he the tent and tabernacle
of Ioseph dyd refuse:
As for the tribe of Ephraim,
he would in no wyse chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he dyd loue so well.
69 Whereas he dyd hys temple build
both sumptuously and sure:
Lyke as the earth which he had made
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he toke vp and brought away,
euen from the foldes of sheepe.
71 As he dyd followe the ewes with yong
the Lord dyd hym aduance:
To feede hys people of Israell,
and his inheritaunce.
72 Then Dauid with a faythfull hart,
his flocke and charge dyd feede:
And prudently with all his power,
did gouerne them in deede.

PSALME LXXIX. I. H.

Deus

Deus venerunt gentes.

The Israelites complaine to God for the
 greate calamitie and oppression that they
 suffered when Antiochus destroyed theyr tem-
 ple, and citie Jerusalem, desiring Gods ayde
 against his raging tyranny, least Gods law
 and religion should be contemned among
 the heathen, which should see them thus
 forsaken and perished.

Sing this as the. lxxviii.

Lord the Gentiles do invade,
 thyne heritage to spoyle:
 Jerusalem an heape is made,
 thy temple they despoyle.
 The bodies of thy saintes most deare,
 abroad to byrdes they cast:
 the flesh of them that doe thee feare
 the beastes deuoure and wast.

Their blood throughout Jerusalem
 as water spilt they haue:
 that there is not one of them
 to lay theyr dead in graue.
 Thus are we made a laughing stocke,
 almost the world throughout:
 we minis at vs iest and moche,

Ex. which

PSALME LXXIX.

which dwel our coastes about.

5 Wilt thou (O Lord) thus in thyne ire
against vs euer fume?

And shew thy wrath as hote as fire,
thy folke for to consume?

6 Upon those people poure the same,
whych dyd thee neuer know:

All realmes which call not on thy name
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs seede destroyde:

hys habitation and hys land,
they haue left wast and voyde.

8 Beare not in mynd our former faultes,
with speede some pity shew:

And ayde vs, Lord, in all assaultes,
for we are weake and low.

9 O God that gennest all health and grace,
on vs declare the same:

Wey not our woakes, our finnes deface,
for honoz of thy name.

10 Why shall the wicked still alway,
to vs, as people domme:

In thy reproch reioyce and say,
where is their God become?

Boquy

PSALME LXXIX. 132

requeſte (O Lord) as thou ſeeſt good,
 before our eyes in light:
 of all theſe folke thy ſervants bloud,
 which they ſpilt in deſpite.
 Heareme into thy ſight in haſt,
 the clamours, griefe and wrong
 of ſuch as are in priſon caſt,
 ſuſtaining irons ſtrong.

thy force and ſtrength to celebrate
 Lord ſet them out of hand:
 which vnto death are deſtinate
 and in their enemies hand.
 The nations which haue bene ſo bold
 as to blaſpheme thy name:
 vnto theſe laps with ſeuen fold,
 repay agayne the ſame.

So we thy folke thy paſture ſheepe
 will praiſe thee euermore:
 and reach all ages for to keepe,
 for thee like prayſe in ſtoze.


PSALME LXXX. I.H.

Qui Regis Israel.

A lamentable prayer to God to helpe the
 F.iiij. miſeries

PSALME LXXX.

Impetries of the Church, desiring hym to
der they first estate, when his fauour shyn
towards them, to the entent that he mygh
finissh that worke that he had begon.

 Sing this as the. lxxij.

Thou heard that Israell doost keepe,
geue eare and take good hede:
Which ledest Joseph lyke a sheepe,
and doost hym watch and see.
2 Thou Lord I say whose seat is set
on Cherubins so bright:
Shew forth thy self and do not let,
send down thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise
To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightness of thy face,
and then full safe are we.

5 Lord God of hostes of Israell,
how long wilt thou I say,
Agaynst thy folke in anger swell,

and wilt not heare them pray?
Thou doost them fede with sorowes depe
they bread with teares they eate:
and drinke the reares that they do wepe
in measure full and greate.

Thou hast vs made a very strype
to those that dwell about:
that our foes do loue of lyfe,
they laugh and iest it out.
O take vs Lord vnto thy grace,
conuert our myndes to thee:
shew forth to vs thy ioyfull face,
and we ful safe shalbe.

from Egypt to here it grew not well
thou broughtst a vyne full deare:
the heathen folke thou dydst expell
and then dydst plant it here.
Thou dydst prepare for it a place,
and set her rootes full fast:
that it shold grow and spryng apace
and fill the land at last.

The hills were couered round about,
with shade that from it came:
as eke the Ceders hygh, and stont
with bryanches of the same.

PSALME LXXX,

12 Why then didst thou her wall destroy?
her hedge pluckt by thou hast:
That all the folke that passe thereby,
thy wyne may spyle and wast.

The second part.

13 The Boze out of the woods so wyld,
doth dpg and ronte it out:
The furious beastes out of the field,
denour it all about.

14 O Lord of hostes returne agayne,
from heauen looke betyme:
Behold, and wpth thy helpe sustayne,
thys pooze vineyard of thyne.

15 Thy plant I say, thynne Israell
whom thy ryght hand hath set:
The same which thou didst loue so well,
O Lord, do not forget.

16 They loppe and cut it downe a pace,
they burne it eke with fire:
And thzough the frowning of thy face,
we perpsly in thyne ire.

17 Let thy ryght hand be wth them now,
whom thou hast kept so long:
And wth the sonne of man whom thou,
to thee hast made so strong.

18 And so when thou hast set vs free,

and

PSAUME LXXXI. 134

and saued vs from shame:

Then will we neuer fall from thee,
but call vpon thy name.

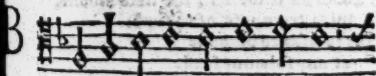
O Lord of hostes through thy good grace,
connect vnto thee:

Behold vs with a pleasaunt face,
and then full safe are wee.

PSAL. LXXXI, I, H.

Exultate Deo.

An exhortation to prayse God both in hart
and voyce for hys benefites, and to worship
him onely. God condemneth theyr ingrati-
tude, and sheweth what great benefites they
haue lost thorow their owne malice.

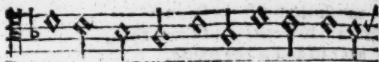


Elght and glad, in God reioyce

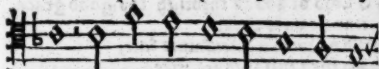


which is our strength and staye, be ioyfull
and

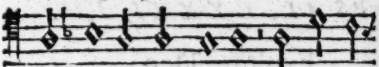
PSALME LXXXI.



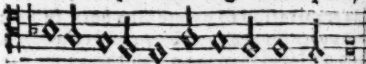
and lift vp your voyce to Jacobs God J



say. Prepare your instruments most mete



for ioyfull psalme to sing: strike vp with



harp & lute so sweete on euery pleasant string.

3 Blow as it were in the new moone,
with trompers of the best:
As it is vsed to be done
at any solemne feast.

4 For this is vnto Israell
a statute and a trade:
A lawe that must be kept full well,
whitch Jacobs God hath made.

5 This clause with Joseph was decreed,
when

when he from Egypt came,
 That as a witnes all hys seide
 should still obserue the same.
 6 When God (I say) had so preparede
 to byng hym from that land,
 Where as the speech which he had heard
 he dyd not vnderstand.

7 I from his shoulders tooke (sayth he)
 the burden cleane away:
 And from the furnace quit hym free,
 from turning bycke of clay.
 8 When thou in griefe didst cry and call,
 I holpe thee by and by:
 And I dyd answere thee with all
 in thunder secretly.

9 Pea at the waters of disorde
 I dyd thee tempt and proue:
 Where as the goodnes of the Lord,
 with muttering thou didst moue.
 10 Heare O my folke, O Isracell,
 and I assure it thee:
 Regard and marke my woꝝs full well,
 if thou wilt cleaue to mee.

The second part.

Thou shalt no God in thee reſerue

of

PSALME LXX XI.

of any land abroad:

For in no wise to bow or serue
a straunge and forayne God.

12 I am the Lord thy God and I
from Egypt set thee free:

Then aske of me abundantly,
and I will geue it thee.

13 And yet my people would not heare
my voyce when that I spake:

For Israell would not obey,
but dyd me quite forsake.

14 Then dyd I leaue them to their wyl,
in hardnes of their hart:

To walke in their own counsels still,
themselves they might peruert.

15 O that my people would haue heard
the wordes that I did say:

And eke that Israell would regard,
to walke within my way.

16 How sone would I confound their foes,
and byng them down full low:

And turne my hand vpon all those,
that would them ouerthrow?

17 And they that at the Lord do rage,
as slaues should seeke hym tyll:

But of his folke the tyme and age

shoulde

PSALME LXXXII. 136

should florisse euer still.

13 I would haue fed them with the crop,
and finest of the wheate:
And make the rocke with honny drop,
that they their sils should eate.

PSALME LXXXII. I.H.

Deus stetit in sinagoga.

¶ The Prophet declaring God to be present
amongest the iudges and Magistrates; re-
proueth their partialitie & vnrighteousnes,
and exhorteth them to do iustice, but seeing
no amendement, he desireth God to vnder-
take the matter, and execute iustice him-
selfe.

¶ Sing this as the. lxxvii.

¶ Mid the praise with men of might
the Lord himselfe did stand:

To pleade the cause of truth and right
with iudges of the land.

How long (sayd he) will you procede
false iudgement to awarde:

And haue respect for lone of meede
the wicked to regard.

¶ Wheras

PSALME LXXXII.

- 3 Inheras of due ye should defend
the fatherles and weake:
And when the pooze man doth contend
in iudgement insly speake.
- 4 If ye be wple, defend the cause
of pooze men in their right:
And tye the needy from the clauwes
of tyeauntes force, and might.
- 5 But nothing will they know or learne,
in wayne to them I talke:
They will not see or ought discern,
but still in darknes walke.
For loe euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gayne are sold and bought.
- 6 I had decreed it in my sight,
as Gods to take you all:
And childeen to the most of might,
for loue I did you call.
- 7 But notwithstanding ye shall dye
as men and so decay:
O tyeauntes I shall you destroy,
and plucke you quite away.
- 8 O Lord and let thy strength be known
and iudge the world with might:


PSALME LXXXIII. 137

for why? all nations are thine owne,
to take them as thy right.

PSAL. LXXXIII. I.H.

Deus quis similis.

The people of Israel pray vnto the Lord to
deliuer them from their enemies, bothe at
home and far of, which imagined nothing
but they destruction: and they desire that al
such wicked people may, accordyng as God
was accustomed, be stricken with the stormy
tempestes of Gods wrathe, that they may
know that the Lord is most hye vpon the
earth.

 Sing this as the. lxxvij.

O nor (O God) refrayne thy longe,
in silence do no stay:

Withhold nor Lord thy selfe so long
nor make no more delay.

for why? behold thy foes and see
how they do rage and cry:

and those that beare an hate to thee,
hold vp their heads on hye.

3 Again

PSALME LXXXIII.

3 Against thy folke they vse deceyte:
and craftly they enquire:

For thine elect to lye in wayte;
their counsaile doth conspire.

4 Come on (saide they) let vs expell
and plucke these folke away:

So that the name of Israell
may vtterly decay.

5 They all conspire within their hart
how they may thee withstand:

Against the Lord to take a part
they are in league and band.

6 The rentes of all the Edomites
the Ismaelites also:

The Hagarens and Moabites,
with diuers other mo.

7 Shall with Amon, and likewyse
dorth Amaleck conspyre:

The Philistines against thee rise,
with them that dwell at Tise.

8 And Assur eke is well apayde
with them in league to bee:

And dorth became a fence and ayde,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord thou:

8 to Cicer, and to Iabin;
beside the brooke kison.
10 Whom thou in Endor didst destroy;
and waste them through thy might:
That they like doing on earth did lye,
and that in open sight.

The second part.

11 Make them now and their Lords appear
lyke Zeb. and Ozeb than:
12 Zebah and Zalmana were,
the kings of Madian.
13 Which sayd, let vs throughout the land
in all the coastes abroad,
Possesse and take into our hand,
the sayre houses of God.

14 Turne them (O God) with stormes, as fast
as wheelles that haue no stay:
O lyke as chaffe, which men do cast
with windes to flye away.
15 Like as the fire with rage and fume
the mighty forests spile:
And as the flame doth quite consume
the mountaines and the hils:

16 So let the tempest of thy wrath
vpon their neckes be layd:

R. And

PSALME LXXXIII.

And of thy stormy wind and shower
Lord make them all asrayd.

16 Lord byng them all I thee desire
to such rebuke and shame:

That it may cause them to enquire
and learne to seeke thy name.

17 And let them euermore dayly
to shame and slaunder fall:

And in rebuke and obloquie,
to perishe eke with all.

18 That they may know and feele full well
that thou art called Lord:

And that alone thou doost excell,
and raigne throughout the world,


PSAL. LXXXIIII. I.H.

Quàm dilecta taber.

David driven forth of his countrey desireth
most ardently to come agayne to the taber-
nacle of the Lord, and the assemble of
saintes, to prayse God pronouncing the
blessed that may so do. Then he prayseth the
courage of the people, that passe thorow
the wilderness to assemble themselves in
Sion finally with prayse of this matter and
fidence

PSALME LXXXIII. 139

Sheweth of Gods goodnes he enderth the psalme.

 Sing this as the. lxxij.

How pleasant is thy dwelling place,

O Lord of hostes to me?

The tabernacles of thy grace

How pleasant Lord they be?

My soule doth long fall soe to go

into thy courts abode:

My hart doth lust, my flesh also

in thee the living God.

The Sparrowes find a roome to rest,

and save themselves from wrong:

Like the Swallow hath a nest,

when to keepe her yong.

These birdes full nigh thine altar may

have place to sit and sing:

Lord of hostes thou art (I say)

my God, and she my king.

Oh they be blessed that may dwell

within thy house alwayes:

For they al tymes thy factes do tell

and ever geue thee prayse.

As happy sure likewise are they

whose stay and strength thou art.

2. 4.

which

PSALME LXXXIII.

Which to thy house do mind the way,
and seeke it in their hart.

7 As they go through the vale of teares,
they dig vp fountaynes still:

That as a spring it all appeares,
and thou their pits doost fill.

8 From strength to strength they walke full
no faintnes there shall bee:

And so the God of Gods at last
in Syon they do see.

9 O Lord of hostes, to me geue heede,
and heare when I do pray:

And let it through thine eares procede,
O Jacobs God I say.

10 O Lord our shield of thy good grace
regard and so draw neate:

Regard (I say) behold the face
of thine annointed deare.

11 For why, within thy courtes one day
is better to abyde,

Then other where to keepe oꝛ stay
a thousand dayes beside.

12 Much rather would I keepe a doore
within the house of God:

Then in the tentes of wickednes,
to settle myne abode.

PSALME LXXXV. 140

for God the Lord light and defence,
 will grace and worship geue:
 And no good thing shall he withhold
 from them that purely lyue.
 O Lord of hostes, that man is blest,
 and happy sure is hee:
 That is perswaded in hys best
 to trust all times in thee.

PSALME LXXXV. I.H.

Benedixisti Domine.

Because God withdrewe not his rods from
 his Church after the returne from Baby-
 lon, fyrste they put him in mynde of there
 deliuerance, to the entent that he should
 not leaue the worke of hys grace vnpersite.
 next they complaine of their long affliction.
 And thirde they reioyce in hope of felicitie
 promised for their deliuerance, which was
 a figure of Christes kingdome, vnder which
 shoulde be persure felicitie.

¶ Sing this as the. lxxi.

Thou hast bene mercifull in deede,
 O Lord vnto thy land:

P. 14.

for

PSALME LXXXV.

For thou restoredst Jacobs seede
from thralldome out of hand.

2 The wicked wayes that they were in
thou didst them cleane remit:
And thou didst hyde thy peoples sin,
full close thou coveredst it.

3 Thyne anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage
with them to be at one.

4 O God, our health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

5 Why shall thyne anger neuer end,
but still procede on vs?
And shall thy wrath it self extend
vpon all ages thus?

6 Wilt thou not rather turne therfore
and quicken vs that wee,
And all thy folke may evermore
be glad and toye in thee?

7 O Lord, on vs do thou declare
thy goodnes to our wealth:
Shew forth to vs and do not spare
thyne ayde and saving health.

PSALME LXXXV. 141

8 I wil harke what God sayth for he
 speakes to his people peace:
 And to his saintes, that neuer they
 retorne to foolyshenes.

9 for why? his health is still at hand
 to such as him do feare:

10 forby great glozy in our land
 shall dwell, and flourish there.

11 for truth and mercye there shall meete
 in one, to take their place:

And peace shall iustice with his greete,
 and there they shall embrace.

12 As truth from earth shall spring a pace
 and flourish pleasantly:

So righteousness shall shew her face,
 and looke from heauen hie.

13 Yea, God him self shall take in hand
 to geue vs eche good thyng:

And through the coastes of all our land
 the earth her fruites shall bring.

14 Before his face shall iustice go,
 much like a guide or stay:

He shall direct his steppes also,
 and kepe them in the way.


PSAL. LXXXVI. I.H.

Y.iiij. Inclina

PSALME LXXXVI.

Inclina Domine.

David soze afflicted and forsaken of all,
prayeth fervently for deliuerance: Sometimes
times rehearsing his miseries: sometimes
the mercies receaued, desiring also to bee
instructed of the Lord, that he maye feare
hym also and glorifie his name. He com-
plaineth also of his aduersaries, and re-
qureth to bee deliuered from them.

 Sing this as the. lxxxi.

Lord how thyn eare to my request,
and heare me by and by:
With greuous payne and griefe oppress
full pooze and weake am I.

2 Preserve my soule, because my way
and doings holy bee:

And saue thy seruauit, O my Lord,
that puts his trust in thee.

3 Thy mercy (Lord) on me expresse,
defend me eke with all.

For through the day I do not cease
on thee to cry and call.

4 Comfort (O Lord) thy seruants soule,
that now with payne is pinde:

For vnto thee Lorde I extoll

and

PSALME LXXXVI. 142

and lift my soule and mynde.

5 for thou art good and bountifull,
thy giftes of grace are free;

And eke thy mercy plentifull,
to all that call on thee.

6 O Lord lykewys when I do praye,
regarde and geue an eare:

Marke well the wordes that I do say,
and all my prayers heare.

7 In tyme when trouble doth me moue,
to thee I do complaine:

for why I know and well do proue
thou answerest me agayne.

8 Among the Gods (O Lord) is none
with thee to be comparde:

And none can do as thou alone,
the lyke hath not bene heard.

The second part.

9 The Gentils and the peoples all
which thou didst make and frame:

Before thy face on knees will fall,
and glorifye thy name.

10 for why: thou art so much of might,
all power is thine owne:

Thou workest wonders still in sight

for

PSALME LXXXVI.

Inclina Domine.

David sore afflicted and forsaken of all, prayeth feruently for deliuerance: Sometimes rehearsing his miseries: sometimes the mercies receaued, desiring also to be instructed of the Lord, that he maye feare hym also and glorifie his name. He complaineth also of his aduersaries, and requirerth to be deliuered from them.

 Sing this as the. lxxxi.

Lord how thyne eare to my request,
and heare me by and by:
With greuous payne and grieve oppressed
full pooze and weake am I.

2 Preserve my soule, because my way
and doings holy bee:

And saue thy seruauit, O my Lord,
that puts his trust in thee.

3 Thy mercy (Lord) on me expresse,
defend me eke with all.

For through the day I do not cease
on thee to cry and call.

4 Comfort (O Lord) thy seruants soule,
that now with payne is pinde:

For unto thee Lorde I extoll

and

and lift my soule and mynde.

5 for thou art good and bountifull,
thy giftes of grace are free;
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord lyketwys when I do praye,
regarde and geue an eare:
Marke well the wordes that I do say,
and all my prayers heare.

7 In tyme when trouble doth me moue,
to thee I do complaine:
for why I know and well do proue
thou answerest me agayne.
8 Among the Gods (O Lord) is none
with thee to be comparde:
And none can do as thou alone,
the lyke hath not bene heard.

¶ The second part.

9 The Gentils and the peoples all
which thou didst make and frame;
Before thy face on knees will fall,
and glorifye thy name.
10 for why: thou art so much of might,
all power is thyne owne:
Thou workest wonders styl in sight

for

PSALME LXXXVI.

for thou art God alone.

- 11 O teach me (Lord) thy way, and I
shall in thy truth procede:
O ioyne my hart to thee so nye,
that it thy name may drede.
12 To thee, my God, will I geue prayse,
with all my hart (O Lord)
And glorifie thy name alwayes,
for euer thzough the world.
13 for why: thy mercy shewed to me
is great, and doth excell:
Thou settest my soule at libertie
out from the lower hell.
14 O Lord, the proud agaynst me ryst,
and heapes of men of myght:
They seeke my soule, and in no wyse
will haue thee in their sight.
15 Thou Lord art mercifull and meekes
full slacke and slow to wraath:
Thy goodnes is full great, and eke
thy truth no measure hath.
16 O turne to me, and mercy graunt,
thy strength to me apply:
O helpe and saue thine owne seruaunt
thy hands maids sonne am I.


PSALME LXXXVII. 143

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed, because (Lord) thou
doost helpe and comfort me.

PSAL. LXXXVII, I.H.

Fundamenta eius.

The holy ghost promiserh that the condision of the Church, which was in misery after the captiuitie of Babylon, shoulde be restozed to great excellency, so that there shoulde be nothing more comfortable then to be numbzed among the members therof.

 Sing this as the. lxxj.

That citie shall full well endure,
her ground worke still doth stay
vpon the holy hills full sure,
it can no tyme decay.

God loues the gates of Sion best,
his grace doth there abide:
he loueth them more then all the rest
of Jacobs tents beside.

full glorious thinges reported be

PSALME LXXXVII.

in Syon and abzode:

Great thinges, I say, are sayd of thee
thou cite of our God.

4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon shall eke applye,
and learne to know my name.

5 Loc, Dalestine and Tere also,
with Etyhopye lyketwyle:
A people olde, full long a go
were bozme and there dyd ryse.

6 Of Syon they shall say abzode,
that diuers men of fame:
Haue there sprong vy, and the hye God,
hath founded fast the same.

7 In their recordes to them it shall
thzough Gods deuyls appeare:
Of Syon that the chiefe of all
had his beginning there.

8 The trumpeters with such as sing
therin great plenty bee:
My fountaines and my pleasannt springs
are compast all in thee.

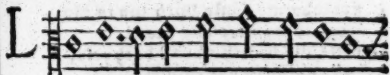
PSAL. LXXXVIII. I.H.

Domi-

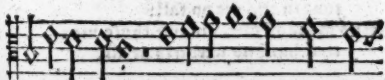
PSALME LXXXVIII, 144

Domine Deus.

A grievous complaint of the saythful, soze afflicted by sickenes, persecution and aduersitie: being as it were left of God without any consolation. Yet he calleth on God by sayth, and strineth againste desperation, complayning him selfe to bee forsaken of all earthly helpe.



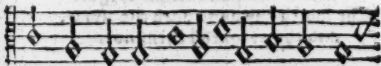
O Lord God of helth the hope & stay thou



art alone to me, I call & cry throughout the



day, and all the nyght to thee. O let my



prayers sone ascend vnto thy sight on hye
incline

PSALME LXXXVIII.



incline thine eare (O Lord) entend, and



garden to my cry.

3 ffor why my soule with wo is filld,
and doth in trouble dwell,
My life and breath almost doth yeld,
and draweth nye to hell.

4 I am esteemed as one of them,
that in the pit do fall:

And made as one, among those men
that haue no strength at all,

5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be
with them the which are slaine.

6 As those that lye in graue, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea lyke to one, shut vp full sure
within

within the lower pit:
 In places darke, and all obscure,
 and in the depth of it.
 Thine anger and thy wrath likewise
 full soze on me doth lye:
 And all thy scorimes against me tise
 my soule to vex and try.

Thou putst my friends far of from me,
 and makst them hate me soze:
 I am shut vp in prison fast,
 and can come forth no moze.
 My sight doth faile through griefe and wo,
 I call to thee (O God)
 Throughout the day, my hands also
 to thee I stretch abroad.

The second part.

Doost thou vnto the dead declare
 thy wondrous workes of fame?
 Shall dead to life againe repaire,
 and prayse thee for the same?
 O shall thy louing kindnes (Lord)
 be preached in the graue?
 O shall with them that are destroyd,
 thy truth her honoz haue?

Shall they that lye in darke full low
 of

PSALME LXXXVIII.

of all thy wonders wrought:
 O there shal they thy iustice know,
 where all thinges are forgot:
 14 But I (O Lord) to thee alway
 do cry and call a pace:
 My prayer eke ere it be day
 shall come before thy face.

15 Why doost thou (Lord) abhorre my soule
 in griefe that seeketh thee?
 And now (O Lord) why doost thou hide
 thy face alway from mee?
 16 I am afflict as dying still,
 from youth this many a yeare:
 The terrores which do vex me ill
 with troubled mind I beare.

17 The furies of thy wrathful rage
 full soze vpon me fall:
 Thy terrores eke do not assuage,
 but me oppresse with all.
 18 All day they compass me about,
 as water at the tide:
 And all at once with streames full flood
 beset me on eche side.

19 Thou settest far from me my frendes,
 and louers euery one:
 Yea and mine old acquaintance all


PSALME. LXXXIX. 146

out of my sight are gone.

PSAL. LXXXIX. I. H.

Misericordias Domini.

With many woordes doth the Prophets
praise the goodnes of God, for his Testamēt
and couenant that hee had made betwens
him and his elect by Iesu Christ the Sonne
of Dauid, then doth he complaine of the
great ruine and desolation of the kingdome
of Dauid. so that to the outward appearāce,
the promise was broken. finally he prayeth
to be deliuered from his afflictions making
mention of the shortnes of mans life, and
confirming him self by Gods promises.

 Sing this as the lxxii.

T Sing the mercies of the Lord
my tounge shall neuer spare:
And with my mouth from age to age
thy truth I will declare.
For I haue sayd that mercy shall
for euermore remaine:
In that thou doost the heauens stay,
thy truth appeareth plaine.

Ps. j.

3 Ro

PSALME. LXXXIX,

3. To mine elect (sayeth God) I made
a couenant and behest:

My seruauit Dauid to perswade
I swoze, and did protest.

4 Thy seede for euer I will stay,
and stablish it full fast:

And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with loy and myght,
thy wondrous woakes O Lord:

Thy Saintes within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equall then
in all the cloudes abroad?

Among the sonnes of all the Gods
what one is like our God?

7 God in assemble of the Saintes
is greatly to be dread:

And ouer all that dwell about,
in terrour to be had.

8 Lord God of hostes, in all the world
what one is like to thee?

On euery side most mightie Lord
thy truth is sene to bee.

9 The raging Sea, by thine aduise,
shou rulest at thy will:

PSALME. LXXXIX, 147

And when the waues therof arise,
thou makest them calme and still.
10 And Egypt thou Lord hast subdued,
and thou hast it destroyde:
Yea thou thy foes with mightie arme
hast scattered all abroad.

The second part.

11 The heauens are thine and still haue bene
likewise the earth and land:
The world with all that is therein,
thou foundest with thy hand.
12 Both North and South, with East & West
thy selfe didst make and frame:
Both Tabor Mount and eke Hermon
reioyce and prayse thy name.
13 Thine arme is strong, and full of power,
all might therein doth lye:
The strength of thy right hand eue houre
thou liftest vp on hye.
14 In righteousness and equitie
thou hast thy seate and place:
Mercy and truth are still with thee,
and go besyde thy face.
15 That folke is blest that knoweth a right
thy present power, O God:
for in the fauour of thy sight
they

sa. y.

they

PSALME. LXXXIX.

- they walke full safe abroad.
 16 for in thy name throughout the day
 they toy, and much reioyce:
 And through thy righteoulines haue they
 a pleatant fame and noyle.
 17 for why? their glory, strength and ayde
 in thee alone doth lye:
 Thy goodnes eke that hath vs stayde,
 shall life our horne on hie.
 18 Our strength, that doth defend vs well
 the Lord to vs doth bring:
 The holy one of Israell,
 he is our guide and kyng.
 19 Sometime thy will vnto thy Saintes
 in visions thou didst shew:
 And thus then didst thou say to them,
 thy mind to make them know.
 20 A man of might haue I erect,
 your kyng and guide to be:
 And set vp him whom I elect
 among the folke to me.

The third part.

- 21 My seruaunt Dauid I appoint,
 whom I haue searched out:
 And with my holy oyle annoynt
 him kyng of all the route.

PSALME. LXXXIX. 148

- 22 For why: my hand is ready still
with him for to remayne:
And with mine arme also I will
him strengthen and sustaine.
- 23 The enemies shall not him oppresse,
they shall him not deuour:
Ne yet the sonnes of wickednesse
of him shall haue no power.
- 24 His foes likewise will I destroy
before his face in sight:
And those that hate him I will plague,
and strike them with my might.
- 25 My truth and mercy eke withall,
shall still vpon him lye:
And in my name his hozne eke shall
be lifted vp on hye.
- 26 His kingdome I will set to be
vpon the Sea and land:
And eke the running floudes shall he
embrace with his right hand.
- 27 He shall depend with all his hart
on me, and thus shall say:
My father and my God thou art,
my rocke of health and stay.
- 28 As one self hozne I will him take,
of all on earth that springes:

Ps. 19.

His

PSALME. LXXXIX.

This might, and honor. I shall make
about all worldly kinges.

29 My mercy shalbe with him still,
as I my selfe haue told:

My faithfull coneuant to fulfill
my mercy I will hold.

30 And eke his seede will I sustaine,
for euer strong and sure:

So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my lawe,
and so begin to swerue:

And of my iudgements haue none awe,
nor will nor them obserue.

32 Or if they do not vse a right
my statutes to thein made:

And set all my commaundements light,
and will not keepe my trade.

33 Then with the rod will I begin
their downges to amend:

And so with scourging for their sin,
when that they do offend.

34 My mercy yet, and my goodnes
I will not take him fro:

PSALME, LXXXIX, 149

For handle him with craftines,
and so my truth forgo.

But sure my couenaunt I will hold
with all that I haue spoke:

No word the which my lips haue told
shall alter or be broke.

Once I swore I by mine holines,
and that perforce will I:

With Dauid I shall keepe promise,
to him I will not lye.

This sede for euermore shall raigne,
and eke his throne of might:

As doth the Sunne it shall remaine
for euer in my sight.

And as the Moone with in the skye
for euer standeth fast:

A faithfull wimes from on hye,
so shall his kingdome last.

But now (O Lord) thou doost reiect,
and now thou chaungest cheare:

For thou art wroth with thine elect,
thine owne annoynted deare.

The couenant with thy seruauit made
Lord, thou hast quite vndone:

And done vpon the ground also
hast cast his royall crowne.

Ac. iiij.

The

PSALME. LXXXIX.

The first part.

- 41 Thou pluckst his hedges vp with might,
his walles doost thou confound:
Thou beatest eke his bulwarkes down,
and breakst them to the ground.
- 42 That he is soze destroyd and rogne
of commers by throughtout:
And so is made a mocke and scoyne
to all that dwell about.
- 43 Thou their right hand hast lifred vp,
that him so soze annoy:
And all his foes that him denour,
loe thou hast made to ioy.
- 44 His swordes edge thou doost take away
that should his foes withstand:
To him in warre no victorie
thou giest, nor vpperhand.
- 45 His glorie thou doost also wast,
his throne, his ioy, and myrth:
By thee is ouerthrowne, and cast
full low vpon the earth.
- 46 Thou hast cut of and made full shote
his youth and lustie dayes:
And rayd of him an ill repoyt
with shame and great dyspayse.

PSALME. LXXXIX. 150

- 47 How long away from me (O Lord)
for ever wilt thou turne?
And shall thine anger still alway,
as fire, consume and burne?
48 O call to mind, remember then
my tyme consumeth fast:
Why hast thou made the sonnes of men
as thinges in vayne to wast?
49 What man is he that liueth here,
and death shall neuer see?
O from the hand of hell his soule
shall he deliuer free?
50 Where is (O Lord) thine old goodnes
so oft declarde befoze:
Which by thy truth and vprightnes
to Dauid thou hast swozne?
51 The great rebukes to minde I call
that on thy seruantes lye:
Therapling of the people all
borne in my brest haue I.
52 Wherewith O Lord thine enemies
blasphemed haue thy name:
The steppes of thine annoynted one
they cease not to defame.
53 All praise to thee, O Lord of hostes,
both now and eke for aye:


Through

PSALME. XC.

Through skie, and earth, in all the costes,
Amen, Amen, I say.

PSAL. XC. I. H.
Domine refugium.

Moses in his prayer setteth before us the
eternall fauour of God towarde his, who
are neither admonished by the benitie of
their life, nor by plagues, to be thankfull.
Therefore Moses prayeth GOD to turne
their hartes, and continue his mercyes to-
wardes them and their posteritie for euer.

 Sing this as the lxxviij.

Thou (Lord) hast bene our sure defence,
our place of ease and rest:

In all tymes past, yea so long sence
as can not be exprest.

2 Ere there was made mountaine or hill,
the earth or world abroad:

from age to age and alwayes still,
for euer thou art God.

3 Thou grindest man through grief and paine
to dust or clay, and then:

And then thou sleepest agayne, returne

agayne

agayne ye sonnes of men.

4 The lasting of a thousand yere
what is it in thy sight?

As yester day it doth appeare,
or as a watch one night.

5 So soone as thou doost scatter them,
then is their life and trade:

All as a sleepe, and like the grasse,
whose beauty soone doth fade.

6 Which in the moorning shines full bright,
but fadeth by and by:

And is cut downe, ere it be night
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decayde:

And of thy feruent wrath and fume
we are full sore astrayde.

8 The wicked workes that we haue wrought
thou seest before thine eye:

Our priuie faulces, yea eke our thought,
thy countenaunce doth spee.

9 For through thy wrath our dayes do wast,
therof doth nought remaine:

Our yeres consume as wordes or blast
and are not cald agayne.

10 Our time is threescor yere and ten,
that

PSALME. XC.

that we do liue en molde:
If one see foure scoze surely then
we count him wondrous olde.

The second part.

- 11 Yet of this time the strength and chief
tje which we count vpon,
Is nothing els but painfull grief,
and we as blastes are gone.
- 12 Who once doth know what strength is the
what might thine anger hath?
O in his hart who doth thee feare
acordyng to thy wyath?
- 13 Instruct vs (Lord) to know and try,
how long our dayes remayne:
That then we may our hartes apply
true wisdoms to attayne.
- 14 Returne, O Lord, how long wilt thou,
forth on in wyath procede?
Shew fauour to thy seruantes now
and helpe them at their neede.
- 15 Refresh vs with thy mercy soone,
and then our ioy shalbe:
All times so long as life doth last
in hart reioyce shall we.
- 16 As thou hast plagued vs before,
now also make vs glad:

PSALME. XCI. 152

And for the yeares wherin full soze
affliction we haue had.

7 O let thy worke and power appeare,
and on thy seruantes light:

And shew vnto their childzen deare,
thy glozy and thy might.

18 Lord let thy grace and glozy stand
on vs thy seruantes thus:

Confirm the workes we take in hand,
Lord prosper them to vs,

PSAL. XCI. I.H.

Qui habitat.

There is described in what assurance he ly-
ueth that putteth his whole trust in God
and committeth him selfe wholly to his pro-
tection in all temptations . A promise of
God to those that loue him, know him , and
trust in him to deliuer them, and geue them
immortall glozy.

 Sing this as the ps.

H^e that with in the secret place
of God most hie doth dwell:
In shadow of the mightest grace,

PSALME. XCI.

- at rest shall kepe him well.
- 2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he in him will I
my whole affiance stay.
- 3 He shall defend thee from the snare
the which the hunter layd:
And from that deadly plague and care
wherof thou art afraid.
- 4 And with his wings shall couer thee,
and kepe thee safely there:
His faith and truth thy fence shalbe
as sure as shield and speare.
- 5 So that thou shalt not neede, I say
to feare, or be affright:
Of all the shaftes that flye by day,
nor terrors of the night.
- 6 Nor of the plague that pryncely
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.
- 7 Yea at thy side as thou doost stand,
a thousand dead shalbe:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
- 8 But thou shalt see it for thy part,

thine

PSALME, XCI. 153

Thine eyes shall well regard,
That euen like to their desert
the wicked haue reward.

9 for why (O Lord) I onely lust
to stay my hope on thee:
And in the hiest I put my trust,
my sure defence is hee.
10 Thou shalt not neede none ill to feare,
with thee it shall not mell:
11 For yet the plague shall once come neare,
thy house to where thou doost dwell.

12 for why: vnto his aungels all,
with charge commaunded hee
That still in all thy wayes they shall
preserue and prosper thee.
13 And in their handes shall thee beare vpon,
still waityng thee vpon:
14 So that thy foote shall neuer chaunce,
to spurne at any stone.

15 Upon the Lyon thou shalt go,
the Adder fell and long:
And tread vpon the Lyons pong,
with Dragons stout and strong.
16 for that he trusteth vnto me,
I will dispatch him quite:
And him defend, because that he
doth know my name a right.

PSALME. XCII.

15 When he for helpe on me doth cry,
an aunswere I will geue:

And from his grief take him will I
in glozie for to liue.

16 With length of yeares, & dayes of wealth
I will fulfill his time:

The goodnes of my sauing health
I will declare to him.

PSAL. XCII. I.H.

Bonum est confiteri.

¶ This Psalm was made to be song on the
Sabbaoth to stirre up the people to acknow-
ledge God, and to prayse him in his workes.
The Prophet reioyseth therein: But the wicked
is not able to consider, that the vngodly
when he is most flourishing, shall most speed-
ly perishe. In the end is described the felici-
tie of the iust. planted in the house of God &
prayse the Lord.

¶ Sing this as the lxxxliij.

I ¶ It is a thing, both good and meete
to prayse the highest Lord:
And to thy name O thou most high
to sing in one accord.

PSALME: XCII. 154

1 To shew the kindnes of the Lord,
betune ere day be light:
And he declare his truth abroad,
when it doth draw to night.

2 Upon ten stringed instrument,
on lute and harpe so sweete,
With all the mirth you can invent,
of instrumentes most meere.

3 For thou hast made me to reioyce
in thinges so wrought by thee:
And I haue ioye in hart and voyce
thy handy workes to see.

4 O Lord how glorious and how great
are all thy workes to shew:
So depely are thy counsels set,
that none can try them out.

5 The man vnwile hath not the wit
this geare to passe to byng:
And all such fooles are nothing fit
to vnderstand this thing.

6 When so the wicked at their will
as gras do spring full fast,
They when they flourish in their ill,
for euer shalbe wast.

7 But thou art mightie (Lord most hye)
yea thou doost reigne therfore

Ps. j.

In

PSAUME. XCII.

In euery time eternally,
both now and euermore.

9 for why (O Lord) behold and see
behold thy foes, I say:

How all that worke iniquitie
shall perishe and decay.

10 But thou like as an Onioyne
shall lift my horne on hye:

With fresh and new prepared oyle
thyne oynnted hys an I.

11 And of my foes before myne eyes
shall see the fall and shame:

Of all that vp agaynst me rise
mine eare shall heare the same.

12 The iust shall flourish vp on hye
as Date trees bud and blow:

And as the Ceders multiply,
in Lbanus that grow.

13 for they are planted in the place,
and dwelling of our God:

Within his courtes they spyng a pate,
and flourish all abroad.

14 And in their age more fruite shall bring
both far and well besene:

And pleasauntly both bud and spyng,
with boughes and b:unches grene.

PSALME. XCIII. 155

¶ To shew that God is good and iust
and vp:right is his will:
He is my rock; my hope and trust
in him there is none ill.

PSAL. XCIII. I.H.

Dominus regnauit.

The prayseth the power of God in the creation
of the world, and beateh downe all people
which lift them vp agaynst his maiesty, and
prouoketh to consider his promises.

¶ Sung this as the lxxvij.

The Lord as kyng a loft doth raigne,
in glory goodly dight:

And he to shew his strength and maine,
hath girt him selfe with might.

The Lord likewise the earth hath made,
and shap'd it so sure:

No might can make it moue or fade,
nor stay it doth endure.

¶ Ere that the world was made or wrought
thy seat was set before:

Beyond all rime that can be thought,
thou hast bene euermore.

Ab. g.

4. 155

PSALME. XCIIII.

4 The floudes, O Lord, the floudes do rise,
they roare and make a noyce:
The floudes I say did enterprize,
and lifted vp their voyce.


5 Yea though the stormes arise in sight,
though Seas do rage and swell:
The Lord is strong and moze of might,
for he on hie doth dwell.

6 And looke what promise he doth make,
his household to defend:
For iust and true they shall it take
all times withouten end.

PSAL. XCIIII. I.H.

Deus ultionum .

The prayeth vnto God agaynst the violence
and arrogancie of tyrantes . Then doth he
comfort the afflicted by the good issue of the
afflictions, as he felt in him selfe, and did
in others , and by the ruine of the wicked
whom the Lord will destroy.

 Sing this as the lxxviij.

O Lord thou doost reuenge all wrong,
that office longes to thee:

Earth vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right
the earth doost iudge and guide:

Awake the proud and men of might
acordyng to their pride.

3 How long shall wicked men beare sway
with lifting vp their voyce?

How long shall wicked men I say,
thus triumph and reioyce?

4 How long shall they with brags burst out
and proudly prate their fill?

Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flocke (O Lord) thine heritage
they spoyle, and were full sore:

Agaynst thy people they do rage,
still dayly more and more.

6 The widowes which are comfortles
and straungers they destroy:

They slep the children fatherles,
and none doth put them by.

7 And when they take these things in hand
this talke they haue of thee:

Can Jacobs God this vnderstand?
I say no, he can not see.

Job. iij.

8 0

PSALME. XCIIII.

8 O folke vnwise, O people rude,
some knowledge now discern:
Ye fooles among the multitude,
at length begyn to learne.

9 The Lord which made the eare of man
he nedes of right must heare:
He made the eare, all thinges must then
before his eyes appeare.

10 The Lord doth all the world correct,
and make men vnderstand:
Shall he not then your dedes detect?
how can ye scape his hand?

The second part.

11 The Lord doth know the thought of man
his hart he seeth full playne:

The Lord I say, mens thoughtes doth scan
and findeth them but vayne.

12 But Lord that man is happy sure
whom thou doost keepe in awe:
And through correction doost procure
to teach him in thy law.

13 Whether he shall in quiet rest
in time of trouble sit:
When wicked men shalbe supprest
and fall into the pit.

14 For sure the Lord will not refuse

PSALME, XCIIII. 157

his people for to take:
his heritage whom he did chuse
he will no time forsake.

Untill that iudgement be decreede,
to iustice to conuert:

that all may follow her with speede
that are of vpight hart.

But who vpon my part shall stand
against the cursed traine?

who shall ryd me from their hand,
that wicked workes maintayne?

Except the Lord had bene myne ayde,
mine enemies to repell:

my soule and life had now bene layd
almost as low as hell.

When I did say my foote did slide,
and now am like to fall:

by goodnes Lord did so prouide,
to stay me vp withall.

When with my selfe I mused much
and could no comfort find:

then Lord thy goodnes did me touch
and that did ease my mind.

Wilt thou exhaust thy selfe and draine
with wicked men to sit:

rich with pretence in Steele of law

Ab. 114.

much

PSALME. XCIIII.

much mischief do commit?

- 21 for they consult agaynst the life,
of righteous men and good:
And in their counsels they are wise
to shed the guiltles blood.
22 But yet the Lord he is to mee
a strong defence or locker:
He is my God, to him I flee,
he is my strength and rocke.

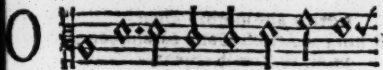
And he shall cause their mischiefes all
them selues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

PSAL. XCV. I.H.

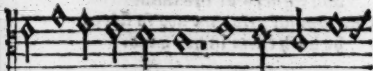
Venite exultemus Domino.

An earnest exhortation to prayse God for
the gouernement of the world, and the elec-
tion of his Church. An admonition not
to follow the rebellion of the olde fathers
that tempted God in the wilderness, but
the which they might not enter into the
land of promise.

PSALME. XCV. 158



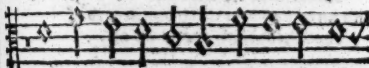
Come let vs lift vp our voyce,



and sing vnto the Lord. In him our rocke



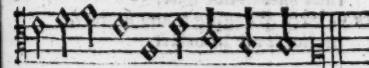
of health reioyce let vs with one accord,



Yea let vs come befoze his face, to geue



him thanks & praise: in singing Psalmes



vnto his grace let vs be glad alwayes.

For why, the Lord he is (no doubt)

a great

PSALME. XCV.

a great and mighty God:
King aboue all Gods thoroughour,
in all the world abroad.

4 The secretes of the earth so deepe,
and corners of the land:

The tops of hils that are so steepe,
he hath them in his hand.

5 The Sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is
his hand hath made of nought.

6 Come let vs bow and prayse the Lord,
before him let vs fall:

And kneele to him with one accord
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:

We are his folke, he doth vs fede,
his sheepe, and he our guide.

8 To day if ye his voyce will heare,
then harden not hart:

As ye with grudging many a yeare,
prouoked me in desert.

9 Where as your fathers tempted me
my power for to proue:

My wondrous workes when they did see

PSALME. XCVI. 159

yet still they would me moue,
Twise twenty yeare they did me greue
and I to them did say;
They erre in hart, and not beleue,
they haue not knowen my way.

wherfore I sware, when that my wrath
was kindled in my brest:
that they should neuer tread the path,
to enter to my rest.

PSAL. XCVI. I. H.

Cantate Domino canticum.

An exhortation both to the Jewes and Gene-
tills to prayse God for his mercy. And this
specially ought to be referred to the kynge
dome of Christ.

Sing this as the lxxvij.

Sing ye with prayse vnto the Lord
new songes of ioy and mirth;
Sing vnto him with one accord
all people on the earth.
Praising vnto the Lord I say
prayse ye his holy name:
Declare and shew from day to day

Alle

PSALME. XCVI.

Saluation by the same.

- 3 Among the heathen eke declare,
his honour round about:
To shew his wonders do not spare
in all the world throughout.
- 4 For why? the Lord is much of might
and worthy prayse alway:
And he is to be dread of right
about all Gods, I say.
- 5 For all the Gods of heathen folke
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
- 6 All prayse and honour eke do dwell
for aye before his face:
Both power and might likewise excell
within his holy place.
- 7 Ascribe vnto the Lord alway
(ye people of the world)
All might, and worship eke (I say)
ascribe vnto the Lord.
- 8 Ascribe vnto the Lord also
the glory of his name:
And eke into his courtes do go,
with giftes vnto the same.

PSALME. XCVI. 160

fall downe and worshippe the Lord,
within his temple bright:

Let all the people of the world
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord doth raigne aboue:

Yea he hath set the earth so fast,
that it did neuer moue.

11 And that it is the Lord alone
that rules with princely might:

To iudge the nations euery one,
with equitie and right.

12 The heauens shall great ioy begin,
the earth shall eke reioyce:

The Sea with all that is therein,
shall shout and make a noyse.

13 The field shall ioy, and euery thing,
that springeth of the earth:

The wood and euery tree shall sing,
with gladnes and with myrth.

14 Before the presence of the Lord,
and coming of his might:

When he shall iustly iudge the world,
and rule his folke with right.

PSAL. XCVII. I.H.

Do.

PSAUME. XCVI.

Dominus regnauit.

The Prophet exhorteth all to reioyce for the
comming of the kingdome of Christ, dread
full to the rebels and Idolaters and ioyfull
to the iust, whom he exhorteth to inuoluntarily
to reioysing and thankes geuing.

Sing this as the xcvi.

The Lord both raigne, wher at the earth,
may ioy with pleasaunt voyce:
And eke the yles with ioyfull mynth
may triumph and reioyce.

2 Both cloudes and darknes eke do dwell,
and round about him beate:
Pea right and iustice euer dwell,
and hyde about his seate.

3 Pea fire and heate at once doth runne,
and go befoze his face:
Which shall his foes and enemies burne,
abroad in euery place.

4 His lightnings eke full bright did blaze
and to the world appeare:
Wher at the earth did looke and gaze,
with dread and deadly feare.

PSALME. XCVII. 161

The hills like ware did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
The heavens eke declare and shew
his iustice forth abroad:
That all the world may see and know,
the glory of our God.

Confusion sure shall come to such,
as worship Idols dayne:
And eke to those that glory much,
dun pictures to maintayne.
for all the Idols of the world,
which they as Gods do call:
shall feele the power of the Lord,
and downe to him shall fall.

With ioy shall Zion heare this thing,
and Iuda shall reioyce:
for all thy iudgements they shall sing,
and make a pleasant noyse.
That thou (O Lord) art set on hye,
in all the earth abroad:
and art exalted wondrously,
aboue ech other God.

All ye that loue the Lord, do this,
hate all thinges that are ill:

101 PSALME. XCVIII.

For he doth keepe the soules of his
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:

Great ioy, with gladnes mirth and lust,
to them of vpright hart.


13 Ye righteous in the Lord reioyce,
his holines proclayme:

Be thankfull eke with hart, and voyce,
and mindfull of the same.

PSAL. XCVIII. I.H.

Cantate Domino cant, nouu.

An earnest exhortation to all creatures
praise the Lord for his power, mercy, and
delitie in his promise by Christ, by who
he hath communicated his saluation to
nations.

 Sing this as the reb.

O Sing ye now vnto the Lord,
a new and pleasant song:

for he hath wrought throughout the world
his wonders great and strong.

a wisp

PSALME, XCVIII. 162

With his right hand full worthely
he doth his foes deuour:
And get him selfe the victorie,
with his owne arme and power.

The Lord doth make the people knowe,
his sauing health and might:

The Lord doth eke his iustice shew
in all the heathens sight.

His grace and truth to Isræll,
in minde he doth record:

That all the earth hath seene right well
the goodnes of the Lord.

Be glad in him with ioyfull voyce,
all people of the earth:

Give thanks to God, sing and reioyce
to him with ioy and mirth.

Upon the harpe vnto him sing,

geue thanks to him with psalmes;
reioyce before the Lord our kyng,
with trumpets and with shalmes.

Rea let the Sea with all therin,
for ioy both roze and swell:

The earth likewise let it begyn,
with all that therin dwell.

And let the fountes reioyce their fill,
and clap their handes a pacer


PSALME. XCIX.

And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and cry
the world and every tighr:
And rule the people mightely,
with iustice and with right.

PSAL. XCIX. I. H.
Dominus regnauit.

The commendeth the power, equitie, & er-
lency of the kingdome of God by Christ, to
the Jewes & Gentils, and prouoketh them
magnifie the same, and to serue the Lord,
folowing the example of the auncient fathers
Moses, Aaron, Samuell, who calling by
God were heard in their prayer.

 Sing this as the ps.

The Lord doth raigne, although at it
the people rage full soze:
Dea, be on Cherubin doth sit,
though all the world do roze.
2 The Lord that doth in Zion dwell,
is high and wondrous great:
Aboue all folke he doth excell,

PSALME. XCIX. 163

and he aloft is set.

3 Let all men prayse thy mighty name,
for it is fearefull sure:

And let them magnifie the same,
that holy is and pure.

4 The princely power of our king
dost thoue iudgement and right:
Thou rightely rulest euerie thing,
in iacob through thy might.

5 To prayse the Lord our God deuise,
all honour to him do:

Before his footestole worshyp him
for he is holy so.

6 Moses Aaron, and Samuell,
as Priests on him so call:

When they did pray, he heard them well,
and gaue them answer all.

7 Within the cloude to them he spake,
then did they labour still:

To keepe such latues as he did make,
and pointed them untill.

8 O Lord our God thou didst them heare
and answeredst them agayne:

9 Thy mercy did on them appeare,
their deedes didst not maintayne.

10 O Laud and prayse our God and Lord,

Eccl. 7. 17. within

PSALME. C.

within his holy hill:
for why? our God throughout the world
is holy ever still.

PSAL. C.
Iubilate Deo.

The exhorteth all mē to serue the Lord who
hath made vs, & to enter into his Courtes
and assemblies to prayse his name.



All people that on earth do dwell,



sing to the Lord with chereful voice, him seru



with feare, his praise forth tel, come ye before



him and reioyce.

3 The Lord ye know is God in deede,
without our ayde he did vs make:
We are his folke he doth vs feede,
and for his shepe he doth vs take.

4 Oh enter then his gates with prayse
approch with ioy his Courtes unto:
Prayse, laud, and blesse his name alwayes
for it is seemely so to do.

5 for why the Lord our God is good,
his mercy is for ever sure:
his truth at all times firmly stode,
and shall from age to age endure.

An other of the same.

Sing this as the. lxxvij.

6 God the Lord be glad and light,
prayse him throughout the earth:
Serue him and come before his sight
with singing and with mirth.
Know that the Lord our God he is,
he did vs make and keepe:
For we our selues, for we are his
owne folke and pasture sheepe.

7 Go into his gates alwayes,

Cc. iij.

gent


PSALME. CL.

gentle thanks within the same:
Within his Courtes set forth his prayse,
and laud his holy name.
4 For why? the goodnes of the Lord,
for euermore doth raigne:
from age to age throughout the world,
his truth doth still remains.

PSAL. C I. N.

Misericordiam & iudicium.

David describeth what gouernement he will
observe in his house and kingdome. He will
punish, and correct by rooting out the wicked,
and cherishing the godly persons.

 Sing this as the lxxij.

I Mercy will and iudgement sing
(O Lord God) vnto thee:

2 And wisely do in perfect way,
vntill thou come to me.

And in the midst of my house walke,
in purenes of my spirit:

3 And I no kinde of wicked thing
will set before my sight.

I hate their trozkes that fall away,
it shall

it shall not cleaue to mee:
 from me shall part the froward hart,
 none euill will I see.
 Him will I strop that sclaundereth,
 his neighbour pruely:
 The lost hart I can not beare,
 nor him that looketh hie.

Mine eyes shalbe on them, within
 the land that faithfull bee:
 In perfect way who worketh, shall
 be seruant vnto mee.
 I will no guilefull person haue,
 within my house to dwell:
 And in my presence he shall not
 remaine that lyes doth tell.

Sometimes I will destroy euery all
 the wicked of the land:
 That I may from Gods Citie cut,
 the wicked workers hand.

P S A L. C I I. N.

Domine, exaudi.

It seemeth that this prayer was appointed
 to the faithfull to pray in the captiuitie of
 Babylon. A consolation for the builddng
 of the

PSALME. CII.

of the Church, wherof foloweth the prayse
of God to bee published vnto all posterities.
The conuersion of the Gentils, and the fir-
mitie of the Church.

 Sing this as the lxxij.

O heare my prayer (Lord) and let
my cry come vnto thee:

2 In time of trouble do not hide,
thy face away from mee.

Incline thyn eares to me, make hast
to heare me when I call:

3 For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a heath my bones are burnt,
my hart is smitten dead:

And withers as the grasse, that I
forget to eat my bread.

5 By reason of my growning voyces
my bones cleaue to my skin:

6 As Pellican of wildernes,
such case now am I in.

And as an Owle in desert is,
loe I am such a one:

7 I watch, and as a Sparow on
the house top am a lone,

For dayly in reprochfull wise
mine enemies do me scorne:
And they that do agaynst me rage,
agaynst me they haue swoyne.

Surely with ashes as with bread
my hunger I haue filld:
And mingled haue my drinke with teares
that fro myne eyes haue filld.
Because of thy displeasure Lord,
thy wrath and thy disdayne:
for thou hast lifted me a loft,
and cast me downe agayne.

The dayes wherein I passe my life
are like the sleepeing shade:
and I am withered like the grasse,
that soone away doth fade.
But thou O Lord for ever doost
remaine in steddy place:
and thy remembraunce ever doth
abide from race to race.

The second part.

Thou wilt arise and mercy thou
to Sion wilt extend,
the tyme of mercy now the tyme
foreset is come to end.
for euen in the stones therof

PSALME. CII.

thy seruantes do delight:
And on the dust thereof they haue
compassion in their spirite.

15 Then shall the heathen people feare
the Lordes most holy name:
And all the kinges on earth shall dread
thy glorie and thy fame.

16 Then when the Lord the mighty God
againne shall Sion reare:
And then when he most nobly in,
his glory shall appeare.

17 To prayer of the desolate
when he him selfe shall bend:
When he shall not disdayne vnto
their prayers to attend.

18 This shalbe twittren for the age
that after shall succede:
The people per vnreated,
the Lordes renowne shall speede.

19 For he from his hye Sanctuarie,
hath looked downe below:
And out of agauen hath the Lord
beheld the earth also.

20 That of the moynnyng captiue hee
might heare the wofull cry:
And that he might deliuer those

that

that damned are to dye.

That they in Zion may declare
the Lordes most holy name:
and in Ierusalem set forth
the praises of the same.
Then when the people of the land
and kingdomes with accord:
shalbe assembled for to do
their seruice to the Lord.

The third part.

My former force of strength he hath
abated in the way:
and shorter he did cut my dayes,
thus I therfore did say:
My God in midst of all my dayes,
now take me not away:
My yeares endure eternally,
from age to age for ay.

Thou the foundations of the earth,
before all time hast layd:
and Lord the heauens are the worke,
which thine owne handes haue made.
Yea they shall perish and decay,
but thou shalt tary still:
and they shall all in time waxe old
euen as a garment will.

Thou

PSALME. CIII.

Thou as a garment shalt them chaunge,
and chaunged shall they bee:

27 But thou dost still abide the same,
thy yeares do neuer flee.

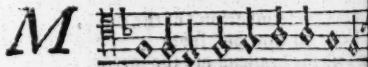
28 The childzen of thy seruauntes shall
continually endure:

And in thy sight their happy seede,
for euer shall stand sure.

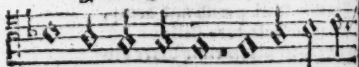
PSAL. CIII. T.S.

Benedic anima mea.

¶ This is a Psalmie most excellent, wherin the
Prophet doth prouoke men and Angels, and
all creatures to prayse the Lord for his fa-
therly mercies, & deliuerance of his people
from all euils for his prouidence ouer all
things & the preservation of the faithfull

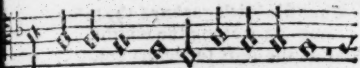


My soule geue laud vnto the Lord, my

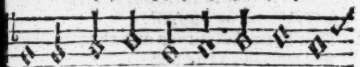


spirit shall do the same: and all the se-
cretes

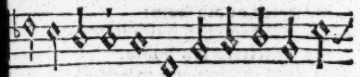
PSALME. CIII. 168



cretes of my hart, prayse ye his holy name



Give thanks to God for all his gifts, shew



nor thy selfe unkind & suffer not his be-



nefites to slip out of thy minde.

That gaue thee pardon for thy faultes

and thee restored agayne:

for all thy weake and fragile disease,

and held thee of thy payne.

That did redeme thy life from death,

from which thou couldst not flee:

His mercy and compassion both

he did extend to thee.

6 That

PSALME. CIII.

- 5 That filld with goodnes thy desire,
and did prolong thy youth:
Like as the Eagle tastes her byl,
wherby her age reneweth.
- 6 The Lord with iustice doth repay
all such as be opprest:
So that their sufferings and their wronges
are turned to the best.
- 7 His wayes and his commaundementes
to Moses he did shew:
His counsels and his valiant actes,
the Israelites did know.
- 8 The Lord is kind and mercifull,
when sinners do him greue:
The slowest to conceale a wrath,
and readiest to forgive.
- 9 He chides not vs continually,
though we be full of strife:
Nor keepes our faulces in memory,
for all our sinnefull life.
- 10 Nor yet accordyng to our sinnes
the Lord doth vs regard:
Nor after our iniquities
he doth not vs reward.
- 11 But as the space is wondrous great:
twixt earth and heauen above:

PSALME. CIII. 169

13 is his goodnes much moze large,
to them that do him loue.
14 God dorth remoue our finnes from vs,
and our offences all:
As farre as is the Sunne rising,
full distant from his fall.

The second part.

15 And looke what pitie Parentes beare,
vnto their children beare:
Like pitie beares the Lord to such
as worship him in feare.
16 The Lord that made vs knoweth our shape
our mould and fashion iust:
Held weake and frayle our nature is,
and how we be but dust.
17 And how the time of mortall men
is like the withering hay:
O like the floure right saye in field
that fades full soone away.
18 Whose glasse and beuty fro my windes
do utterly disgrace:
And make that after their assaultes
such blossomes haue no place.
19 But yet the goodnes of the Lord
with his shall euer stand:
Their childrens children do receiue

his

PSALME. CIII.

his righteousness at hand.

13 I meane which keepe his couenant
with all their whole desire:
And not forget to do the thyng
that he doth them require.

19 The heauens hye are made the seats
and footstoolle of the Lord:
And by his power imperiall
he gouernes all the world.

20 Ye Angels which are great in power
prayse ye and blesse the Lord:
which to obey and do his will
immediatly accorde.

21 Ye noble hostes and ministers
cease not to laud him still:
which ready are to execute
his pleasure and his will.

22 Ye all his workes in euery place
prayse ye his holy name:
My hart my minde and eke my soule,
prayse ye also the same.

PSAL. CIIII. W. K.

Benedic anima mea.

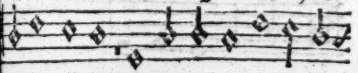
An excellent Psalm to prayse God for the


PSALME. CIIII. 170

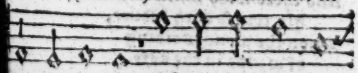
creation of the world, and the gouernauce
of the same by his marnelous prouidence
wherin the Prophet prayeth agaynst the
wicked, who are occasions that God diminis
sheth his blessings.

M 
I soule praise the Lord, speak good


of his name: O Lord our great God how


soonest thou appeare, so passing in glory that

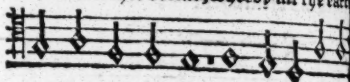

great is thy fame: honour and majesticie in


thy shine most cleare, with light as a robe
Do. j. thou

PSALME. CIIII.



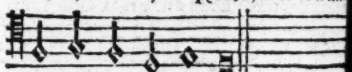
thou hast thee beclad, wherby all the earth



thy greatnes may see, the heauens in suc



fort thou also hast spzed, that it to a crea



taine compared may bee.

- 3 This chamber beames lye,
in the cloudes full sure,
which as his charet,
are made him to beare:
And there with much swiftnes
his course doth indure,
Upon the wynges riding
of wynde in the ayre.
4 He maketh his spirites

PSALME. CIIII. 171

as herauldes to go:
 And lightnings to serue
 we see also prest:
 his will to accomplishe
 they turne to and fro,
 To lute or continue thinges,
 as seemeth him best.

He groundeth the earth
 so firmly and fast,
 That it once to moue
 none haue shall such power.
 The deepe a fapre coneryng
 for it made thou hast,
 which by his owne nature
 the hils would deuour.
 But at thy rebuke
 the waters do flee,
 And so geue due place,
 thy wayd to obey:
 At thy voyce of thunder
 so fearefull they bee,
 That in their great raging,
 they haste soone away.

The mountaines full high
 they then vp ascende:
 If thou do but speake,
 thy word they fulfill.

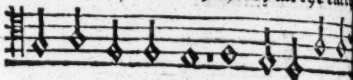
Do. q.

24

PSALME. CIIII.



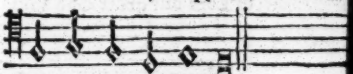
thou hast thee beclad, wherby all the earth



thy greatnes may see, the heauens in such



fort thou also hast spred, that it to a cart



aine compared may bee.

- 3 His chamber beames lye,
in the cloudes full sure,
which as his charer,
are made him to beate:
And there with much swiftnes
his course doth indure,
Upon the wynges riding
of wynde in the ayre.
4 He maketh his spirites

PSALME. CIIII, 171

as herauldes to go:
And lighthinges to serue
we see also prest:
his will to accomplish
they turne to and fro,
To lute or continue thinges,
as seemeth him best.

He groundeth the earth
so firmly and fast,
That it once to moue
none haue shall such power.
The deepe a fapre coneryng
for it made thou hast,
Which by his owne nature
the hils would deuour.

But at thy rebuke
the waters do flee,
And so geue due place,
thy word to obey:
At thy voyce of thunder
so fearefull they bee,
That in their great raging,
they haste to ouerstep.

The mountaines full high
they then by ascende
If thou do but speake,
thy word they fulfill.

Do. b.

24

272 PSALME. CIIII.

So likewise the vales
 most quickly descend,
 Where thou them appointest,
 remaine they do still.
 9 Their boundes hast thou set
 how farre they shall runne,
 So as in their rage
 not that passe they can,
 for God hath appointed,
 they shall not returne
 The earth to destroy more,
 which made was for man.

The second part.

10 He sendeth the springes
 to strong streames of lakes,
 which runne do full swift
 among the huge hils,
 11 Where both the wilde asses,
 their thirst oft tymes slakes,
 And beastes of the mountaines
 thereof drinke their fill.
 12 By these pleasant springes
 of fountaines full fayre,
 To foules of the ayre
 abyde shall and dwell:
 Who moued by nature:
 to hope here and there,
 Among the greene braunches

their

PSALME. CIIII. 172

their songes shall excell.

3 The mountaynes to mopst,
the cloudes he doth vse:

The earth with his woꝝkes
are wholly repleat:

4 So as the brute cattell
he doth not refuse,

But grasse doth prouide them,
and herbe for mans meat.

5 Pea bread, wine and oyle,
he made for mans sake,

his face to refresh,
and hart to make strong.

6 The Ceders of Liban
this great Lord did make

which trees he doth nourish
that grow vp so long.

7 In these may birdes build
and make them their nest

In fere trees the Storkes
remayne and abyde:

8 The hye hills are succours
for wilde Goates to rest

And eke the rockes stony
for Conyes to hyde.

9 The Moone then is set
for seasons to runne,

Ob. ij.

The

PSALME. CIIII.

The dayes from the nightes
therby to discerne:

And by the descendyng
also of the Sunne,

The cold from heate alway
therby we do learne.

20 When darkenes doth come
by Gods will, and power

Then creepe forth do all
the beastes of the wood.

21 The Lions range roaryng
their prey to deuour.

But yet it is thou (Lord)
which gettest them foode.

22 As soone as the Sunne
is vp, they retire,

To couche in their denues
then are they full sayne.

23 That man to his worke way
as right doth require,

Till night come and call him,
to take rest agayne.

The third part.

24 Holy sundry (O Lord)
are all thy workes found

With wisdom full great,
they are in deeds wrought

PSALME. CIIII. 173

that the whole world
of thy prayse doth sound,
and as for thy riches,
they passe all mens thought.
So as the great Sea,
which large is and broad
here thinges that crepe swarme,
and beastes of eche sort.
There both mightie shippes saile,
and some lye at roade,
the whole hize and monstrous
there also doth spozte.

All thinges on thee wayt,
thou doost them relieue,
and thou in due tyme
full well doost them feede.
Now when it doth please thee
the same so to geue,
they gather full gladly
those thinges which they neede
thou openest thine hand,
and they find such grace,
that they with good thinges
are filled we see.
But sore are they troubled,
if thou turne thy face:
or if thou their breath take,
wile dust then they bee.

Do it.

30 A

PSALME. CIIII.

- 30 Agayne when thy spirite
from thee doth proceede,
All thinges to appoint,
and what shall issue,
Then are they created,
as thou hast decreede,
And doost by thy goodnes
the dry earth renue.
- 31 The people of the Lord
for ever shall last,
Who may in his workes,
by right well reioyce.
- 32 His looke can the earth make
to tremble full fast,
And likewise the mountaynes,
the smoke at his voyce.
- 33 To this Lord and God
sing will I alwayes:
So long as I lyue,
my God praise will I.
- 34 Then am I most certaine,
my wordes shall him please
I will reioyce in him
to him will I crye.
- 35 The sinners (O Lord)
consume in thine ire,
And eke the peruerse
shew roote out with shame

But as for my soule, notwithstanding
let it still thes desire,
and say with the faithfull,
praise ye the Lordes name.

PSAL. CV. N.
Confitemini Domino.

The prayseth the singuler goodnes of God,
who hath of all the people of the world cho-
sen a peculiar people to him selfe, & hauing
chosen them, neuer ceaseth to do them good
euen for his promise sake.

☞ Sing this as the xcv.

¶ The prayles vnto God the Lord
and call vpon his name:
among the people he declare
his workes to spread his fame.
Sing ye vnto the Lord I say
and sing vnto him prayle:
and talke of all the wondrous workes
that he hath wrought alwayes.

In honor of his holy name
reioyce with one accord:
and let the hart also reioyce,

PSALME. CV.

of them that seeke the Lord.

4 Seeke ye the Lord and seeke the strength
of his eternall might,
And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done
keepe still in mindfull hart:

He let iudgementes of his mouth
out of your minde depart.

6 Ye that of faithfull Abraham
his seruauant are the seede:

Ye his elect, the children that
of Jacob do proceede.

7 For he, he onely is I say,
the mighty Lord our God,
And his most rightfull iudgementes are
through all the earth abroad.

8 His promise and his couenaunt,
which he hath made to his:

He hath remembred euermore,
to thousandes of degrees.

The second part.

9 The couenaunt which he hath made,
with Abraham long ago:
And faithfull oth which he hath sworne,
to Isaac also.

And did confirme the same for law,
that Jacob should obey:
and for eternall conuenant
to Israel for aye.

When thus he sayd, loe I to you
all Chanaan land will geue:
the lot of your inheritance
whermy your seede shall liue.
Although their number at that time,
did very small appeare:
a very small, and in the land
they then but straungers were.

While yet they walke from land to land,
without a sure abode:
while fro sundry kingdomes they
did wandre all abroad.
And wryng at none oppressing hand
he suffered them to take:
euen the great and mighty kinges
repioued for their sake.

And thus he sayd: touch ye not those
that myne anoynted bee:
do the prophetes any haring,
that do pertaine to mee.
He cald a deatch vpon the land
of bread he stroyed the store:

But

PSALME. CV.

But he agaynst their time of neede,
had sent a man before.

The third part.

- 17 Euen Joseph which had once ben sold,
to line a flate in two:
18 Whose feete they hurt in stocks, whose soules
the yron pearst also.
19 Untill the time came when his cause
was knowne apparantly:
The mighty word of God the Lord,
his faultles truth did try.
- 20 The kyng sent and deliuered him
from prison where he was:
The ruler of the people then,
did freely let him pas.
- 21 And ouer all his house he made,
him Lord to beare the sway:
And of his substaunce made him haue,
the rule and all the stay.
- 22 That he might to his will instruct
the Princes of his land:
And wisdomes loze his auncient men,
might teach to vnderstand.
- 23 Then into the Egyptian land,
came Israell also:
And Jacob in the land of Ham

did liue a straunger tho.

his people he exceedingly,
in number made to flow:

and ouer all their enemies,
in strength he made them grow.

Whose hart he turnd, that they with hate
his people did entreat:

and did his seruantes wrongfully
abuse with false deteire.

The fourth part.

His faithfull seruant Moses then
and Aaron whom he chose,
did command to go to them,
his message to disclose.

The wondrous message of his signe,
among them they did shew:
and wonders in the land of Ham
then did they worke also.

Darknes he sent, and made it darke
in steede of brighter day,
vnto his commission
they did not disobey.

He turnd their waters into bloud,
he did their fishes slay:

Their land brought frogs, eue in the place
where their king Pharaos lay.

PSALME. CV.

31 He spake, and at his voyce there came
great swarmes of noysome flies:
And all the quarters of their land
were filld with crawling Lpce.
32 He gaue them cold and stony hayle,
in herde of milder rayne:
And fire flames wichin their land
he sent vnto their payne.

33 He smote their vines and all their trees
whereon their figges did grow:
And all the trees within their coastes
downe did he ouerthrow.
34 He spake, then Caterpillers did
and Grasshoppers abound.
35 Which eate the grasse in their land,
and fruite of all their ground.

The fift part.

36 The first begotten in their land,
eke deadly did he smite:
Nea the beginning and first frute,
of all their strength and might.
37 With gold and siluer he then brought
from Egypt land to passe,
And in the number of their tribes
no feble one there was.

38 Egypt was glad and ioyfull then

When they did thence depart
 for terror and the feare of them,
 was fallen vpon their hatt.
 To shroud them from the parching heat
 a cloud he did display:
 And fire he sent to geue them light
 when night had hid the day.

They asked, and he caused Quasles
 to rayne at their request:
 And fully with the bread of heauen
 their hunger he represt.
 He opened then the stony rocke,
 and water gushed out,
 And in the dry and parched groundes,
 like riuers ranne about.

For of his holy conenant,
 as mindfull was he tho:
 which to his seruant Abraham
 he plighte long ago.
 He brought his people forth with mirth
 and his elect with ioy,
 Out of the cruell land where they,
 had liued in great annoy.

And of the Heathen men he gaue,
 to them the frutesfull landes:
 The labour of the people eke,

they

PSALME. CVI.

they tooke into their handes.


45 That they his holy statutes might
obserue for evermore:

And faithfullly obey his lawes,
prayse ye the Lord therfore.

PSAL. CVI. N.

Confitemini Domino.

The people dispersed vnder Antiochus
magnifie the goodnes of God among the
repentaunt: desiring to be brought again
into the land by Gods mercifull visitation.
And after the manifold meruailes of God
wrought in their deliuerance forth of E
gypt & the great ingratitude of the people
rehearsed, they do pray & desire to be gather
ed fro among the Heathen, to the enter the
may prayse the name of the God of Israel.

 Sing this as the rcb.

Prayse ye the Lord, for he is good,
his mercies dure for ay:

Who can expresse his noble actes,
or all his prayse display?

They blessed are that iudgement keep

and insly do allwaie:

With fauour of thy people, Lord
remember me I pray.

And with thy sauing health O Lord,
vouchsafe to visite me:
That I the great felicitie
of thyne elect may see.

And with thy peoples loy I may
a ioyfull mynde possesse:

And may with thine inheritance
a glorying hart expresse.

Both we and eke our fathers all
haue sinned euery one:

We haue committed wickednes,
and lewdly we haue done.

The wonders great which thou (O Lord)
hast done in Egypt land.

Our fathers, though they saw them all,
yet did not vnderstand.

For they thy mercies multitude,
did keepe in thankfull mind:

But at the sea, yea the red sea,
rebelled most vnkind.

Nevertheless he saued them,
for honoz of his name:

That he might make his power knowne
Ce. j. and

PSALME CVI.

and spied abode with fame.

- 9 The red sea he did then rebuke,
and forthwith it was dryed:
And as in wildernes, so through
the deepe he dyd them guide.
10 He saued them from the cruell hand,
of their dispitefull fo:
And from the enimies hand he did
deliuer them also.

The second part.

- 11 The waters they opprellours whelmd,
not one was left alque:
12 Then they beleued his wordes, and praesed
in song they did him geue.
13 But by and by vnthankfully
his workes they cleane forgot:
And for his counsell and his will
they did neglect to wayte.
14 But lusted in the wildernes,
with fond and greedy lust,
And in the desert tempted God,
the stay of all they trust.
15 And then they wanton mindes desire
he lusted them to haue.

the wasting leanness the twit hall
into theyr soule he gaue.

Then when they lodged in their tentes
at Moyses they did grutch,
Aaron the holy of the Lord;
so did they enuy much.

Therefore the earth did open wide,
and Dathan did denoure;
and all abitauns company,
did couer in that houre.

In theyr assembly kindled was,
the hore consuming fire:
and wasting flame did then burne vp
the wicked in his ire.

Upon the hill of Horeb they
and Idole Calfe did frame:
and there the molten image they
did worshop of the same.

Into the lykenes of a Calfe,
that feedeth on the grasse:

Thus they their gloze turned and all
theyr honoz did deface.

And God theyr onely sauour;
unkyndly they forgot:

Which many great and mighty things
in Egypt land had wrought.

Ee. y. The

PSALME CVI.

The thyrd part.

22 And in the land of Ham for them,
most wondrous woorkes had done
And by the red sea dreadfull things
performed long ago.

23 Therfore for they so shewing them,
forgetfull and unkind:
To bring destruction on them all
he purposde in his minde.

Had not his chosen Moses stood,
before him in the breake:
To turne his wrath, least he on them
with slaughter should him wreake.

24 They did despise the pleasaunt land
that he behight to geue:
Yea and the woordes that he had spoke
they did no whit beleue.

25 But in theyr tentes with grudging hart,
they wickedly repinde,

Not to the voyce of God the Lord
they gaue an harknyng mynde.

26 Therfore against them listd he
his strong reuengyng hand:

Them to destroy in wildernes,
that they should see the land.

7 And to destroy they? seede among
 the nations with his rod:
 And through the countreies of the world
 to scatter them abrode.
 8 To Baal Deoz then they did,
 adioyne themselves also:
 And eate the offrings of the dead:
 so they forsooke hym tho.
 9 Thus with they? owne inuentions,
 his wraath they did prouoke:
 And in his so enkyndled wraath
 the plage vpon them broke.
 10 But Whineas stood vpon with zeale,
 the sinners vile to slaye:
 And iudgement he dyd execute,
 and then the plage did stay.

The fourth part.

11 It was imputed vnto hym.
 for righteousness that day,
 And from thence forth so compted is
 from race to race for aye.
 12 At waters che of Meribah
 they did him angry make:
 Tea so farre forth that Moses was
 then punisht for they? sake
 Ec. 14. 33 By cause

PSALME CVI.

33 Because they verte his spirit so sore
that in impatient heare
his lips spake vnadvisedly,
his feauroz was so great.

34 Noz as the Lord commaunded them
they slew the people tho,

35 But were among the heathen mist,
and leard theyz woorkes also.

36 And did theyz idols serue, which were
theyz ruine and decay.

37 To feede their sonnes and daughters they
did offer by and slay.

38 Yea with vnkindly murthering knife
the gileles bloud they spilt:

Yea theyz own sonnes and daughters bloud
without all cause of gilt.

Whom they to Canaan idols then
offred with wicked hand:

And so with bloud of innocentes,
defiled was the land.

39 Thus were they stained with the workes
of theyz own filthy way:

And with theyz owne inuentions
a whoozing did they stray.

40 Therfore against his people was
the Lordes wrath kindled soze,

And

and euen his own inheritance
therfore he did abhorre.
into the handes of heathen men
he gaue them for a pray:
and made theyr foes theyr Lordes whom they
were forced to obey.

The fyft part.

Yea and theyr hatefull enemies
opprest them in the land:
and they were humbly made to stoupe
as subiectes to their hand.
full oftentimes from thysall had he
deliuered them befoze:
but with theyr counsels they to wyath
prouoke him euermore.

therfore they by theyr wickednesse,
were brought full low to lye:
Yet when he saw them in distresse,
he hearkned to theyr cry.
he cald to minde his couenaunt,
which he to them had swoze,
and by his mercyes multitude
repented hym therfore.

And fauour he them made to finde,
befoze the sight of thole,

Ge.iii. That

PSALME CVII.

That led them captiue from theyr land,
when erst they were theyr foes.

47 Saue vs (O Lord) that art our God
saue vs (O Lord) we pray:

And from among the heathen folke,
Lord, gather vs away.

That we may syzed the noble prayse,
of thy most holy name,

That we may glory in thy prayse,
and soundyng of thy fame.


48 The Lord the God of Israel,
be blest of euermore:

Let all the people say Amen,
prayse ye the Lord therfore.


PSALME CVII. W.R.

Confitemini Domino.

The Prophet exhorteth all those that are
redeemed by the Lord and gathered vnto
hym, to geue thanks for thys merciful pro-
vidence of God, governing all thynges at
hys good pleasure, sendyng good and euill,
prosperitie, and aduersitie, to bringe men
vnto hym. Therefore, as the righteous there
at reioyce, so shall the wicked haue theyr
moethes stopped.

 Sing

PSALME CVII. 182

 Sing this as the. xcv.

Goe thanks vnto the Lord our God,
for gracious is hee:

and that his mercy hath none ende,
all mortall men may see.

Such as the Lord redeemed hath,
with thanks should praise his name:
and shew how they from foes were freed,
and how he wrought the same.

He gathered them sooth of the landes,
that lay so farre about:
from East to West from North to South,
his hand did finde them out.

They wandred in the wilderness,
and strayed from the way:
and found no Citie where to dwell,
that serue might for theyr stay.

Whose thirst and hunger was so great
in these desertes so voyde:

that faintnes did them soze assault,
and eke their soules annoyde.

Then did they cry in their distresse,
vnto the Lord for ayde,
so did remoue their troublous state,
according as they prayde.

PSALME CVII.

7 And by that way which was most right
he led them like a guide:

That they might to a Citie go,
and there also abyde.

8 Let men therfore befoze the Lord
confesse his goodnes then:
And shew the wonders that he doth,
befoze the sonnes of men.

9 for he the emptie soule sustaynde:
whom thurst had made to sapite:
The hongry soule with goodnes fed
and did them eke acquainte:

10 Such as do dwel in darknesse deepe
where they of death do wayte,
fast bound to rast such troublous stoyms
as yron chaynes do theate.

The second part.

11 for that against the Lordes own wordes
they sought so to rebell,
Esteemng light his counsels high,
which do so farre excell.

12 But when he humbled them full lott
they then fell down with grief:
And none was found, so much to helpe
wherby to get relief,

PSALME CVII. 183

3 Then did they cry in their distresse,
vnto the Lord for ayde:

Who did remoue theyr troublous state,
accoꝝdyng as they prayd.

4 for he from darknes out them brought
and from deathes dyedfull shade,
bursting with force the yron bandes,
which did befoze them lade.

5 Let men therfoze befoze the Lord,
confesse his kindnesse then:

And shew the wonders that he doth,
befoze the sonnes of men.

6 for he thꝛew doun theyr gates of brass
and brake them with strong hand:

The yron barres he smote in tꝛo,
nothyng could him withstand.

7 The foolisly folke great plagues do feele
and cannot from them wend:

But heape en mo to those they haue,
because they ha offend.

Theyr soule so much did loth all meat
that none they could abyde:

Wherby death had them almost caught,
as they full truly tride.

8 Then did they cry in theyr distres,
vnto the Lord for ayde:

Who

PSALME CVII.

Who did remoue theyr troublous state:
 accordyng as they prayd.

20 For he then sent to them his woordes,
 which health did soone restore.

And brought them from those daungers deepe
 wherein they were before.

The third part.

21 Let men therefore before the Lord,
 confesse his kyndnesse then,
 And shew the wonders that he doth,
 before the sonnes of men.

22 And let them offer sacrifice,
 with thankes and also feare:

And speake of all his wondrous woordes
 with glad and ioyfull cheare.

23 Such as in shippes or byrell barkes
 into the seas descend.

Their marchandise through fearfull soundes
 to compasse and to ende:

24 Those men are forced to behold,
 the Lordes woordes, what they bee:
 And in the dangerous deepe the same:
 most marueilous they see.

25 For at his woord, the stormy winde
 ariseth in a rage:

And stirreth vp the surges so,
as nought can thein allwage.
26 Then are they lifted vp so hygh,
the cloudes they seme to gayne:
And plunging down the depth vntill,
they? soules consume with payne.

27 And lyke a drunkard, to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of sense no feele.
28 Then did they cry in they? distresse,
vnto the Lord for ayde:
Who did remoue they? troubles state
according as they prayde.

29 For with his word the Lord doth make
the sturdy stormes to cease:
So that the great waues from they? rage,
are brought to rest and peace.
30 Then are men glad when rest is come
which they so much do craue:
And are by him in haueu brought,
which they so sayne would haue.

The fourth part.

Let men therfore before the Lord,
confesse his kindnes then:

And

PSALME CVII.

And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of the folke,
with psalme extoll his name:

And where the elders do conuent,
let them there do the same.

33 For running floods to dry desertes,
he dooth oft chaunge and turne:

And dyeth vp, as it were dust,
the springing well and burne.

34 A frutefull land with pleasures deckt
full barren doth he make:

When on theyr saines, which dwell therein
he doth iust vengeance take.

35 He gayne the wildernesse full rude
he maketh fruite to heare:

With pleasant springs of water cleare
though none before were there.

36 Wherin such hungry soules are set
as he doth freely chuse:

That they a City may them buyde
to dwell in for theyr vse.

37 That they may sow theyr pleasant land
and vineyardes also plant:

To yelde them fruites of such increase,
as none may seeme to want.

PSALME CVII. 185

They multiplie exceedingly,
the Lord doth blesse them so:
who doth also their brute beastes make,
by numbers great to grow.

But when the faithfull are low brought
by the oppressours stroke
and much do through many plagues,
that compasse them about:
Then doth he princes bring to shame,
which did them so oppresse:
and likewise caused them to erre,
within the wilderness.

But yet the poore he rapeth up,
out of his troubles deepe:
and of times doth his trayne augment
much like a flocke of sheepe.
The righteous shall behold this sight
and also much reioyce:
where as the wicked and peruerse,
with grief shall stop theyr voyce,

But who is wise that now full well,
he may these things record?
or certainly such shall perceiue,
the kindnesse of the Lord.


PSALME CVIII. I.H.

Paratum

PSALME CVIII.

Paratum cor meum.

¶ This psalme is composed of two other psalmes before, the seven and fifty and sixty. The matter here conteyned is. That David giveth himself which hart and tongue to prayse the Lord, and assureth himself the promises of God concerning his kingdom over Israel, and his power against other nations, who though he seeme to forsake us for a tyme, yet he alone in the end will cast downe our enemies.

 Sing this as the. xlv.

O God, my hart prepared is,
and eke my tong is so:
I will aduance my voyce in song.
and geuing prayse also.

2 Awake my viole and my harpe,
sweete melody to make:
And in the morning I my selfe,
ryght early will awake.

3 By me among the people (Lord)
still praysted shalt thou bee:
And I among the heathen folke
will sing (O Lord) to thee.

4 Because thy mercie (Lord) is great

about

PSALME CVIII. 186

about the heauens hye:
and eke thy ruth dorth reach the clouds
within the lofty sky.

About the starry heauens heyght
exalte thy selfe (O God)
and Lord display vpon the earth
thy glory all abode.
That thy dearely beloued may
be set at liberty:
helpe (O my God) with thy right hand,
and harken vnto me.

God in his holynes hath spoke,
wherfore my toyes abound:
wherhem I shall diuide and meete
the vale of Succoth ground.
And Gilead shall be myne own,
Manasses myne shall be;
By his strength Ephraim, and Iad
shall Iuda geue for me.

Moab my washyet, and my shoo
on Edom will I throtle:
upon the land of Iudaea
in triumph will I go.
Who shall into the city strong,
be guide to conduct me?
By whom to Edom land,

ff. j. com

PSALME CXVIII,

conueyed shall I bee?

11 It is not thou, O God, which late
hadst vs forsaken quite?
And thou O Lord which with our host
didst not go forth to fight?
12 Gene vs O Lord thy saving ayde,
when trouble doth assaile:
for all the helpe of man is vaine,
and can no whit auayle.

13 Through God we shall do valiant actes,
and worthy of renoume:
he shall subdue our enemies,
pea he shall treade them downe.

PSAL. CIX. N.
Deus laudem meam.

¶ David beynge falsly accused by flatter
unto Saule, prayeth G^d to helpe him
to destroy his enemies. And under them
speakerh of Iudas the traitoure unto Ie
Christ and of all the lyke enemies of
children of God: & desireth so to bee deli
red, that his enemies may knowe the pow
of God. Then doth he promise to geue p
ses unto God.

 Sing

Sing this as the. xcvi.

In spechles scilence do not hold,
O God thy toung alwayes:

O God, euen thou I say thou art
the God of all my prayse.

2 The wicked mouth and gilefull mouth,
on me disclosed bee:

And they with false and lying tong,
haue spoken vnto me.

3 They dyd beset me round about,
with woozds of hatefull spite:
without all cause of my desert,
against me did they sight.

4 For my good wil they were my foes,
but then gan I to pray:

5 My good with yll, my frendlines
with hate they did repay.

6 Set thou the wicked ouer him
to haue the vpper hand:

At his right hand eke suffer thou,
his hatefull foe to stand.

When he is iudged, let him then,
condemned be therein:

And let the prayer that he makes,
be turned into shame.

ff. ij.

3 f. iij.

PSALME CIX.

- 8 *sette be hys dayes, his charge also,
let thou an other take:*
- 9 *His children let be fatherles,
his wyfe a widow make.*
- 10 *Let his offspring be vagabondes,
to beg and seke their bread:
Wandring out of the wasted place,
where erst they haue bene fed.*
- 11 *Let couetous extortioner:
catch all his goods and store,
And let the straungers spoyle the fruites
of all hys toyle before.*
- 12 *Let there be none to pitie him,
let there be none at all:
That on his children fatherles,
will let theyr mercy fall.*

The second part.

- 13 *And so let hys posteritie,
for euer be destroyde:
Theyr name out blotted in the age,
that after shall succede.*
- 14 *Let not his fathers wickednes,
from Gods remembraunce fall:
And let not thou his mothers synne
be done away at all.*

15 But in the ptesence of the Lord,
let them remayne for aye:
That from the earth theyr memozy,
he may cut cleane away.
16 Sith merer he forgot to shew,
but did pursue with spire:
The troubled man, and sought to slay,
the wofull harted wighr.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did nor blessing loue,
it shalbe far him fro.
18 As he with cursing clad himselfe,
so it lyke water shall:
Into hys bowels, and lyke oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a gyrdle wherewith he
shall girded be alway.
20 To let this same be from the Lord,
the guerdome of my fo:
Pea and of those that euill speake,
against my soule also.

And thou, O Lord that art my God
deale thou I say with me:

ff. ij.

After

PSALME CIX,

After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and pooze:
And eke within my payned brest,
my hart is wounded sore.

The thyrd part.

23 Euen so do I depart away,
as doth declining shade:
And as the grasshopper, so I
am shaken of and fade.
24 With fasting long from nedefull foode
enfeabled are my knees:
And all her fatnes hath my flesh,
enforced bene to leese.
25 And I also a vyle reproche,
to them was made to be:
And they that did vpon me looke,
did shake their heds at me:
26 But thou, O Lord that art my God,
mine ayde and succour be:
According to thy mercy, Lord,
saue and deliuer me.
27 And they shall know thereby, that this
(Lord) is thy myghty hand:

And

And that thou, thou hast done it Lord
 so shall they vnderstande.
 Although they curse with spite yet thou
 shalt blesse with louing voyce:
 They shall arise and come to shame,
 thy seruauit shall reioyce.

Let them be clothed all with shame,
 that enimies are to me:
 And with confusion as a cloke,
 eke couered let them be.
 But greatly I will with my mouth,
 geue thanks vnto the Lord,
 And I among the multitude
 his prayes wll recozd.

For he with helpe at his right hand,
 will stand the poore man by:
 To saue him from the men that would
 condemne his soule to dye.

PSALME CX. N.

Dixit Dominus.

David prophetieth of the power and
 euerslasting kingdome geuen to Christ,
 and of his priesthood whiche should put an
 ff. iiij. ende

PSALME CX.

and to the priesthood of Leuy.

Sing this as the. lxxiij.

The Lord dyd say vnto my Lord,
 Set thou at my right hand:
 Till I haue made thy foes a stoole,
 wheron thy feete shall stand.
 2 The Lord shall out of Sion send
 the scepter of thy might:
 And thy mortall foes be thou,
 the ruler in their sight.

And in the day on which thy raygne
 and power they shall see:

3 Then hereby freewyll offrings shall
 thy people offer thee:

Yea wth a holy worshipping,
 then shall they offer all:

Thy birthes dew is the dew that doth,
 from wombe of morning fall.

4 The Lord hath swozne, and neuer wyl
 repent what he doth say:

By the order of Melchisedech
 thou art a priest for ay,

5 The Lord thy God on thy right hand,
 that standeth for thy stay:

Shall wound for thee the stately kings
 vpon

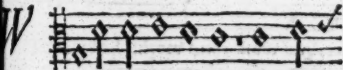
upon his wꝛathfull day.

The heathen he shall iudge, and fyll
the place with bodyes dead:
And ouer diuers Countries shall
in sunder smite the head.
And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall liſt vp on hys
hys roſal head that day.

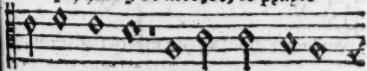
PSALME CXI. N.

Confitebor tibi Domine.

He giveth thanks to the Lord for hys
mercifull workes towards his Church, and
declareth wherein true wifedome and right
knowledge conſiſteth.

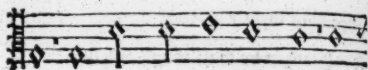


Ith hart I do accorde, to praife

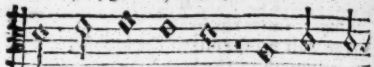


and laud the Lord, In preſence of the
juſt

PSALME CXI,



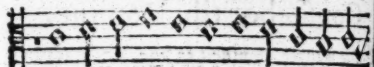
in: for great his works are found, To



search them such are bound, as do him



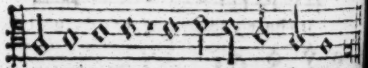
loue and trust. His works are glorious,



Also his righteousness, it doth endure for



ever. His wondrous works he wold we sh



remember should, his mercy faileth neuer.

Such as him loue and feare

portion full saye,
 he hath vp for them layd:
 this they shall well fynde,
 will them haue in minde,
 and kepe them as he sayd.
 for he did not disdayne,
 his workes to shew them playne,
 by lightnings and by thunders
 in the heathens land,
 and geue into their hand,
 where they beheld his wonders.

Of all his workes insueth,
 his iudgement right, and truth,
 whereto his statutes tend:
 they are decreed sure,
 for euer to endure,
 which equitie doth end.
 redemption he gaue,
 his people for to saue,
 And hath also required:
 his promise not to fayle,
 that alwayes to prayle,
 his holy name be feared.

Who so with hart full saye,
 his wysdome would attayne,
 The Lord feare and obey:
 as his lawes doo keepe,

Shal

PSALME CXII.

Shall knowledg haue full deepe,
his prayse shall last for ay.

PSALME CXII. W.K.

Beatus vir qui timet.

The prayseth the felicitye of them that feare
God, and condemneth the cursed state of the
contemners of God.

Sing this as the Water noster.

The man is blest that God doth feare,
and that his lawes doth loue in dede:
His sede on earth God will vpeare,
and bles such as from him procede.

2 His house with good he wyll fulle
his righteousnes endure shall still.

3 Vnto the righteous doth aryse,
In trouble, ioy, in darknes, light:
Compassion is in his eyes,
And mercy alwayes in his sight.

4 Nea pity moueth such to lend,
He doth by indgement things extend.

5 And surely such shall neuer faile
for in remembrance had is hee,

PSALME CXIII. 192

No tidings ill can make hym quayle
Who in the Lord sure hope doth see.

7 His hart is firme, his feare is past,
For he shall see his foes downe cast.

8 He dyd wel for the poore prouide,
His righteousnes doth styll remayne:

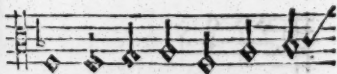
And his estate with prayse abyde,
Though that the wicked man disdayne.

Yea, grasp his teeth therat shall hee,
And so consume his state so see.

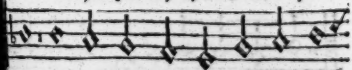
PSAL. CXIII. W.K.

Laudate pueri.

An exhortation to prayse the Lord for his
prouidence, in that that contrarie to the
course of nature he worketh in his Church.

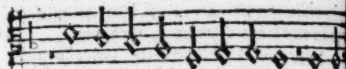


E children which doe serue the



Lord, prayse ye his name with one accord,
Yea

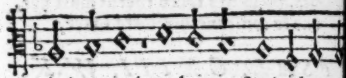
PSALME CXIII,



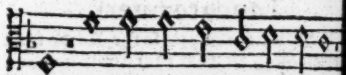
Yes blessed be alwayes his name: who from



the rising of the sunne, til it returne where



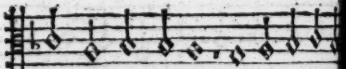
it begon, is to be praised with great



fame. The Lord all peoples doth surmount



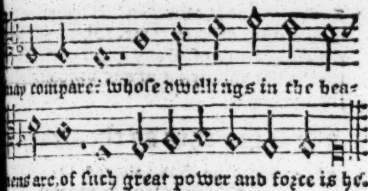
as for his glory we may count, above the



Heavens hye to be, with God the Lord

may

PSALME CXIII. 193



may compare: whose dwellings in the hea-
 mens are, of such great power and force is he.
 He doth abase himself we know,
 Things to behold both here belowe,
 And also in heauen above:
 The needy out of dust to drawe,
 And eke the pooze which no helpe sawe,
 His onely mercy did him moue.
 And so hym set in hys degree,
 With Princes of great dignitie,
 That rule his people with great fame
 The barren he doth make to beare,
 And with great ioy her fruite to reare,
 Therfore prayse ye his holy name.

PSALME CXIIII. W.R.

In exitu Israel.

How the Israelites were deliuered out of
 Egypt,

PSALME XLIII.

Egypt, and of the wonderfull myracles the
God shewed at that tyme. which put vs
remembraunce of Gods great mercyes to
wards his children & of our vnrhankfulnes
for the same,

 Sing this as the. lxxviij.

When Israel by Gods addres
from Pharaos land was bent:
And Jacobs house the straungers left,
and in the same trayne went.

2 In Iuda God his glory shewde,
his holynes most bright:
So dyd the Israelites declare,
his kingdome power and might.

3 The sea it saw, and sodapnly,
as all amas de dyd flee:
The roling streames of Jordans floud,
reculed backwardly.

4 As Rams afrayd the mountrains shypt,
their strength did them forsake:
And as the self trembling Lambes:
theyr tops did beare and shake.

5 What ayde the sea as all amas de,
so sodenly to flee?

Re rolling waues of Jordans floud,

PSALME CXIIII. 194

Why ran ye backwardly?
 Why shooke ye hills as Mans afrayd?
 Why did your strength so shake?
 Why did your tops as trembling Lambes
 for feare quier and quake.

O earth confesse thy soueraigne Lord,
 and dread his mighty hand.

before the face of Jacobs God,
 feare ye both sea and land.

I meane the God which from hard rocks
 doth caule raine clouds appeare:

and from the fony flint doth make
 gush out the fountaines cleare.

PSALME CXV. N.

Non nobis Domine.

A prayer of the faythfull, oppressed by idolatrous tyrants, against whom they desire that God would succor them, forasmuch as there is no comparison betwene hym and they false Gods, or idols. trusting most constantly that God wil preserue them in this their need, seeing that he hath adopted and receaued them to his fauour: promising finallye that they will not be vnmindfull of so great

Gg.). a bene

PSALME CXV.

benefite, if it would please God to heare
theyr prayer, and deliuer them by his owne
potent power,

Not to vs Lord, not vnto vs,
but to thy name geue prayse
Both for the mercy and the truth,
that are in the alwayes.

2 Why shall the heathen scorn us sa
where is their God become?

3 Our God in heauen is, and what
he will, that hath he done.

4 Theyr idols silver are and gold,
worke of mens hands they bee:

5 They haue a mouth and do not speake,
and eyes and do not see.

6 And they haue eares ioynd to their heares
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue and handle not,
and feete, and do not go.

8 Thote they haue, yet through the same
they make no sounde to blow.

9 Those that make them, be like to them,
and those whose trust they be:

10 O Israel trust in the Lord,

that

their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath myndfull bene of vs,
and will vs blesse also:

On Israels and Aarons house,
his blessing he will shew.

13 Them that be fearers of the Lord,
the Lord will blesse them all:

Euen he will blesse them euery one,
the great and eke the small.

14 To you I say the louing Lord,
will multiply his grace:

To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say:

which both the heauen and the earth
hath made and set in day.

16 The heauens, yea the heauens hys
belong vnto the Lord:

The earth vnto the sonnes of men,
he gaue of free accord.


PSALME CXVI.

- 17 They that be dead do not with prayse,
set forth the Lordes renomme:
Nor any that into the place,
of silence do go downe.
18 But we will prayse the Lord our God,
from henceforth and for ay:
Sound ye the prayses of the Lord,
prayse ye the Lord I say.

PSALME CXVI. N.

Dilexi quoniam.

C David being in great daunger of Saul in
desert of Maon, percepuing the great and
inestimable loue of God toward him, magni-
fifieth such great mercies, and protesteth
that he will be thankefull for the same.

 Sing this as the. rcb.

- I** Love the Lord bycause my voyces
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowd his eare to me.
3 Euen when the shares of cruel death
about me set me round:

forhu

When paynes of hell-me taught, and when
I wo and sorow found.

4 Upon the name of God my Lord,
then did I call and say:

Deliver thou my soule O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:

And in our God compassion
dorth plentifully flow.

6 The Lord in safety dorth preserve,
all those that simple bee:

I was in wofull misery,
and he releued mee.

7 And now my soule, sith thou art safe
returne vnto thy rest:

for largely to the Lord to thee,
his bounty hath exprest.

8 Because thou hast deliuered
my soule from deadly thral:

My maysted eyen from mournfull teares,
my sliding feete from fall.

9 Before the Lord I in the land
of life will walke therfoze:

10 I did beleue, therfoze I spake,
for I was troubled soze.

PSALME CXVI.

11 I sayd in my distress and feare,
that all men lyers be:
12 What shall I pay the Lord for all,
his benefites to me?

13 The wholsom cup of sauing health
I thankfully will take:
And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue hym behight:
Yea euen at this present tyme,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth as estimate
The death of all his holynes
what euen men be deemed.

16 Thy seruant Lord, thy Lord, I
I do my selfe confesse:
Sonne of thy handmaid, thou hast broke
the bonds of my distress.

17 And I will offer by to thee,
a sacrifice of praise:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue hym behight:

21

PSALME CXVII. 197

Yea even at this present time,
in all his peoples sight.
19 Yea in the courtes of Gods own house,
and in the midst of thee:
O thou Jerusalem I say,
wherfore the Lord prayse ye.

PSALME CXVII. N.

Laudate Dominum.

¶ He exhorteth the Gentiles to prayse God,
because he hath accomplished as wel to
them as to the Jewes, the promise of lyfe
everlasting by Iesus Christ.

¶ Sing this as the reb.


O All the nations of the world,
prayse ye the Lord alwayes:
And all ye people every where,
let forth his noble prayse.
For great his kindnesses is to vs,
his truely chidnes for ay:
Wherfore prayse ye the Lord our God
prayse ye the Lord I say.

Gg.iiij. PSAL.

PSALME CXVIII.
PSAL. CXVIII. M.

Confitemini Domino.

David reiected of Saul and of the people,
at the time appointed obtained the kingdom
for the which he bidderh al them that feare
the Lord, to be thankfull, and vnder his pro-
tection, in all this was Christ Ihuclie set forth,
who should be of his people reiected.

 Sing this as the. xcvi.

O Give ye thanks vnto the Lord,
for gracious is hee:

Because his mercy doth endure
for euer towards thee.

2 Let Israell confesse and say,
his mercy dureth for ay:

3 Now let the house of Aaron say
his mercy dureth for ay.

4 Let all that feare the Lord our God,
euen now confesse and say:

The mercy of the Lord our God
endureth still for ay.

5 In trouble and in heaupnes,
vnto the Lord I cryde:

hij

PSALME CXVIII. 198

Which louingly heard me at length
my sure was not denide.

6 The Lord himselſe is on my ſyde
I will not ſtand in doubt:

For feare what man can do to me,
when God ſtandes me about.

The Lord doth take my part with them
that helpe to ſuccour me:

Therefore I ſhall ſee my deſire,
vpon mine enemy.

Better it is to truſt in God,
then in mans mortals ſeeder:

O to put confidence in kings,

or Princes in our neede:

All nations haue encloſed me,

and compaſſed me round:

in the name of God ſhall I,

mine enemies confound.

They kept me in on euery ſide,

they kept me in I ſay:

through the Lords moſt mightie name

I ſhall wooke theyr decay.

They came about me all like Bees,

but yet in the Lordes name:

gentle theyr thornes that were on ſpye,

and will deſtroy the ſame.

13 Thou

101 PSALME CXVIII.

The second part.

13 Thou hast with force trust sore at me
that I in deede might fall:

But through the Lord I found such helpe
that they were vanquishd all.

14 The Lord is my defence and strength,
my joy, my mirth and song:

He is become for me in deede,
a saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:

He causeth voyces of ioy and health;
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:

His hand hath the preeminence,
his force is as it was.

17 I wil not dye, but ever live,
to utter and declare:

The Lord his might and wondrous power
his wonders and what they are.

18 The Lord himselfe hath chastened,
and hath corrected mee:

But hath not geuen me ouer yet,
to death as ye may see.

19 Set open vnto me the gates

PSALME CXVIII, 199

of truth and righteousness:

That I may enter into them,
the Lordes prayse to confesse.

This is the gate euen of the Lord,
which shall not so be shut:

but good and righteous men alway,
shall enter into it.

I will geue thanks to thee O Lord,
because thou hast heard me:
and art become most louingly,
a sauour vnto me.

The stone which ere this tyme among
the builders was refused:
now become the corner stone,
and chiefly to be vsed.

This was the mighty woork of God,
this was the Lordes own fact:
it is marueilous to behold
with eyes that noble act.

This is the ioyfull day in deede,
which God hymselfe hath wrought:
we be glad and ioy therein,
in hart, in minde, and thought.

Now helpe me Lord and prosper vs,
betwixt with one accord:
blessed be he that comes to vs,
in the name of the Lord.

PSALME CXIX.

27 God is the Lord that shewes vs light
binde ye therfore with corde:

Your sacrifice to the altar,
and geue thanks to the Lord.

28 Thou art my God I will confesse,
and render thanks to thee:

Thou art my God and I wil prayse
thy mercy towarde me.

29 O geue ye thanks vnto the Lord.
for gracious is hee:

Because his mercy doth endure
for euer towards thee.

PSAL. CXIX. W.W.

Beati immaculati.

In this Psalm is conteyned an exqui-
site and a wonderfull vehemency in setting
forth the prayes of Gods law: wherein
Prophet can not satisfie hym self,
sufficiently expresse the affection which
beareth therunto: adding moreover ma-
notable complaintes & consolacions, wher-
fore it is meete that all the faythfull
shoulde alwaye both in hart and mouth: and
the Church euery 3. verses begyn with
letter

PSALME CXIX. 200

Letter of the Alphabet.

ALEPH.



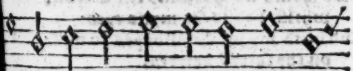
Blessed are they that perfect are and



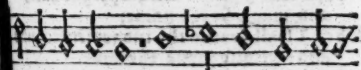
pure in mynd and hart : whose lines and cons



versation from Gods lawes neuer part.

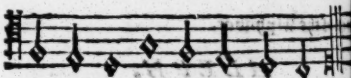


Blessed are they that geue themselves his



commandmentes to obserue : Seeking the Lord with
all

PSALME CXIX.



all their hart, and neuer him from sweete,

3 Doubtes such men go not astray,
nor do no wicked thing:

Which stedfastly walke in his pathes,
without any wandring.

4 It is thy will and commaundement,
that with attentiu heede:

Thy noble and diuine preceptes,
we learne and keepe in deede.

5 Oh would to God, it might thee please,
my wayes so do addres:

That I might both in hart and voyce,
thy lawes keepe and confes.

6 So should no shame my life atteint,
whilst I thus set myne eyes:

And bend my minde alwayes to muse,
on thy sacred detrees.

7 Then will I praise with bright hart,
and magnifie thy name:

When I shall learne thy iudgements iust
and likewise proue the same.

8 And wholly will I geue my selfe,

to kepe thy lawes most right:
for sake me not for euer (Lord)
but shew thy grace and might.

BETH. The second part.

By what meanes may a yong man best,
his lyfe learne to amend:
that he marke and keepe thy word,
and therein hys time spend.
Unfaynably I haue thee sought,
and thus seeking abyde:
thou neuer suffer me (O Lord)
from thy preceptes to slide.

Hyd in my hart and secret thoughtes,
thy wordes I haue hyd still:
that I might not at any time,
offend thy godly will.
I magnifie thy name (O Lord)
and prayse the euermore:
thy statutes of most worthy fame,
(O Lord) teache me therfore.

My lips haue neuer ceast to prayse,
and publishe day and night:
the iudgements all which did proceede
from thy mouth full of might.
Thy testimonies and thy wayes,
please me no lesse in deede.

Thes

102 PSALME CXIX.

Then all the treasures of the earth,
which wordings make they: meeda

15 Of thy preceptes I will stil muse,
and therto frame my talke:

As at a warke so will I ayme,
thy wayes how I may walke.

16 My onely rope shalbe so fast,
and on thy lawes so set:

That nothing can me so far blind,
that I thy workes forget.

G I M E L. The thyrd part.

17 Grant to thy seruant now such grace
as may my life prolonge:

Thy holy word then will I keepe,
both in my hart and tong.

18 Myne eyes which were dim and shut vp
so open and make bryght:

That of thy law and marueilous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:

Thy word therfore to me disclose,
my foote-steps for to cleare.

20 My soule is ramshyt with desire,
and neuer it as rest:

Bar

PSALME CXIX. 202

But seekes to know thy iudgements hye,
and what may please thee best.

The proud men and malicious,
thou hast destroyd eche one;
And cursed are such as do not
thy bestes attend vpon.
Lord turne from mer rebuke and shame,
which wicked men conspyre:
for I haue kept thy couenauntes,
with zeale as hote as fire.

The princes great in counsell sat,
and did against me speake:
But then thy seruaunt thought how he
thy statutes might not breake.
for why thy couenants are my ioy,
and my great hart's solace:
they serue in steede of counsellers,
my matters for to pas.

ALETH. *The fourth part.*

I am alas as brought to graue,
and almost turnde to dust:
More therefore my life agayne,
as thy promise is iust.
My wayes when I acknowledged,
with mercy thou didst heare:
Thy. j. heart

PSALME CXIX.

Hear now cōfessiones, and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly so; to know
thy preceptes and thy loze:

Thy woorkes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore oppressed,
that it melteth for grief:

According to thy word therfore,
hast Lord to send relief.

29 From lying and deceitfull lyps,
let thy grace me defend:

And that I may learne thee to loue,
thy holy lawe me send.

30 The way of truth both straight and sure,
I haue chosen and found:

I set thy iudgements me before,
which kepe me safe and sound.

31 Since then (O Lord) I forced my selfe,
thy couenauntes to embrace:

Let me therfore haue no rebuke,
nor checke in any case.

32 Then will I runne with ioyfull cheare
where thy word doth my call:

When thou hast set my hart at large,

and

and yd me out of thꝛall.

HE. The fift part.

- 33 Instruct me (Lord) in the right trade,
of thy statutes diuine:
And it to kepe euen to the end,
my hart will I incline.
- 34 Graunt me the knowledge of thy law,
and I shall it obey:
With hart and mind, and all my might
I will it kepe I say.
- 35 In the right path of thy preceptes,
guide me Lord, I requyre:
None other pleasure do I wishe,
nor greater thing desire.
- 36 Incline my hart thy lawes to kepe,
and covenantes to embrace:
And from all filthy auarice,
Lord shield me with thy grace.
- 37 From vayne desires and worldly lusses
turne backe myne eyes and sight:
Geue me the spirite of lyfe and power,
to walke thy wayes a right.
- 38 Conserue thy gracious promise Lord,
which thou hast made to mee:
Which am thy seruauant, and do loue,
and feare nothing but thee.

PSALME CXIX.

39 Reproche and shame which I so feare
from me (O Lord) expell:
for thou doost iudge with equitie,
and therein doost excell.
40 Behold my hartes desyre is bent,
thy lawes to kepe for aye:
Lord strengthen me so with thy grace,
that it perforce I may.

VAV. *The sixt part.*

41 Thy mercyes great and manifold,
let me obtayne (O Lord):
Thy sauing health let me enioy,
accordyng to thy word.
42 So shall I stop the slanderous monthes
of leud men and vnjust:
for in thy saythfull promises,
standes my comfort and trust.
43 The word of truty within my mouth,
let euer still be prest:
for in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whyle that breath within my brest,
doth naturall lyfe preserve:
Till thys world shalbe dissolved,
thy law will I obserue.

45 So walke will I, as set at large,
and made free from all bnde:
Because I sought how for to keepe,
thy preceptes and thy rede.
46 Thy noble actes I will describe,
as things of most great fame:
Euen before kyngs I will them blase,
and thinke no whit for shame.

47 I will reioyce then to obey,
thy worthy bestes and will:
which euermore I haue loued best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearly sought:
And practise thy commaundements,
in will, in dede, and thought.

ZAIN. The seventh part.

49 Thy promise which thou madst to me,
thy seruant (LORD) remember
for therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
for were my lyfe not by thy word,
my lyfe would soone me faile.

Thy. 19. 51 The

PSALME CXIX.

31 The proud, and such as God contemne,
Still made of me a scorn:

Yet would I not thy law forsake,
as he that were fozlorne.

32 But cald to mind (Lord) thy great works
shewd to our fathers old:

Wherby I felt thy toy surmount,
my grieke an hundred fold.

33 But yet, alas foz feare I quake,
seing how wicked men:

Thy law fozsoke and did procure
thy iudgement: who knoweth when?

34 And as foz me I framed my songs,
thy statutes to exalt:

When I among the straungers dwelt,
and thoughts gan me assalt.

35 I thought vpon thy name (O Lord)
by night when others sleepe:

As foz thy law also I kept,
and euer will it keepe.

36 This grace I did obtayne, bycause
thy covenants sweete and deare:

I did embrace, and also keepe,
with reuerence and with feare.

H E T H, The. viij. part
O God

PSALME CXIX. 205

57 O God, which art my part and lot,
my comfort and my stay:

I haue decreed and promised
thy law to kepe alway.

58 Myne earnest hart did humbly sue,
in presence of thy face:

As thou therfore hast promised,
Lord graunt me of thy grace.

59 My lyfe I haue examined,
and tride my secret hart:
which to thy statutes caused me,
my feete straght to conuert.

60 I did not stay nor linger long,
as they that slouthfull are:
But hastely thy lawes to kepe,
I did my selfe beware.

61 The cruell bandes of wicked men,
haue made of me theyr pray:
Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous iudgemēt shewed toward me
so great is and so hye:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
hy. ug.

And

PSALME CXIX.

And neyther wil for loue nor dread,
from thy commaundementes start.

64 Thy mercies (Lord) most plenteously,
do all the world fulfill:

Oh teach me how I may obey,
thy statutes and thy will.

T E T H. The .ix. part.

65 According to thy promise Lord,
so hast thou with me delt:
for of thy grace in sundry sortes,
haue I thy seruauit felt.

66 Teach me to iudge alwayes a right,
and geue me knowledge sure:
for certainly beleue I do
that thy preceptes are pure.

67 Yet thou didst touch me with thy rod
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and truest most liberally:
Thy ordinaunces how to keepe,
therfore (O Lord) teach me.

69 The proud and wicked men haue forgo
against me many a lye:

Let thy commaundementes still obserue
with all my hart will I.

70 Their hartes are swolne with worldlie
as grease so are they fat: (welch,

But in thy law do I delite,
and nothing seeke but that.

71 O happy tyme, may I well say,
when thou didst me correct:
for as a guide to learne thy lawes,
thy rods did me direct.

72 So that to me thy word and law,
is dearer manifold:
Then thousandes great of siluer and gold
or ought that can be tolde.

10 D. The .x. part.

73 Being thy hands haue made me Lord
to be thy creature:

Grant knowledge likewise how to learne,
to put thy lawes in vze.

74 So they that feare thee shall reioyce,
when euer they me see:

Because I haue learnde by thy word,
to put my trust in thee.

75 When with thy rods, the world is plagd
I knowe the cause is just:

To

PSALME CXIX.

To when thou didst correct me Lord,
the cause iust needes be must.

76 Now of thy goodnes I thee pray:
some comfort to me send:

As thou to me thy seruaunt herest,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely lyue:

For ioy and consolation both,
thy lawes to me doth geue.

78 Confound the proud, whose false pretence
is me for to destroy:

But as for me thy bestes to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:

And such as do thy covenants know,
and them alone desire.

80 My hart without all waivering,
let on thy lawes be bent:

That no confusion come to me,
wherby I should be spent.

CAPH.

The .xi. part

81 My soule doth saynt and ceaseth not
thy sauing health to craue:

And

And for thy wordes sake still I trust
my harts desire to haue.

11 Mine eyes do faile with looking for
thy word, and thus I say:

Oh when wilt thou me comfort Lord?
why dost thou thus delay?

12 As a skin bottell in the smoke,
so am I partcht and dryde:

13 Yet will I not out of my hart,
let thy commaundement slide.

14 Alas how long shall I yet lye,
before I see the howze:

15 That on my foes which me torment,
thy vengeance thou wilt powze?

16 Presumptuous men haue digged pits,
thinking to make me sure:

17 Thus contrary against thy law,
my hurt they do procure.

18 But thy commaundements are all true,
and causeles they me greue:

19 To thee therfore I do complaine,
that thou mightest me relieue.

20 Almost they had me cleane destruid,
and brought me quite to ground:

21 Yet by thy statutes I abode,
and therein succoz found.

PSALME CXIX.

88 Restore me Lord again to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

L A M E D. The .xij. part.

89 In heauen Lord where thou doost dwell,
thy word is stablished sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnes:
Whose ground worke thou hast laid so sure
as no tonge can expies:

91 Euen to this day we may well see,
how all things perseuer:
According to thy ordinance,
for all things thee reuere.

92 Had it not ben that in thy law,
my soule had comfort sought:
Long time ere now in my distress,
I had ben brought to nought,

93 Therfore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life reuord,
when I was at last cast.

94. No wight to me can ticle make,
 for I am onely thine:
 Hane me therfore, for to thy lawes,
 myne eares and hart incline.

95. The wicked men doo seeke my bane,
 and therto lye in wayte:
 But I the while considered,
 thy noble actes and great.
 96. I see nothing in this wide world,
 at length which hath not end:
 But thy commaundement and thy word,
 beyond all end extend.

MEM. The. xij. part.

What great desire and feruent loue,
 do I beare to thy law?
 All the day long my whole deuise,
 is onely on thy law.
 Thy word hath taught me far to passe
 my foes in policie:
 for still I keepe it as a thyng,
 of most excellency.

My teachers which did me instruct,
 in knowledge I excell:
 for I do thy conuents keepe,
 and them to others tell.

PSALME CXIX.

100 In wisdom I do passe also,
the ancient men in deede:
And all because to keepe thy lawes,
I hold it aye best reede.

101 My feete I haue refrayned eke
from enery euill way:
Because that I continually,
thy word might keepe, I say.

102 I haue not swarued from thy iudgemente
nor yet shonke any dell:
For why? thou hast taught me thereby,
to loue Godly and well,

103 Oh Lord, how sweete vnto my tast,
And I thy wordes allway?
Doubtles no hony in my mouth,
feele ought so sweete I may.

104 Thy lawes haue me such wisdom lent,
that vicerly I hate:
All wicked and vngodly wayes,
in enery kind oꝛ rate.

N V N. The. xiiij. part.

105 Euen as a Lantern to my feete,
so doth thy word shine bright:
And to my pathes where euer I go,
It is a flaming light.

PSALME CXIX. 209

106 I haue both swozne and will performe
most certainly doubles:

That I wil keepe thy iudgements iust,
and them in lyfe expres.

107 Affliction hath me sore oppressed,
and brought me to deathes doze:

O Lord as thou hast promised,
so me to lyfe restore.

108 The offerings which with hart and voyce
most frankly I thee gene:

Accept, and teach me how I may
after thy iudgements lyue.

109 My soule is aye so in my hand,
that daungers it assaile:

Let do I not thy law forget,
nor it to kepe will faile.

110 Although the wicked laid their nets,
to catch me at a byay:

Yet did I not from thy precepts,
once swerue or go astray.

111 Thy law I haue so claymd alway,
as mine owne heritage:

And why? for therein I delyte,
and set my whole courage.

112 For euermore I haue ben bent,
thy statutes to fulfill:

Even

PSALME CXIX.

Even so likewise vnto the end,
I will continue still.

ZAMECH. ¶ The xv. part.

113 The crafty thoughts and double hart,
I do alwayes detest:

But as for thy law and precepts,
I loued them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therfore haue I thy promises,
lookte for with patience.

115 Go to therfore ye wicked men,
depart from me anon:

For the commaundements will I keepe,
of God my Lord alone.

116 As thou hast promised so performe,
that death me not assaile:

For let my hope abuse me so,
that through distrust I quayle.

117 Uphold me and I shalbe safe,
for ought they do or say:

And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such vnder thy feete,
as do thy statutes bzeake:

For nought anayles they: subtiltie,

spite

their counsell is but weake.

119 Like dross thou castest the wicked out,
where euer they go or dwell:

Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benomd:
for when I see thy iudgements strait
I am as one astond.

A I N. ¶ The xvi. part.

121 I do the thing that lawfull is,
and geue to all men right:
Assigne me not to them that would
oppress me with their might.

122 But for thy seruauit surely be,
in that thing that is good:
That proud men geue me not the sople,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruauit louingly,
and fauour to him show:
Thy statutes of most excellencie:
teach me also to know.

PSALME. CXIX.

125 Thy humble seruaunt Lord I am,
graunt me to vnderstand:

How by thy statutes I may know,
best what to take in hand.

126 It is now time (Lord) to begyn,
for truth is quite decayd:

Thy law likewise they haue transgress,
and none agaynst them sayd.

127 This is the cause wherfoze I loue,
thy lawes better then gold:

O: Jewels fine which are esteemd,
most costly to be sold.

128 I though thy preceptes all most iust,
and so them layd in store:

All crafty and malicious wayes,
I do abhorre therfoze.

P. E. ¶ The xviij. part.

129 Thy cōtenauntes are most wonderfull
and full of thinges profound:

My soule therfoze doth keepe them sure,
when they are tride and sound.

130 When men first enter into thy wordes,
they find a light most cleare:

And very idiots vnderstand,
when they it read o: heare.

131 For ioy I haue both gapt and breathed

PSALME. CXIX. 211

to know thy commandement;
 That I might guide my life thereby,
 I sought what thing it ment.
 112 With mercy and compassion Lord,
 behold me from aboue:
 As thou art wont to behold such,
 as thy name feare and loue.
 113 Direct my footesteps by thy word,
 that I thy will may know;
 And neuer let iniquitie,
 thy seruant ouerthrow.
 114 from slaunderous tongues & deadly harmes
 preserve and keepe me sure:
 Thy preceptes then I will obserue,
 and put them eke in vze.
 115 Thy countenance which doth surmount
 the sunne in his bright beu,
 let shine on me: and by thy law
 teach me what to cleue.
 116 Out of mine eyes great flouds gush out
 of many teares and fell:
 When I beheld how wicked men,
 thy law keepe neuer a dell.

AD E. ¶ The xviij. part.

In euery point (Lord) thou art iust,
 the wicked though they grudge;

li.ij.

And

PSALME. CXIX.

And when thou doost sentence pronounce
thou art a righteous iudge.

133 To render right and flee from guile,
are two chief pointes most hye:

And such as thou hast in thy law,
commaunded vs straighly.

139 With zeale and wrath I am confusde,
and enen pined away:

To see my foes thy wordes forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any hart can deeme:

And I thy seruauent nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Yet do I not thy heltes forget,
nor shrink away from thea.

142 Thy righteousnes (Lord) is most iust,
for euer to indure:

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and grief haue seased on me
and brought me wondrous low:

Yet do I still of thy preceptes,
delight to heare and know.

PSALME. CXIX. 212

144 The righteousness of thy iudgementes,
doth last for evermore:

Then teach them me, for euen in them,
my life lieth vp in store.

K O P H. ¶ *The xix. part.*

145 With fervent hart I call and cryde,
now answer me (O Lord:)

That thy commaundementes to obserue,
I may fully accord.

146 To thee (my God) I make my sute,
with most humble request:

Save me therfore, and I will keepe:
thy precept and thy best.

147 To thee I cry euen in the moone,
before the day ware light:

Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes prevent the watch by night,
and ere they call, I wake:

That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
and pite on me take:

As thou wast wont to iudge me Lord,
least life me should forsake.

150 My foes draw nere and do procure,

PSALME. CXIX.

my death maliciously:
Whiche from thy law are farre gone backe,
and straid from it loudly.

151 Therfore (O Lord) approach thou nere,
for neede doth so require:

And all thy preceptes true they are,
then helpe I thee desire.

152 By thy commandementes I haue learned
not now but long ago:

That they remaine for euermore,
thou hast them grounded so.

R E S. ¶ The xx. part.

153 My trouble and affliction,
consider and behold:

Deliver me, for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speede me succour send:

From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are,
from hauing health and grace:

Wherby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies, Lord I graunt,
what tong can them attayne:

And

PSALME, CXIX. 213

And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute most soze:

Yet from thy lawes I reuer shonke,
nor went awry therfore.

158 And truth it is for grief I dye,
when I these traitours see:

Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with hart most glad and sayne:

As thou art good and gracious Lord,
restoze my life agayne.

160 What thy word doth decree, must be,
and so it hath bene euer:

Thy righteous iudgements are also,
most true and decay neuer.

SCHIN. ¶ *The xxi. part.*

161 Princes haue sought by cruelty,
causeles to make me crouch:

But all in vayne, for of thy word
the feare did my hart touch.

162 And certainly euen of thy word,
I was moze mery and glad:

When he that of rich spoules and pray,

It. iij.

great

P S A L M E . C X I X .

great store and plenty had.

163 As for all lyes and falsitie,
I hate most and detest:
for why: thy holy law do I,
aboue all thinges loue best.

164 Seuen times a day I praise the Lord,
singing with hart and voyce:
Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue,
which do thy statutes loue:
No danger shall they quiet state,
empire or once remoue.

166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those thinges,
which thou didst me commaund.

167 Thy lawes haue bene my exercise,
which my soule most desire:
So much my loue to them was bent,
that nought els I required.

168 Thy statutes and commaundementes,
I kept, thou knowest a right:
for all the thinges that I haue done,
are present in thy sight.

TAV. ¶ The xxij part.

PSALME, CXIX, 214

169 O Lord, let my complaint and cry
before thy face appeare:

And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find acces:

And graunt me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayes speake,
after most ample sorte:

When thou thy statutes hast me taught,
wherin standes all comfort.

172 My tong shall sing and preach thy word,
and on this wise say shall:

Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me saue:

for thy commandementes to obserue,
chosen O Lord I haue.

174 Of thee alone, Lord I craue health,
for other I know none:

And in thy law and nothing els
I do delite alone.

175 Graunt me therfore long dayes to liue
thy name to magnifie:

And

PSALME. CXX.

And of thy iudgementes mercifull,
let me thy fauour try.
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me, for I haue not saylde,
thy commaundementes to keepe.

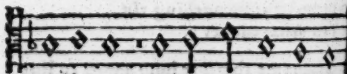
PSAL. CXX. T.S.

Ad Dominum cum tri.

The prayer of Dauid being now banished among the barbarous people of Arabia, by the false reportes of enuious flatterers. And therefore he lamenteth his long abode among those infidels, who were given to all kind of wickednes and contention.



In trouble and in thral, Unto the



Lord I call, And he doth me comfort

PSALME. CXX. 215



Deliver me (I say) from lyers lips also



way. And tong of false report.

What vantage or what thing,
Gest thou thus for to sing:
Thou false and flattering lyer.
Thy tong doth hurt I wene,
No lesse then arrowes keene,
Of whote consuming fire.

Alas to long I stae.
Within these tentes so blake
Which Kedars are by name;
By whom the flocke elect,
And all of Isaackes sect,
Are put to open shame.

With them that peace did hate,
To make a peace to make,
And set a quiet life:
But when my word was told,
My selfe I was controld;

PSALME, CXXI.

By them that would haue strife.

PSAL. CXXI. W.W.

Leuau i oculos meos.

The Prophet sheweth by his owne example
that the faithfull ought to looke for
their succour of God alone, who wil giue
and geue good successe to all their godly
enterprises.



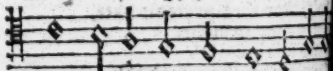
Lift mine eyes to Sion hill, from



whence I do attend, that succour God



me send. The mighty God me succour wil



which heauen and earth framed, and all
things

PSALME. CXXI. 216



things therein named.

Thy foote from slip he will p̄serue,
And will thee safely keepe:
For he will neuer sleepe.
To he that doth Israell conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.

The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.

The Sunne shall not thee partch by day
Nor the Moone not halfe so bright
Shall with cold thee hurt by night.

The Lord will keepe thee from distress
And will thy life sure saue:
And thou also shalt haue.

In all thy busines good successe,
Where euer thou goest in or out,
God will thy thinges bzing about.

PSAL. CXXII. W.R.

Lx-

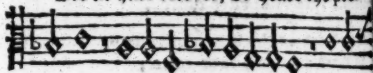
PSALME. CXXII.

Lætatus sum in his.

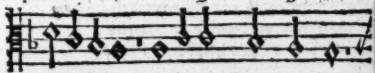
David reioyrceth in the name of the faithfull
that God hath accomplishe his promise, and
placed his Arke in Zion, for the which he ge-
nerh thanks, and prayeth for the prosperi-
tie of the Church.



Did in hart reioyce, To heare the peo-



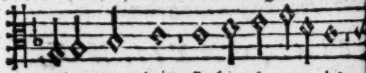
ples voyce, in offering so willingly: for let



us up say they, & in the Lords house pray:

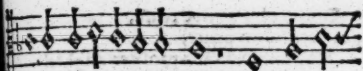


Thus spake the folke ful louingly. Our secre



that wandred wide, shal in thy gate abide,

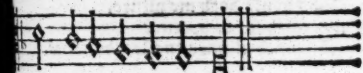
PSALME. CXXII. 217



O thou Ierusalem full faire. which art so



seemely set, Much like a Citie neat, The



like wherof is not els where.

The Tribes with one accord,

The Tribes of God the Lord,

Are therher bene their way to take:

God befoze did tell

That there his Isræll,

Their prayers should together make.

for there are thrones erect,

and that for this respect,

To set forth iustice orderly,

which thrones right to mainteine,

Dauids house pertaine,

his folke to iudgs accordingly.


PSALME. CXXIII.

6 To pray let vs not cease,
For Ierusalem peace,
Thy frendes God prosper mightely.
7 Peace be thy walles about,
And prosper thee throughout,
Thy places eke continually.
8 I wish thee prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee,
9 Gods house doth me allure,
Thy wealth for to procure
So much alwayes as lyeth in mee.

PSAL. CXXIII. T.3.

Ad te leuau i oculos.

A prayer of the faithfull, which are afflicted
by the wicked worldlings and contemners
of God.

 Sing this as the x.iiij.

O Lord that heauen doost possesse,
I lift mine eyes to thee:
Euen as the seruante lifteth his,
his maisters handes to see.

P.S A L M E. C X X I I I I. 218

As handmaides watch their maistresse hādes
 some grace for to atchieue:
 So we behold the Lord our God,
 till he do vs forgiue.

Lord graunt vs thy compassion,
 and mercy in thy sight:
 for we be filled and ouercomen,
 with hatred and despight.
 Our mindes be stuffed with great rebuke,
 the rich and worldly wise:
 Do make of vs their mocking stocke,
 the proude do vs despise.

P.S A L. C X X I I I I. W.W.

Nisi quia Dominus.

The people of God, beyng deliuered out of
 great danger, acknowledge not to haue esca-
 ped by their own power, but thzough the fa-
 uour of God, and shew in how great perill
 they were.



Ow Israel may say & that truly, If
 that

PSALME. CXXIIII,



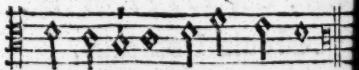
that the Lord had not our cause mainteind,



If that the Lord had not our right susteind,



hath all the world against vs furiously, made



their vp:roars, and sayd we should all dye.

- 3 Now long a go,
 they had deuoured vs all:
 And swallowed quicke,
 for ought that we could deeme,
 Such was their rage,
 as we might well esteeme,
 4 And as the floudes,
 with mighty force do fall,
 So had they now

PSALME. CXVIII. 119

our life euen brought to thall.

The raging streames,
most proud in roying noyse
had long ago,
ouerwhelnde vs in the deepes,
But loued by God,
which darth vs safely keepe
from bloudy teeth,
and their most cruel voyce,
which as a pray
to cate vs would reioyce.

Euen as the birdes,
out of the foulers greens
sperth alway:
right so it fareth with vs,
when are their nees,
and we haue scaped thus.
God that made heauen
and earth is our helpe then,
his name hath saued vs,
from these wicked men.

PSAL. CXV. W. R.

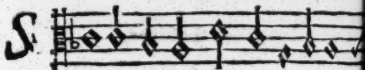
Qui confidunt.

4. 1. 9.

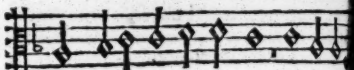
the

PSALME. CXXV.

The describeth the assurance of the faithfull
in their afflictions and desireth their wealth
and the destruction of the wicked.



Wh as in God the Lord do trust, as



mount Zion shall firmly stand, & be re-



moued at no hand, the Lord will count



right and iust, So that they shalbe sure



For euer to indure.

PSALME. CXXV. 220

As mighty mountaines huge and great,
Jerusalem about did close:

So will the Lord be vnto those,
Who on his Godly will do wayte:

Such are to him so deare,
They neuer neede to feare.

For though the righteous try doth he,
By making wicked men his rodde:
Least they through grief forsake their God
It shall not as their lot still be.

4 Gene (Lord) to those thy light,
Whose hartes are true and right.

But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought,
With workes most vile they shall abyde,
But peace with Israell,
For euermore shall dwell.

An other of the same.

Sing this as the x. cōmandemēt.

Those that do put their confidence,
Upon the Lord our God onely,
And see to him for his defence,
Lk. ij.

PSALME. CXXV.

In all their neede and misery.
 Their faith is sure, firme to endure,
 Grounded on Christ the corner stone,
 Moued with none ill, but standeth still,
 Stedfast like to the mount Sion.

And as about Ierusalem,
 The mighty hils do it compasse,
 So that no enemies comes to them,
 To hurt their towne in any case;
 So God in deede, in euery neede,
 His faithfull people doth defend:
 Standing them by assuredly,
 From this time forth world without end.

Right wise and good is our Lord God
 And will not suffer certainly:
 The sinners and vngodlies rod,
 To tary vpon his family.
 Least they also, from God should go,
 Falling to sinne and wickednes:
 O Lord defend world without end,
 Thy Christen flocke through thy goodnes.

O Lord do good to Christians all,
 That stedfast in thy word abyde:
 Such as willingly from God fall,
 And to false doctrine dayly slide.
 Such will the Lord scatter abroad,

PSALME. CXXVI. 221

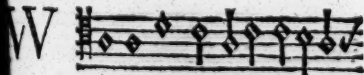
Thy hypocrites thoune downe to hell,
God will them send paines without end,
But Lord graunt peace to Israell.

Glozy to God the father all might,
And to the sonne our Saviour:
And to the holy ghost whose light,
Shine in our harts, and vs succour.
That the right way from day to day,
We may walke and him glozifie:
With harts desire all that are here,
Worship the Lord, and say. Amen.

PSAL. CXXVI. W, K.

In conuertendo.

This Psalm was made after the returne of
the people from Babilon, and sheweth that
the meane of their deliuerance was won-
derfull, after the seventy yeares of captiui-
tie foretold by Ieremy. 25. 12. & 29. 10.



Then that the Lord again his Sig
had

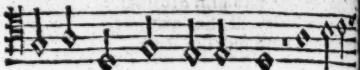
PSALME. CXXVI.



had forth brought frō bondage great & all



so seruitude extreme, his works was such al



did surmount māns hart & thought, so that w



were much like to thē that vse to dreame: our



mouthes were with laughter filled then, An



cke our tongs did shew vs ioyfull mē.

PSALME. CXXVI. 222

The heathen folke
were forced then this to confesse,
how that the Lord
for them also great things had done,
But much more we,
and therefore can confesse no lesse:
wherefore to ioy
we haue good cause as we begon.
O Lord go forth,
thou canst our bondage end,
as to desertes
thy flowing riuers send.

full true it is,
that they which sow with teares in deede,
time will come,
when they shall reape in mirth and ioy,
They went and wept
in bearing of their precious seede,
for that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see,
their sheaves home bzing,
and not impayred bee.

PSAL. CXXVII. W.
Nisi Dominus ædificauerit.

PSALME. CXXVII.

¶ It is not mā's wyl, power, or labour but the
free goodnes of God that giveth riches, pres-
serveth towne and countreis, graunteth
nourishment and children.

Sing this as the Lordes prayer.

F Except the Lord the house do make,
And therunto do set his hand:
What men do build, it cannot stand.

Likewise in wayne men undertake,
Cities and holdes to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the mornynge,
And so at night go late to bed,
Feeding full hardly with browne bread:

Yet were your labour lost and wayne,
But thes whom God doth loue and keepe,
Receive all thynges with quiet sleepe.

3 Therfore marke well, when ever ye see
That men haue heyes to enioy their land:
It is the gift of Gods owne hand.

For God him selfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strenght and actiuenes,

In person and in comelynes,
So that a shaft shot with courage,
Of one that hath a most strong arme,
flieth not so swift, ne: doth like harne.


Oh well is him that hath his quiver,
furnished with such art lery:
for when in perill he walke,

Such one shall neuer shake nor shaker,
when that he pleades before the Judge,
Agaynst his foes which beare him grudge.

PSAL. CXXVIII. T.S.

Beati omnes qui.

The describeth the prosperous estate of them
that be married in the feare of God, ioyning
withall the promises of Gods blessings, to
all them that liue in this honorable estate,
according to his commaundementes.

 Sing this as the cxxviij.

Blessed art thou that fearest God,
and walkest in his way:
for of thy labour thou shalt eate,
happy art thou I say.

Like fruitfull pines on thy house sides,
so

PSALME. CXXIX.

So doth thy wise spring out:
Thy children stand like Olive plants,
thy table round about.

- 4 Thus art thou blest that fearest God,
and he shall let thee see:
5 The promised Jerusalem,
and his felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israell,
prosperitie and peace.

PSAL. CXXIX. N.

Sape expugnauerunt.

The admonished the church to reioyce, though
it hath bene afflicted in all ages, for God will
deliuer it, and the enemies, for all their gla-
rious shew shall sodainly be destroyed.

 Sing this as the xxxvij.

Oft thep, now Israell may say,
me from my youth assayled:

- 2 Oft thep assayled me from my youth,
yet neuer thep puenayled,

PSALME. CXXIX. 224

- 3 Upon my backe the plowers plowed
and furrowes long did cast:
4 The righteous Lord hath cut the cords,
of wicked foes at last.
5 They that hate him shalbe shamed,
and turxed backe also:
6 And made as gras vpon the house,
which withereth ere it grow.
7 Wherof the mower cannot find,
inough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.
8 Not passers by pray God on them,
to let his blessing fall:
Nor say, we blesse you in the name
of God the Lord at all.

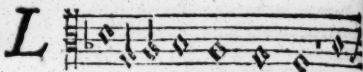
PSAL. CXXX. W.W.

De profundis.

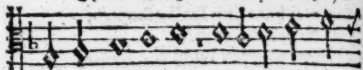
An effectuous prayer of him that for his sins
had sustained great afflictions, and notwithstanding
standing he fully trusteth and assured hym
selfe to obtaine mercy and forgiveness of
his sinnes, and at length deliuerance from
all euils,

Lord

PSALME, CXXX.



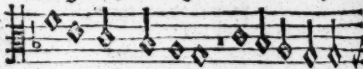
Ord to thee I make my mone, when



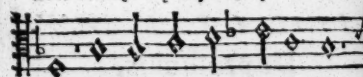
daungers me oppresse, I cal, I sigh. plaine



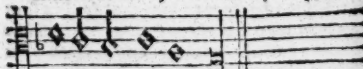
and grone, trusting to find releffe. heare



now O Lord my request, for it is ful due



time. And let thine eares aye be prest,



unto this prayer mine.

I O Lord our God if thou wai

our finnes and them peruse:
who shall then escape and say,
I can my selfe excu'se?
But Lord thou art mercifull,
and turnest to vs thy grace:
that we with hartes most carefull,
should feare before thy face.

In God I put my whole trust,
my soule waytes on his will:
for his promise is most iust,
and I hope therein still.
My soule to God hath regard,
wishing for him alway:
more then they that watch and ward,
to see the dawning day.


Let Israell then boldly,
in the Lord put his trust:
for he is that God of mercy,
that his deliuer must.
For he it is that must saue,
Israell from his sinne:
and all such as surely haue,
their confidence in him.

PSAL. CXXXI. M.

Domine non est exal.

PSALME. CXXXI.

David charged with ambition and greedy desire to raigne, protesteth his humilitie and modestie before God, and teacheth men what they should do.

 Sing this as the Lamentation

O Lord I am not puffed in minde,
I haue no scornfull eye:
I do not exercise my selfe,
in thinges that be to hye.

2 But as child that wayned is,
euen from his mothers brest:
So haue I Lord behaued my selfe,
in silence and in rest.

3 O Israell trust in the Lord,
let him be all thy stay:
from this time forth for euermore,
from age to age I say.

PSAL. CXXXII. M.

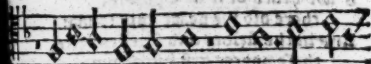
Memento Domine.

The faithfull grounded on Gods promise made vnto Dauid, desired that he would blush the same, both as touching his posteritie, and the building of the Temple, to which there as was forespoken.

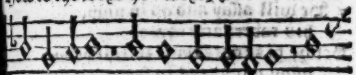
R



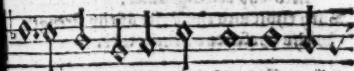
Ember Days troubles Lord,



new to the Lord he swore, & vowed a vote

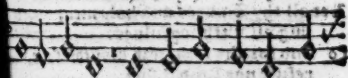


to Jacobs God, to kepe foꝝ euermore. J

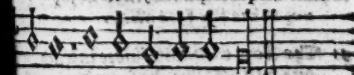


will not come within my house, nor dine

M.



up to my bed, Nor let my temples take



2. Shattered, o; the eyes in my bed.

21-jr

2. **REVIEW**

PSALME. CXXXII.

1 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be
an habitation.

2 We heard of it at Ephraim,
there did we heare this sound:
And in the fieldes and forestes there,
these voyces first were found.

3 We will assay and go in now,
his tabernacle there:
Before his footestool to fall downe
vpon our knees in feare.

4 Arise O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

5 Let all thy Priestes be clothed Lord,
with truth and righteousnes:
Let all thy Saintes and holy men,
sing all with ioyfulnes.

6 And for thy seruante Dauids sake,
refuse not Lord I say:
The face of thine annointed Lord,
nor turne thy face away.

7 The Lord to David swoze in truth
and will not shyinke from it:

Sapientia

PSALME. CXXXII. 227

Saying, the fruite of thy body,
upon thy seate shall sit.
And if thy sonnes my couenant keepe,
that I shall learne rthy one:
then shall thy sonnes for euer sit,
upon thy princely throne.

The Lord him selfe hath chose Zion,
and loues therein to dwell:
Saying, this my resting place,
I loue and like it well.
And I will blesse with great increase,
her vittalls euery where:
and I will satisfie with bread,
the needy that be there.

Yea I will decke and clothe her with
with my saluation:
and all her Sainetes shall sing for ioy,
of my protection.
There will I surely make the home,
of Dauid for to bud:
and I haue there ordeined for mine,
a lantern bright and good.
As for his enemies I will clothe
with shame for euermore:
and I will cause his crowne to shine,
more fresh then here tofore.

Ll.ij.

PSAL.

PSALME. CXXXIII.
PSAL. CXXXIII. W.W.
Ecce quàm bonum.

¶ This psalme containeth the commendation
of godly and brotherly amitie, which for the
excellencie therof is compared to the most pre-
cious oyle, wherewith the Priests onely as
instruments of the tabernacle were annoi-
ted. Exodus. xxx.

¶ Sing this as the xxxij.

O How happy a thing it is,
and how full for to see:
Brethren together fast to hold,
the band of amitie?

2 It cald to minde that sweete perfume,
and that costly ointment:
Which on the sacrificers head,
by Gods preceptes was spent.

It wet not Aarons head alone,
but drienteht his beard throughout:
And finally it did runne downe,
his rich attire about.

3 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his silver drops,

PSALME. CXXXIIII. 228

the fieldes with fruite doth fill.

Even so the Lord doth poure on them,
his blessings manifold:

whose harts and mindes without all guile,
his knoe do keepe and hold.

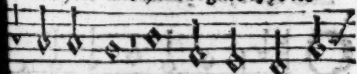
PSAL. CXXXIIII. W.K.

Ecce nunc benedicite.

He exhorteth the Levites that watch in the
temple to prayse the Lord.



Hold and haue regarde, ye leu-



ites of the Lord, which in his house by



do watch, prayse him with one accord.

Al. 19.

2 Lift

PSALME, CXXXV.

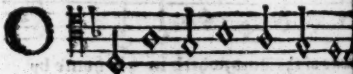
1 Lift vp your handes on high,
unto his holy place:
And geue the Lord his prayles due,
his benefites embrace.

2 For why: the Lord, who did
both earth and heauen frame:
Both Sion blesse, and will conserue
for euermore the same.

PSAL. CXXXV. M.

Laudate nomen.

The exhorteth all the faithfull, of what else
so ever they be, to praise God for his mer-
lous workes, and specially for his graces
wardes his people, wherein he hath declared
his maiestie, to the confusion of all Ido-
laters and their Idoles.



Praise the Lord, praise him praise

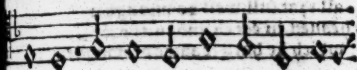


him praise him with one accord, O praise
him

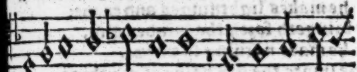
PSALME. CXXXV. 229



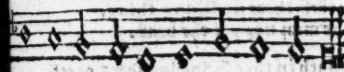
him still all ye that be the seruantes of



the Lord, O prayse him ye that stand and



be in the house of the Lord. Ye of his court



of his house praise him with one accord.

Praise ye the Lord, for he is good,

sing praises to his name:

it is a comely and good thing,

alwayes to do the same.

for why the Lord hath chose Jacob

his very owne you see:

hath he chosen Israel,

his treasure for to bee.

Alleg.

3. 4. 5.

PSALME. CXXXV.

3 for this I know, and am right sure,
the Lord is very great:

He is in dede about all Gods,
most easie to intreat.

4 for whatsoeuer pleased him,
all that full well he wrought:

In heauen, in earth and in the Sea,
which he hath framde of nought.

5 He liftes vp cloudes, cten from the earth,
he makes lightnings and rayne:

He bringeth forth the windes also,
he made nothing in vayne.

6 He smote the first borne of eery thing,
in Egypt that tooke rest:

He spared there no liuing thing,
the man nor yet the beast.

7 He hath in thee shewed wonders great,
O Egypt voyde of vauntes:

On Pharaos thy cursed kyng,
and his seuerer seruauntes.

8 He smote then many nations
and did great actes and thinges:

He slew the great and mightiest,
and chieftest of their kinges.

9 Zehon kyng of the Ammozites,
and Og kyng of Basan:

PSALME, CXXXV. 230

heleth also the kingdomes all,
there were of Canaan.
And gaue their land to Israell,
an heritage we see:
To Israell his owne people
an heritage to bee.

Thy name O Lord shall still endure,
and thy memoziell:

throughout all generacions,
that are or euer shall.

The Lord will surely now auenge
his people all in deede:

And to his seruantes he will shew
fauour in time of neede.

The Idols of the heathen are made,
in all their coast and landes:

Siluer and of Gold be they,
the workes euen of mens handes.

They haue eke mouthes and cannot speake
and eyes that haue no sight:

They haue eke eares, and heare nothing,
their mouthes be breathles quite.

Wherefore all they are like to them,
that so do set them forth:

likewise those that trust in them,
they thinke they be ought worth.

PSALME. CXXXVI.

19 O all ye house of Israell,
see that ye prayse the Lord:
And ye that be of Aarons house
prayse him with one accord.

20 And ye that be of Leuies house,
prayse ye likewise the Lord:
And all that stand in aw of him,
prayse him with one accord.

21 And out of Zion sound his prayse,
the great prayse of the Lord:
whiche dwelleth in Jerusalem,
prayse him with one accord.

PSAL. CXXXVI. N.

Confitemini Domino.

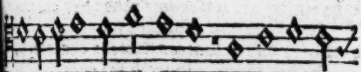
A most earnest exhortation to geue thanks
vnto God for the creation and gouernance
of all thinges, whiche standeth in con-
fession that he geueth vs all of his mere
mercy.

P



Praise ye the Lord for he is good for
mercy

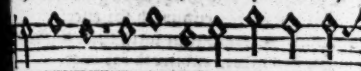
PSAL. CXXXVI. 231



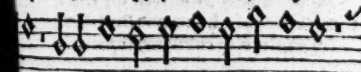
mercy endureth for ever, geue prayse vnto



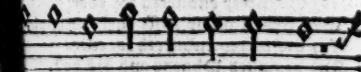
the God of Gods, for his mercy endureth



for ever, Geue prayse vnto the Lord of



orders, for his mercy endureth for ever,



which onely doth great wondrous workes,



for his mercy endureth for ever.

which

P S A L M E . C X X X V I .

- 5 Which by his wisdom made the heavens,
for his mercy endureth for ever:
- 6 Which on the waters stretcht the earth,
for his mercy endureth for ever.
- 7 Which made great light to shine abroad,
for his mercy endureth for ever:
- 8 As Sunne to rule the lightsome day,
for his mercy endureth for ever.
- 9 The Moone and Starres to guide the night,
for his mercy endureth for ever:
- 10 Which smote Egypt with their first borne,
for his mercy endureth for ever.
- 11 And Israell brought out from thence,
for his mercy endureth for ever.
- 12 With mighty hand and stretched arme,
for his mercy endureth for ever.
- 13 Which cut the read Sea in two partes,
for his mercy endureth for ever:
- 14 And Israell made passe there through,
for his mercy endureth for ever.
- 15 And drowned Pharaos and his host,
for his mercy endureth for ever.
- 16 Through wilderness his people led,
for his mercy endureth for ever.
- 17 The which did smite great noble kings,
for his mercy endureth for ever:

PSALME. CXXXVI. 223

And which hath slaine the mighty kinges,
for his mercy endureth for euer.
As Seon kyng of Amozites,
for his mercy endureth for euer:
And Og the kyng of Basan land,
for his mercy endureth for euer.

And gaue their land for heritage,
for his mercy endureth for euer.
Euen to his seruaunt Israel,
for his mercy endureth for euer.
Remembered vs in base estate,
for his mercy endureth for euer:
And from oppression rescued vs,
for his mercy endureth for euer.

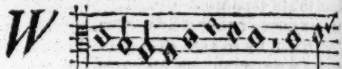
Which geueth foode vnto all flesh,
for his mercy endureth for euer:
Praise ye the God of heauen aboue,
for his mercy endureth for euer.
Geue thanks vnto the Lord of Lordes
for his mercy endureth for euer:

SAL. CXXXVII. W.W.
Super flumina.

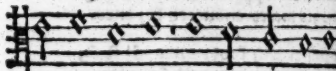
The people of God in their banishment seeing
Gods true religion decay, liued in great an-
guish

PSAL. CXXXVII.

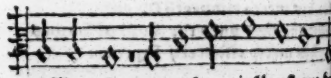
grief and sorrows of hart, the which grief the
Caldeans did so little pite that they rather
increased the same daily, with taunts, repro-
ches, & blasphemies agaynst God. Wherfore
the Israelites desire God to punish the
Chaldeans, who prouoked the Babylonians
gainst them, & moued (by the spirit of God)
prophecie the destruction of Babylon, where
they were handled so tyrannously.



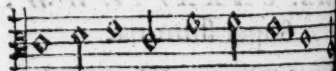
ties round about and us rememb: and



of Zion, the teares for grief burst out.

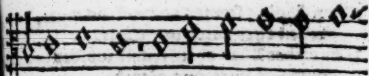


hangde our harpes & instruments, the

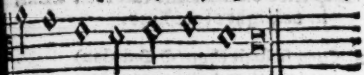


hangde our harpes & instruments, the

PSAL. CXXXVII. 233



low trees vpon: for in that place men for



their vse had planted many one.

Then they to whom we prisoners were,
sayd to vs tauntingly:

How let vs heare your Ebyue songes,
and pleasaunt melody.

Thus (sayd we) who can once frame,
his sorowfull hart to sing:

He praises of our louing God,
thus vnder a straunge kyng?

But yet if I Ierusalem,
out of my hart let slide:

Let my fingers quite forget,
the warbling harpe to guide.

And let my tounge within my mouth,
be tyde for euer fast:

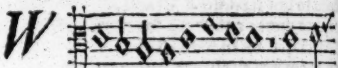
That I tope before I see,
thy full deliuerance passe.

Therefore (O Lord) remember now,
the cursed noyse and cry:

That

PSAL. CXXXVII.

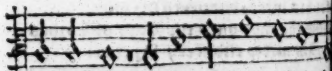
grief and sorrow of hart, the which grief
Caldeans did so little pitié that they rather
increased the same daily, with taúes, repro-
ches, & blasphemies agaynst God. wher-
by the Israelites desire God to punish the Cal-
mites, who prouoked the Babilonians
gainst them, & moued (by the spirite of God)
prophecie the destruction of Babilon, wher-
they were handled so cruelly.



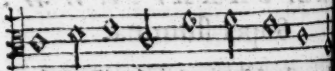
hen as we sat in Babiló, the ci-



ties round about and in rememb;ance

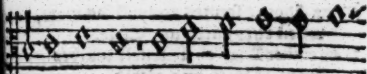


of Zion, the teares for grief burst out.

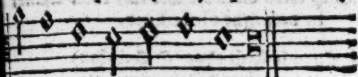


hanged our harpes & instruments, the

PSAL. CXXXVII. 233



low trees vpon: for in that place men for



their vse had planted many one.

Then they to whom we prisoners were,
sayd to vs tauntingly:

How let vs heare your Ebyue songs,
and pleasaunt melody.

Was (sayd we) who can once frame,
his sorowfull hart to sing:

He praises of our louing God,
thus under a strange kyng?

But yet if I Ierusalem,
out of my hart let slide:

Let my fingers quite forget,
the warbling harpe to guide.

And let my tongue within my mouth,
be tode for euer fast:

That I say before I see,
thy full deliuerance passe.

Therefore (O Lord) remember now,
the cursed nops and cry:

That

PSALME. CXXXVII.


That Edoms sonnes agaynst vs made,
when they rased our Citie.
Remember Lord their cruell woordes
when as with one accord,
They cried on sake, and rase their walles,
in deipight of the Lord.

¶ Euen so shalt thou (O Babylon)
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.
¶ Yea blessed shall that man be cald,
that takes thy children young:
To dash their bones agaynst hard stones,
which lye the streetes among.

PSAL. CXXXVIII. N

Confitebor tibi Domine.

¶ Dauid with great courage prayseth the
nes of God toward him, whiche is so great
that it is knowen to fozeine princes,
shal prayse the Lord together with him.
he is assured to haue lyke comfozt of God
in the tyme followyng, as he hath had
tofoze.

 Sing this as the cxxxviii.

Therewith I prayse with my whole hart,
 my Lord my God alwayes:
 when in the presence of the Gods,
 I will aduance thy prayse.
 Toward thy holy Temple I
 will looke and worship thee:
 and praysed in my thankfull mouth,
 thy holy name shalbee.

men for thy louping kindnes sake,
 and for thy truth withall:
 for thou thy name hast by thy word
 auanced ouer all.
 When I did call thou heardest me,
 and thou hast made also:
 the power of increased strength
 within my soule to grow.

Pea all the kinges on earth they shall
 geue prayse to thee, O Lord:
 they of thy most holy mouth,
 haue heard the mighty word.
 They of the waves of God the Lord,
 in singing shall entreate:
 cause the glory of the Lord,
 it is exceeding great.

The Lord is hve, and yet he doth
 behold the lowly spirit:

Am. j.

But

PSAL. CXXXVIII.

But he contemnyng, knowes a farre
the proud and lofty wight.
7 Although in midst of trouble I
do walke, yet shall I stand:
Renued by thee, O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and saued shall I be:
By thy right hand the Lord God will
performe his worke to mee.
3 Thy mercy Lord, endures for ay,
Lord do me not forsake:
Forsake me not that am the worke,
which thine owne hand did make.

PSAL. CXXXIX. N.

Domine probasti.

David to cleanse his hart from all hypocris
sheweth that there is nothing so hye, whiche
God seeth not, which he confirmeth by
creation of man. After declaring his zeale
and feare of God, he protesteth to be enuied
to all them that contemne God.

¶ Sing this as the cxxvij.
O Lord

PSALME. CXXXIX. 235

O Lord thou hast me tride and known,
my sitting doost thou know,
And rising eke, my thoughtes a farre,
thou understandest also.

My pathes, yea and my lying downe,
thou compactest alwayes;
as by familiar custome art,
acquainted with my wayes.

No word is in my tongue, O Lord,
but knowne it is to thee:

Thou me behind holdst, and before;
thou layest thine hand on mee.

To wonderfull aboute my teachyng,
Lord is thy cunning skill:

As so hys that I the sinne
can not strayne outill.

From sight of thy all seying spyes,
Lord whether shall I go:

Whether shall I flee away:

thy presence to scape fro.

to heauen if I mount aloft,

see thou art present there:

all if I lie downe below,

even there thou doost appeare.

For let me take the morninges wynges,

and let me go and hide:

¶ Mm. V.

¶ Cxxxix

PSALME. CXXIX.

Euē therewhere are the farthest partes,
where flowyng Sea doth slide.

20 Yea euē thether also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abyde.

21 Yea if I say thy darknes shall,
yet shrowde me from thy sight:
No euē also the darkeſt night,
about me ſhalbe light.

22 Yea darknes hideth not from thee,
but night doth ſhine as day:
To thee the darknes and the light,
are both a like alway.

23 For thou poſſeſſed haſt my rapnes,
and thou haſt couered me:
When I within my mothers wombe
encloſed was by thee.

24 Thee will I prayſe, made fearefully,
and wondrously I am:
Thy workes are marueilous, right well,
my ſoule doth know the ſame.

25 No bones they are not hid from thee,
although in ſecret place:
I haue bene made in the earth,
beneath I ſhapen was.

PSALME. CXXXIX. 236

When I was formeles, then thine eye,
saw me for in thy booke:
were twitten all (nought was before)
that after fashion tooke.

The thoughtes therfore of thee (O God)
how deare are they to me?
And of them all how passing great,
the endles numbers bee?
If I should count them, lo their summe
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

The wicked and the bloudy men,
oh that thou wouldest slay:
Euen those O God to whom depart,
depart from me, I say.
Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vayne,
being enemies to thee.

I hate I not them, that hate thee Lord:
and that in earnest wise:
I contend I not agaynst them all,
agaynst thee that arise?
I hate them with vnfeined hate,
euen as my vtter foes:

Mm 19.

23 Crp

PSALME. CXL.

- 23 Cry me O God, and knote my hart,
my thoughtes pꝛone and disclose.
24 Consider Lord if wickednes,
in me there any be:
And in thy way, O God my guide,
for ever lead thou me.

PSAL. CXL. N.

Eripe Domine.

David complaineth of the crueltie, falshood
and iniuries of his enemies, against whome
he prayeth unto the Lord, and assureth by
selfe of his helpe and succour. Wherefore
promoueth the iust to prayse the Lord, and
assure them selues of his tuition.

Sing this as the Lamentation

Lord saue me from the euill man,
and from the cruell wight
Deliuer me, which euill do
imagine in their sprite.

- 2 Which make on me continuall warre,
their tongues loe they haue wher:
3 Like Serpentes, vnderneath their lips
is Adders poyson set.

4 Keepe me, O Lord, from wicked handes,
preserue me to abyde:

free from the cruell man, that meanes
to cause my steps to slide.

5 The proud haue layd a snare for me,
and they haue spread a net:

with cordes, in my path way, and grynes
for me eke haue they set.

6 Therefore I sayd vnto the Lord,
thou art my God alone:

heare me O Lord, oh heare the voyce,
wherewith I pray and mone.

O Lord my God thou enely art,
the strength that sauerh me:

My head in day of battell hath
bene couered by thee.

Let not O Lord the wicked haue
the end of his desire:

Destroye not his ill thought, least he
which pryde be set on fire.

Of them that compas me about,
the chiefest of them all.

Lord let the mischief of their lips,
vpon them selues befall.

Let Conas fall on them, let him cast,
them in consuming flame:

Am. iiiij. And

PSALME. CXLI.

And in deepe pyts so as they may,
not ryse out of the same.

11 for no backbiter shall on earth
be set in stable plight:

And euill to destruction still
shall hunt the cruell wyght.

12 I knowe the Lord the afflicted will
revenge, and iudge the poore:

13 The iust shall praise thy name, iust shall
dwell with thee euermore.

PSAL. CXLI, N.

Domine, clamaui.

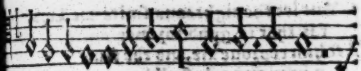
Dauid being greuously persecuted vnder
Saul, onely fleeth vnto God to haue succor
desiring him to hydle his affection, that he
may patiently abyde till God take vengeance
of his enemies.

O



Lord vpo thee do I call. Lord haue
thec

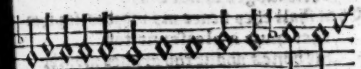
PSALME, CXLI. 238



hee vnto me, & hearken Lord vnto my voyce



when I doe cry to thee, as in silence let my prayer



be directed in thine eyes, and the vplifring



of my handes, as eueryng sacrifice.

O Lord for guiding of my mouth,
set thou a watch before:

also of my mouing lyps,

O Lord keepe thou the doore.

that I should wicked workes commit,

incline thou not my hart:

to ill men, of their delicacies

Lord let me care no part.

PSALME. CXLI.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the tyme shall shortly fall:
When I shall in their miserie
make prayer for them all.

6 Then when in stony places dolours
their iudges shalbe cast:
Then shall they heare my wordes, for then
they haue a pleasaunt tast.
7 Our bones about the graues mouth,
loe scattred are they found:
As he that heatmeth wood, or he
that diggeth in the ground.

8 But O my Lord my God, mine eyes,
do looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken bee.
9 Which they haue layd to catch me in,
Lord keepe me from the snare,
And from the suttile grinnings of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:

toyle

PSALME. CXLII. 239

While I do by thy helpe escape,
the danger of them all.

PSAL. CXLII. N.
Voce mea ad Dominum.

David neither astonished with feare, nor car-
ried away with anger, nor feared by desper-
ation would kill Saul, but with a quiet
mind directed his earnest prayer vnto God,
who did preserve him.

¶ Sing this as the cxlj.

Before the Lord God with my voyce,
did I send out my cry:
and with my strayned voyce vnto
the Lord God prayed I.
My meditation in his sight,
to poure I did not spare:
and in the presence of the Lord,
my trouble did declare.

Although perplexed were my spirits,
my path was knowen to thee:
tray where I did walke, a snare
they silp layd for me.
I lookt and betwixt on my right hand,

by

PSALME. CXLI.I.

but none there would me know:
All refuge sayled me, and for
my soule none cared tho.

5 Then cryed I Lord to thee, and sayd,
my hope thou onely art:
Thou in the land of living art,
my porcion and my part.

6 Harken to my cry for I am brought
full low, deliuer me
from them that do me persecute:
for me to strong they be.


7 That I may praise thy name, my soule,
from prison Lord bring out:
When thou art good to me, the iust
shall please me round about.

PSAL. CXLIII. N.

Domine exaudi.

An earnest prayer for remission of sin
acknowledgyng that the enemies did cru-
elly persecute him by Gods iust iudgement.
desireth to be restored to grace, to be gou-
ned by his holy spirit, that he may spend
rest of his life in the true feare and seru-
ice of God.

¶ Sing

 Sing this as the cxlj.

Lord heare my prayer, hearken the playnt
that I do make to thee:
Lord in thy native truth, and in
thy iustice answer mee.
In iudgement with thy seruant, Lord;
oh enter not at all:
for iustified in thy sight
not one that liueth shall.

The enemy hath persude my soule,
my life to ground hath throwne:
And layd me in the darke like them,
that dead are long ago.
Within me in perplexitie,
was my accombezd sprite:
And in me was my troubled hart,
amased and afflight.

Yet I record time past, in all
thy workes I meditate:
In the workes I meditate,
that thy handes haue create.
To thee O Lord my God, loe I
do stretch my crauing handes:
My soule desireth after thee,
as do the thirky landes.

PSALME. CXLIII.

7 Heare me with speede, my spirit doth saile,
hide not thy face me fro:

8 Els shall I be like them that downe
into the pit do go.

9 Let me thy louing kindnes in
the morning heare and knowe,
for in thee is my trust, shew me
the way that I shall go.

10 for I lift vp my soule to thee,
O Lord deliuer mee:
from all myne enemies, for I
haue hidden me with thee.

11 Teach me to do thy will for thou
thou art my God I say:
Let thy good sprite into the land
of mercy me conuey.

12 for thy names sake with quikning grace,
a lyue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.

13 And for thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule for I
thy seruauant am and shall.

PSAL. CXLIII. N.

Bene-

Benedictus Dominus.

David prayseth the Lord with great affectiō
and humilitie for his kingdome restored, and
for his victories obtained, yet calling for
help and the destruction of the wicked, pro-
mising to acknowledge the same with songs
of praises, and declareth wherein the felicitie
of any people consisteth.

Sing this as the cxb.

Let be the Lord my strength that doth,
instruct my hand to fight:

The Lord that doth my fingers frame
to battell by his might.

He is my goodnes, fort, and towre,
deliuerer and shield:

Whom I trust, my people he
subdues to me to yeld.

O Lord what thing is man, that him
thou holdest so in prise?

Sonne of man, that vpon him
thou thinkest in such wise?

Man is but like to vanitie,
so passe his dayes to end

As fleeting shade. Nowe do thou O Lord,
thy heauens and descend.

PSALME. CXLIIT.

6 The mountaines rough, & they shall smother
cast forth thy lightning flame:

And scatter them thine arrowes shoores,
consume them with the same.

7 Send downe thy hand euen from aboue,
O Lord doling mee:

Take me from waters great, from hand
of straungers make me free.

8 Whose subtil mouth of vanitie,
and fondnes doth entreat:

And their right hand is a right hand
of falshode and deceit.

9 A new song I will sing O God,
and singing will I bee:

On viole and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely gues
deliuerance to kinges:

Vnto his seruante Dauid helpe,
from hurtfull sword he bringes.

11 From straungers hand me saue and his
whose mouth talkes vanitie:

And their right hand is a right hand,
of guile and subtiltie.

12 That our sonnes may be as the plants,
whom growyng yonth doth reare.

PSALME CXLV. 242

Our daughters as carved corner stones,
like to a palace fayre.
Our garners full and plenty may
with sundry foytes be found.
Our sheepe bring thousands, in our stretes
ten thousands may abound.
Our Oren be to labour strong,
that none doe vs invade:
There be no going out, no cry
within our stretes be made.
The people blessed are, that with
such blessings are so storde:
Blessed all the people are,
whose God is God the Lord.

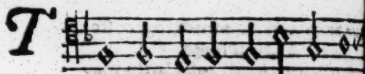
PSALME CXLV. N.

Exaltabo te.

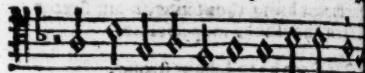
This psalme was made when the kingdom
of Dauid flourished, wherein he describeth the
wonderfull providence of God, as wel in
governing man, as in preserving all the rest
of his creatures. He prayeth God for his
iustice & mercy, but specially for his loving
kindnes towarde those that all vpon hym,
char seare hym, and loue him.

An. j. The

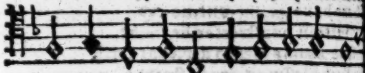
PSALME CXLV.



hee will I laud my God and king



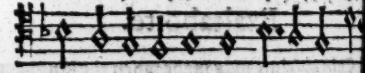
and blesse thy name for aye, for ever will



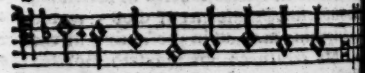
I prayse thy name and bles thee day by day



Great is the Lord, most worthy prayse, his



greatnes non can reach from race to race



shall thy works prayse and thy power

of thy glorious maiesty,

the

the heury will receiue:

And meditate vpon thy workes,
most wonderfull (O Lord.)

And they shall of thy power and of
thy fearfull actes declare:

And I to publish all abrode,
thy greatnes will not spare.

And they into the mention shall
take of thy goodnes great:

And I aloud thy rightuousnes,
in singing shall repeat.

The Lord our God is gracious,
and mercifull also:

Of great aboundinge mercy, and
to anger he is slow.

Yet good to all, and all his workes,
his mercy doth exceede:

So all thy workes do prayse thee Lord,
and to thine honor spreade.

Thy Saintes do blesse thee, and they to
thy kingdomes glory shew:

And blase thy power, to cause the Sonnes
of men his power to know.

And of his mighty kingdom eke,
to spread the glorious prayse:

Thy kingdom Lord a kingdom is,

Am. y. chad

PSALME CXLV.

- that doth endure alwayes.
 And thy dominion through eche age,
 endures without decay.
- 14 The Lord upholdeth them that fall,
 the sliding he doth stay.
- 15 The eyes of all do wayte on thee,
 thou doost them all relieue.
 And thou to eche, sufficing soude,
 in season due doost geue.
- 16 Thou openest thy plenteous hand,
 and bounteously doost fyll
 All thinges whatsoeuer doth lye,
 with giftes of thy good will.
- 17 The Lord is iust in all his wayes
 his woorkes are holy all:
- 18 Mere all he is that call on him,
 in truth that on him call.
- 19 He the desires which they requyre,
 that feare him will fulfill:
 And he wil heare them when they cry,
 and saue them all he will.
- 20 The Lord preserues all those, to him
 that beare a louing hart:
 But he them al that wicked are,
 will vtterly subuert.
- 21 My thankfull mouth shal gladly speake

PSALME CXLVI. 244

the prayſes of the Lord:
All ſhew to prayſe his holy name,
for euer ſhall accord.

PSAL. CXLVI. I.H.

Lauda anima mea.

¶ David ſhewing the great deſire he had to
praiſe God, teacheth that none ſhould put
their truſt in men but in God alone: who is
almighty, and deliuereth the afflicted,
nouriſheth the poore, ſet teth priſoners at
liberty, conſorteth the fatherleſſe, widowers,
& the ſtraungers, & raigneth king for euer.

¶ Sing this as the. cxxvij.

My ſoule praiſe thou the Lord alwayes,
my God I will confeſſe:
Whyle breath and life prolong my dayes
my tong no tyme ſhall ceaſe.
Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom therets no health.

for wher their breath doth ſoon depart
Ps. 14. 30

PSALME CXLVI.

to earth anon they fall:
And then the counsels of their hart,
decay and perish all.

5 O happy is that man I say.
Whom Jacobs God doth ayde;
And he whose hope doth not decay,
but on the Lord is stayde.

6 Which made the earth and waters deepe
the heauens hye with all;
Which doth his woord and promise keepe,
in truth, and euer shall.

7 With right alwayes doth he procede,
for such as suffer wrong:
The poore and hungry he doth feede,
and lose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to hym restore:
The Lord (I say) doth loue the right,
and iust man euermore.

9 He doth defend the fatherles,
the straungers sad in hart:
And quyte the wydow from distress,
and yll mens wayes subuert.

10 Thy Lord and God eternally,
O Syon still shall raygne:
In ciues of all posterity,

PSALME CXLVII. 245

for euer to remaine.

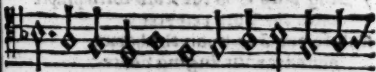
PSAL. CXLVII. N.

Laudate Dominum.

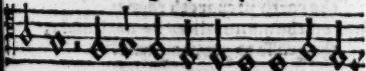
The Prophet prayseth the bountie, wisdome
power, iustice, and prouidence of God vpon
all his creatures. But specially vpon his
Church, whiche he gathered together after
they dispersion, declaring his word and
iudgements so vnto them, as he hath done
to no other people.



Rapseye the Lord for it is good vns



to our God to sing: for it is pleasant and

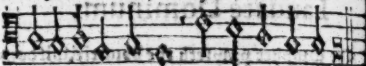


to prayse it is a comly thing. The Lord his
An. iiij. own

PSALME CXLVII.



own Ierusalem, he buildeth ru alone, and the



dispers of Israel, doth gather into one,

3 He heales the broken in their hart,
their soze by doth he binde:

4 He counts the number of the stars,
and names them in their kinde.

5 Great is our Lord, great is his power,
his witdome infinite:

6 The Lord releues the mecke, and cheseth
to ground the wicked knight.

7 Sing vnto God the Lord with prayse
vnto the Lord reioyce:

And to our God vpon the harpe
aduaunce your singing voice.

8 He couers heauen with cloudes, and for
the earth prepareth rayne:

And on the mountaines he doth make,
the grasse to grow agayne.

9 He geues to beastes theyr foode, and to
young

PSALME CXLVII. 264

pong Rauens when they cry:
his pleasure not in strength of horses,
nor in mans legs doth lye.

But in all those that feare the Lord,
the Lord hath his delight:

and such as do attend vpon
his mercies shinin light.

O prayse the Lord Ierusalem,
thy God O Syon prayse:

for he the bars hath forged strong,
wherewith thy gate he stayes.

Thy chyldren he hath blest in thee,
and in thy borders hee

er settle peace and with the floure
of wheate he filleth thee.

And his commaundement vpon
the earth he sendeth out:

and eke his woord with speedy course,
doth swiftly run about.

He getteth snow like wool, hee frost
like ashes doth he spred:

Like moyses castes his yse, therof
the cold who can abide?

He sendeth forth his mighty woord,
and melteth them agayne.

His winde he makes so blow, and then
the

PSALME CXLVIII.

the waters flow ariayne.
 19 The doctrine of his holy wordes
 to Iacob dorh he sholve:
 His statutes and his iudgements he
 gues Israel to know.

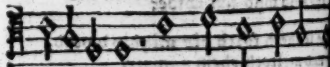
20 With euery nation hath he not
 so dealt, noz they haue knowne
 His secrete iudgements, ye therfore,
 prayse ye the Lord alone.

PSAL. CXLVIII. I.P.
 Laudate Dominum.

¶ He prouoketh all creatures to prayse
 Lorde in Heauen, in earth, and in all place
 specially for the power that he hath geuen
 to his people Israel, whom he hath taken
 nere vnto him.



One laude vnto the Lord, sed beate

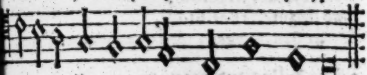


that is to hye: prayse him in dede & word
 above

PSALME CXLVIII. 247



about the happy sky. 2. And also ye hys



angels all, armies royal, prayse him with gle

Prayse him both Moone and Sunne

which are so cleare and bright,

the same of you be done,

the glistering starres of light,

And eke no lesse,

the heauens saye

And cloudes of the ayre,

his laude expresse.

for at his woord they were,

formed as we see:

his voyce did appeare,

all things in thes degree,

which he set fast

to them he made,

lawe and trade,

for aye to last.

Holl and prayse Gods name,

PSALME CXLVIII.

In earth ye Dragons fell,
 All deepes do ye the same,
 for it be commeth you well.
 8 Him magnifie,
 ffre, hyale, lfe, show,
 And stormes that blow,
 at his decree.

9 The hylles and mountaynes all,
 And trees that frutfull are,
 The Ceders great and tall,
 His worthy prayse declare.
 10 Beastes and cattell,
 Pea birdes flying,
 And wormes creeping,
 that on earth dwell.

11 All kings both moze and lesse,
 with all theye pompous trayne,
 Princes and all iudges,
 That in the world remaine,
 exalte his name.

12 Young men and maydes,
 Olde men and babes,
 do ye the same.

13 for his name shall we proue,
 To be most excellent:
 whose prayse is farre aboue,

PSALME CXLIX. 248

the earth and firmament.

for sure he shall,

make with blyſſe,

the horne of hys,

and helpe them all.

his ſhewes all ſhall forth tell,

his prayſe and worthynesse

the children of Iſraell,

the one both more and leſſe.

And alſo they

that with good will,

his wordes fulfill,

and him obey.

PSAL. CXLIX. N.

Cantate Domino.

An exhortation to the Church to prayſe the
Lorde for his victory and conquest, that he
may ſubvert his ſinners againſt all mens power.

☞ Sing this as the. cclv.

Give unto the Lord our God,

a new rejoycing ſong;

let the prayſe of him be heard,

his

PSALME CXLIX.

his holy saintes among.
 2 Let Israell reioyce in him;
 that make him of nothing:
 And let the seede of Syon eke,
 be ioyfull in their king.

3 Let them sound prayse with voyces of lust
 vnto his holy name:
 And with the Timbrell and the Harpe,
 sing prayses of the same.
 4 For why the Lord his pleasure all,
 hath in his people set:
 And by deliuerance he wil rayse,
 the mecke to glory great.

5 With glory and with honoꝛ now,
 let all the sanctes reioyce:
 And now aloude vpon their beds,
 aduance their singing voyce.
 6 And in their mouthes let be the actes
 of God the mighty Lord:
 And in their handes eke let them beare
 a double edged sword.

7 To plage the heathen and correct,
 the people with their handes:
 8 To bind their stately kings in chains
 their Lordes in yron bandes.
 9 To execute on them the dome,

that written is before:
his honoz all his sainctes shall haue;
praple ye the Lord therfoze.

PSALME CL. N.

Laudate Dominum.

An exhortation to prayse the Lord without
cease by all maner of wayes, for al his
mighty, and wonderfull workes.

C Sing this as the. cclviij.

Elde unto God the mighty Lord,
praple in his sanctuarie:
and praple him in the firmament,
that shewes his power on hye.
Aduaunce his name and praple him in
his mighty actes alwayes:
according to his excellency,
of greatnes geue him praple.

his prayses with the princely noyse,
of sounding trumpets blow:
praple him vpon the viols, and
vpon the harpe also.

Praple him with Tymbel and with flutes,
organes

The .x. Commaundementes

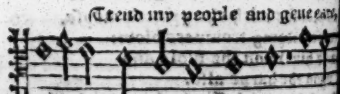
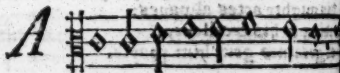
organes and Virginalles;
with sounding Cymbals prayse ye him,
prayse him with loude Cymbals.

What euer hath the benefite
of breathing, prayse the Lord:
To prayse the name of God the Lord,
agre with one accord.

The ende of the Psalmes
Dauid in meter.

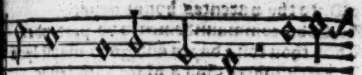
The .x. Commaundementes
almighty God.

Exodus.xx.



Attend my people and geue ear,
of feary thyngs I will thet tell; Seth

The.x.Commaundementes.



my wordes in minde thou beare, And to



my preceptes lyften well.

I am thy Soueraine Lord and God,
which haue thee brought from carefull thrall,
and eke redaynde from Jh rans rod,
Take thee no Gods on thers to call.

No fashioned fygne of any thing,
in heauen or earth to worship it:
for I thy God by reuenging
with greuous plagis this sinne will smite.

Take not in vayne his holy name,
but use it not after thy will
for so thou myght soone purchase blame
and in his wrath he would thee spill.

The Lord from work the seventh day ceas
and brought all things to perfect end,
so thou and thyne, that day take rest,
that to Gods bestes ye may attend.

Co.j. ; Vnto

The.x. Commaundementes.

¶ Unto thy parentes honoz gene,
As Gods commaundements do pzetender
That thou long dayes and good mayst lye
In earth, where God a place doth lende.

¶ Beware of murder, and cruel hate,
¶ All filchp fornication feare:
¶ See thou steale not in any rate,
¶ false witnes against no man beare.

10 Thy neighbours house with not to haue,
His wyfe oz ought that he calles myne;
His field, his Ore, his Ass, his Flaue,
Oz any thing, which is not thynne.

¶ A prayer.

The spirit of grace graunt vs (O Lord)
To keepe these lawes, our harts restore;
And cause vs all with one accorde,
To magnifie thy name therfore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therfore (O Christ) we craue,
That we in thee may them fulfill.

Lord for thy names sake, graunt vs this
Thou art our strength, oh Sauerour Christ:
Of

The Lordes Prayer. 257

Of thee to speede, how should we mus,
In whom our treasure doth consist.

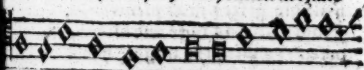
To thee for evermore be prayre,
With the father in eche respect:
And with thy holy spire allwayes,
The comforter of thyne elect.

The Lordes prayer.

D. Coxe.



O Father which in heauen art, and



makst vs all one brotherhod, to cal vpon the



with one hart. Our heauenly father and our



God, graunt we pray not with lips alone,
O. y. but

The.x. Commaundementes

¶ Into thy parentes honoz gene,
As Gods commaundements do pzetender:
That thou long dayes and good mayst lyue
In earth, where God a place doth lende.

¶ Beware of murder, and cruel hate,
¶ All filchp fornication feare:
¶ See thou steale not in any rate,
¶ ffalse witnes against no man beare.

10 Thy neighbours house with not to haue,
His wyfe oz ought that he calles myne:
His field, his Ore, his Ass, his Slaue,
Oz any thing, which is not thynne.

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To keepe these lawes, our harts reioyce:
And cause vs all with one accorde,
To magnifie thy name therfoze.

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To keepe these lawes after thy will:
Thy might therfoze (O Chyzt) we craue,
That we in thee may them fulfill.

Lord foz thy names sake, graunt vs this
Thou art our strength, oh Sauioz Chyzt:
Of

The Lordes Prayer. 251

Of thee to speede, how should we mus,
In whom our treasure doth consist.

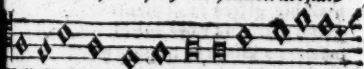
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God, graunt we pray not with lips alone,
O. g. but

The Lordes prayer.



but with the harts deepe sigh and grone.

Thy blessed name be sanctified,
Thy holy worde thought vs in daime,
In holy name to abyde,
To magnifie thy holy name:
from all errors defend and keepe,
The litle flock of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thyne holy Ghost into vs poure:
With all his giftes most plenteously,
from Satyans rage and filthy band,
defend vs with thy mighty hand.

Thy will be done with diligence,
Lyke as in heauen in earth also,
In trouble graunt vs patience,
Thee to obey in wealthe and wo.
Let not flesh, blond, or any ill,
Dyspayle agaynst thy holy will,

Gene vs this day our dayly bread,
And all other good giftes of thyne:
keepe vs from warre, and from bloudshed,
also

The Lordes prayer. 252

also from sickness dearth and pine.
That we may lyue in quietnesse,
without all greedy carefulnesse.

forgeue vs our offences all,
Relieve our carefull conscience:
As we forgeue both great and small:
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Leade vs not when the fend doth rage:
To withstand his inuasion:
Gue power and strength to euery agt.
Arise and make strong thy feeble host,
with faith and with thy holy Ghost.

O Lord from euill deliue vs,
The dayes and tymes are dangerous,
from everlasting death saue vs:
And in our last ende comfort vs.
A blessed end to vs bequeath,
Into thy handes our soules receiue.

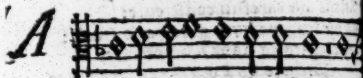
for thou (O Lord) art king of kings,
And thou hast power ouer all,
Thy glory shyneth in all things:
In the wide world vniuersall.

Co.ij. Amen.

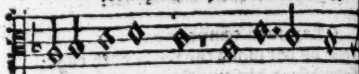
The Crede.

Amen, Let it be done (O Lord)
That we haue prayed with one accord.

The .xij. Articles of the Christian Faith.



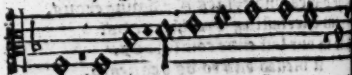
Al my belief, and confidence, is



in the Lord of might, The father which



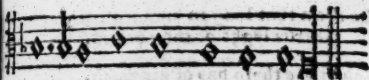
all things hath made, The day & eke the



night, The heauens and the firmament, and



also many a star, The earth, and all that



is therein, which passe many reason far,
 And in lyke maner I beleue,
 in Chyist our Lord his sonne:
 Equall with the deitie,
 and man in fleshy and bone.
 Conceived by the holy Ghost,
 his woꝛde doth me assure:
 And of his mother Mary boꝛne,
 yet she a Virgin pure.

Because mankind to Sathan wonne,
 for sinne in bonde and chynell;
 he came and offered vp hymselfe,
 to death to save vs all.
 And suffering most greivous paynes
 then Iohanne being iudge,
 was crucified on the crosse,
 and thereat did not grudge.

And so he dyed in the fleshy,
 but quickned in the spyrte:
 his body then was buried,
 as is our vse and rite.
 his spyrte did after this descend,
 into the lower partes:

Co. iij. Co

The Crede.

To them that long in darknes were,
the true lyght of their hartes.

And in the thyrd day of his death,
he rose to lyfe agayne:

To thende he might be glorified,
out of al grief and payne.

Ascending to the heauens hys,
to sit in glory still:

On Gods right hand, his father deare,
according to his will.

Untyll the day of iudgement come,
when he shall come agayne:

With Angels power yet of that day,
we al be vncertayne.

To iudge all people ryghteously,
whom he hath deadly brought:

The lyving and the dead also:
which he hath made of nought.

And in the holy spyte of God,
my fapth to satisfie:

The thyrd person in Trinitie,
beleue I stedfastly.

The holy and Catholick Church,
that Gods worde doth mainrayne:


And holy Scripture doth alowe,
which Satyan doth disdayne.

and also I do trust to haue,
 by Iesu Christ his death:
 release and pardon of my sinnes,
 and that onely by fapth.
 That tyme all flesh shall ryse agayne,
 before the Lord of aught:
 and see him with theyr bodely eyes
 which now do geue them light.


and then shall Christ our sauior,
 the sheepe and Goates deuide:
 and geue lyfe euerlastingly,
 to those, whom he hath ride.
 which is the realme celestiaill,
 in glory for to rest
 with all the holy company,
 of Sainctes and Aungels blest.

which serue the Lord omnipotent,
 obediently eche houre:
 whom be all dominion,
 and prayse for euermore.

A prayer vnto the holy
 Ghost to be song before
 the Sermon.

 Sing

A prayer vnto

 Sing this as the. xxi.

Come holy spirit the God of might,
comforter of vs all:

Teach vs to know thy word a right
that we do neuer fall.

O holy Ghost, visite our coast,
defend vs with thy shilde:

Against all sinne and wickednes,
Lord helpe vs win the field.

Lord keepe our Queene and her Counsell,
and geue them will and might:

To perseuer in thy Gospell,
which can put sinne to flight,

O Lord that geuest thy holy word,
send preachers plenteously:

That in the same we may accord,
and therein lye and dye.

O holy spirit, direct a right,
the preachers of thy word:

That thou by them maist cut downe sinne,
as it were with a sword.

Depart not from those pastors pure,
but ayde them at all neede:

Which breake to vs the bread of life,
whereon our soules do feede.

the holy Ghost.

255

blesſed Spirit of truth, keepe vs
in peace and vnitie:
keepe vs from ſectes and errours all,
and from all Papistry.
conuert all thoſe that are our foes,
and bring them to thy light:
that they and we may well agree,
and prayſe thee day and night.

Lord increaſe our faith in vs,
and loue ſo to abound:
that man and wyſe he voyde of ſtrife,
and neighbours about vs round.
our time geue thy peace, O Lord,
to nations far and nye:
and teach them all thy holy woord,
that we may ſing to thee.

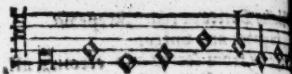
glory to the Trinity,
that is of mightes moſt:
the liuing father and the Sonne,
and eke the holy Ghost.
it hath bene in all the tyme,
that hath bene here to ſoyer:
it is now, and ſo ſhall be,
hence forth to euermore.

Da pacem Domine.

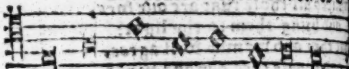
Geno

Da pacem Domine.

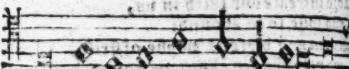
G



Give peace in these our daies O



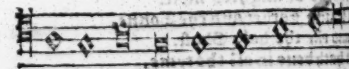
Lord, great dangers are now at hand



thyne enemies with one accord, Chyris



name in every land, seek to deface, root



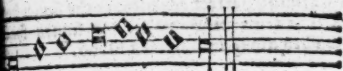
out and race, Thy true right worship in



praise. Be thou the way, Lord we thee pray

Thou

Da pacem Domine.



Thou helpest alone in all neede.

Send vs that peace, which we doo lacke,
Enough misbelief and ill life:

Thy word to offer thou dost not slacke,
Which we unkindly gainst true.

With fire and sword,
This healthfull word,
The persecute and oppres:

Some with the mouth,
Confesse the truth,
Without sincere godlynes.

Send peace and vs thy spirit down send
Thy griefe and repentance true:

Do peace our hearts, our liues to amend,
By faith Christ reue

That feare and dread,
War and bloudshed,

Enough thy sweete mercy and grace

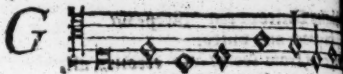
May from vs flyde,

Thy truth abyde,
Thine in euery place.

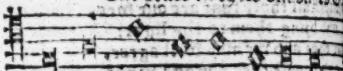
☪ The Lamentation.

☪ Through

Da pacem Domine.



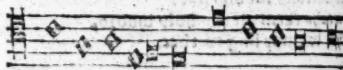
Give peace in these our daies O



Lord, great dangers are now at hand



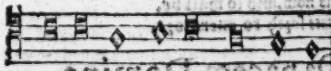
thyne enemies with our accord, Christ



name in every land, like to deface, roun



out and race, Thy true right worship in



dece. Behold the way, Lord we thee pray

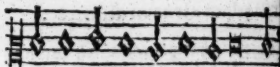
4112

Thou

The Lamentation.

Througħ perfect repentance the sinner hath
a sure trust in God that his finnes shall
washed away in Christs blood.

O



Lord in thee is all my trust, gentle



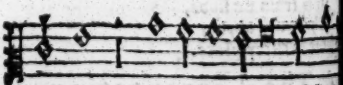
ears, unto my wofull cry: Refuse me not



that an vnjust, but bowing down thy head

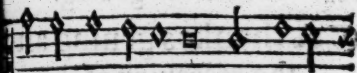


uently cry, Behold how I do still lament



my sins wherein I do offend: O Lord

The Lamentation. 257



for them shall I be bent: Sith thee to



please I do attend.

no not so thy will is bent,
to deale with sinners in thine ire:
when in hart they shall repent,
thou grauntst with speede their iust desire
thee therfore still shall I cry,
to teache away my sinfull crime:
thy blood (O Lord) is not yet dry
but that it may helpe me in tyme.

Al thee O Lord, hast thee I say,
to poure on me the giftes of grace:
when this life must sit away,
in heauen with thee I may haue place.
where thou doost raigne eternally,
with God which once did down thee send:
where Angels syng continually,
to thee be prayse world without end.

EA

A thankes geuing.

A thankes geuing after
the receauing of the
Lords supper.

Sing this as the. cxxxvij.

The Lord be thanked for his gifts,
and mercy euermore:

That he doth shew vnto his saines,
to him be laud therfore.

Our tonges can not so praise the Lord
as he doth right deserue:

Our hartes can not of him so thinke,
as he doth vs preserue.

2 His benefites they be so great,
to vs that be but syn:

That at our hands for recompence,
there is no hope to wyn.

O synfull flesh that thou shouldst haue,
such mercies of the Lord:

Thou doost deserue more woorthely
of him to be abhord.

3 Nought els but sinne and wretchednes,
doth rest within our hartes:

And subornly against the Lord,

A thankes geuing.

258

We dayly play our partes.

The lunnē aboue in firmament,
that is to vs a light:

Doth shew it selfe moze cleare and pure,
then we be in his sight.

The heauens aboue, and all therein
moze holy are then wee:

They serue the Lord in their estate,
eche one in his degree.

They doo not strine for mastershipp,
nor take their office set:

But feare the Lord and doo his will,
that is to them no let.

Also the earth and all therein,
of God it is in aw:

Doth obserue the formers will,
by chilfull natures law.

The sea and all that therein is,

doth bend when God doth becke:

The sprites beneath doth tremble all,
and feare his wꝛathfull checke.

But we alas, for whom all these,
were made them for to rule:

do not so know or loue the Lord,
as doth the Oxe or Mule.

How he gaue for vs to know,

Job. i. what

A thankes geuing.

What was his holy will:
He would vs good, but we will not
anoyde the thing is pll.

7 Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs ioyne,
our Christ and quiet ease,
Thus we are all his enemies,
we can it not deny:
And he againe of his good will,
would not that we should dye.

8 Therfore when remedy was none,
to bring vs vnto lyfe:
The sonne of God, our flesh he tooke,
to mend our mortall styffe.
And all the law of God our Lord,
he did it full obey:
And for our sinnes vpon the crosse
his blood our dets did pay.

9 And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wyne here visible,
vnto thyne eyes and taste:
His mercies great thou mayst record,

A thankes geuing. 259

if that his spite thou hast.

As once the corne did lyue and grow,
and was cut downe with sicke:
and threshed out with many stripes,
one of his huskes to giue.
And as the moul with violence,
did teare it out so small,
and made it lyke to earthly dust,
not sparing it at all:

And as the ouen with fyre hote,
did close it up in heate:
and all this done that I haue sayd,
that it should be our meate:
was the Lord in his ripe age,
cut downe by cruell death:
his soule he gaue in torments great,
and yelded vp his breath.

Because that he to vs might be
an euerlasting bread:

with much reproch and trouble great,
on earth his life he led.

And as the grapes in pleasant time,
are pressed very soze.

and plucked downe when they be ripe,
nor let to grow no moze.

Because the iuyls that in them is,

Ps. 113.

as

thankes geuing.

as comfortable drinke:

We might receyue and ioyfull be,
taken sorowes make vs syrink.

So Chyestes bloud our pyedred was,
with nayles and eke with speare:
The iuyse wherof doth saue all those,
that rightly doo him feare.

14 And as the comes by vnitye,
into one loafe is knyt:
So is the Lord and his whole Church,
though he in heauen syt.

As many grapes make but one wyne,
so should we be but one:

In fayth and loue, in Chyist alone,
and vnto Chyist alone.

15 Leading a lyfe without all strife,
in quiet rest and peace:

From enuy and from malice both,
our hartes and tonges to cease.

Which if we do, then shall we shew
that we his chosen bee:

By faith in him to leade a lyfe,
as alwayes willed hee.

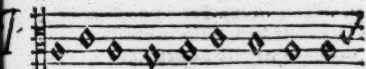
16 And that we may so doo in deede,
God send vs all his grace:

Then after dearch we shall be sure,
with him to haue a place.

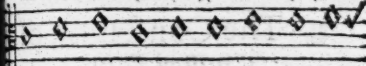
Robert

Prayers.

Robert Wisdome.



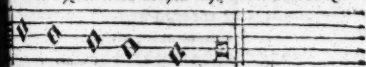
Reuerne vs Lord by thy dere word. from



Cruke and Dope defend vs Lord. which bothe



would thrust our of his throne: Our Lord



Jesus Christ thy deare sonne.

Lord Jesus Christ shew for thy might,
that thou art Lord of Lordes by right:
O poore afflicted flocke defend,
that they may prayse thee without end.

God holy Ghost our comfortour,
our patron helpe and succour:
Gyve vs one mynde and perfect peace:

Ps. 124. all

The Confession

All giftes of grace in vs encrease.

Thou liuing God in persons thre,
Thy name be prayſed in vnitie:
In all our nede ſo vs defend,
That we may prayſe thy name without end.

The Confession of Chriſten faith.

I beleue and confeſſe my Lorde God eternal
infinite, vneſurable, incomprehenſible,
inuiſible, one in ſubſtance, & thre in per-
ſon, father Sonne, and holy Ghoſt, who by
his almightie power and wiſedome, hath ma-
de onely of nothing, created heauen, yearth, and
thinges therein conteyned, and man after his
owne Image, that he might in him be glorified
but alſo by his fatherly prouidence governeth
maintayneth and preſerueth the ſame, accord-
ing to the purpoſe of his will.

I beleue alſo and confeſſe, Jeſus Chriſt the
onely ſauour and Meſſias, who being equal
with God made himſelf of no reputation, but
toke on him the ſhape of a ſervant, & became
man in all thinges like vnto vs (except ſinne) to
aſſure vs of mercie and forgiveness. for we
through our father Adams tranſgreſſion, be
twice

of Faith.

we become children of perdition, there was no
meanes to bring vs from that yoke of sinne &
damnation, but onely Iesus Chyiste our Lord,
who geuinge vs that by grace, which was his
by nature, made vs (thorow faith) the children
of God, who when the fulnes of time was
come, was conceived by the power of the holy
Ghost, borne of the Virgin Marie (according to
the fleshe) and preached in yearth the Gospell
of saluation, till at length by tyrannie of the
Ioyntes, he was gilty condemned vnder
Pontius Pilate, then President of Iurie, and
most shamefullie hanged on the crosse betwene
twoo thyues as a notorious trespasser, where
takyng vp on him the punishment of our
sinnes, he deliuered vs from the curse of the
lawe.

And for asmuch as he being onely God,
could not feele deathe, neither bringe onely
man, could overcome death, he ioined both to-
gether, & suffered his humaanitie to be punished
with most cruel death: feling in him self the
anger & seuerer iudgement of God, euen as if
he had been in extreme tormentes of hell, and
therefore cried with a loude voice, my God my
God, why hast thou forsaken me?

Thus of his free mercie without compul-
sion, he offered vp himself as the only Sacrifice,
to purge the sinnes of all the world, so that

Isa. liij. al

The Confession

all other Sacrifices for sinne are blasphemous and derogate from the sufficiency hereof, the whiche death, albeit it did sufficientlie, reconcile vs to God, yet the scriptures commonly do attribute our regeneration to his resurrection. For, as by rising again from the grave the third daie, he conquered death: even so the victorie of our faith standeth in his resurrection: and therefore without the one, we can not feele the benefite of the other. For as by his death sinne was taken away, so our righteousness was restored by his resurrection. And because he would accomplishe all things, & take possession for vs in his kingdome, he ascended into heauen, to enlarge that same kingdome, by the abondant power of his spirit: by whom we are most assured of his continual intercession towards God the father for vs.

And although he be in heauen as touching his corporall presence, where the father hath now set him at his right hand, committing vnto him the administration of all things as wel in heauen above, as in earth beneath, yet is he present with vs his members, euen to the ende of the worlde, in preserving & gouerning vs, with his effectuall power & grace who (when all thinges are fulfilled, whiche God hath spoken by the mouth of al his Prophets since the world began) will come in the same visible forme

of Faith.

forme, in the which he ascended with an unspeakable maiestie, power, and companie, to separat the Lambes from the Goates: the elect from the reprobate. So that none, whether he be alme then, or deade befoze, shall escape his iudgement.

Whereof, I beleue and confesse the holye Ghost God, equall with the father & the sonne, who regenerateth and sanctifieth vs, ruler & guideth vs into all truth, perswading most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellowes heires with him of life euerlasting, yet notwithstanding, it is not sufficient to beleue that God is omnipotent, and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effecte, except we do applie the same benefites to our selues, which are Gods elect.

I beleue therfoze, and confesse one holye church, which as members of Iesus Christ the only heade therof, consent in faith, hope and charitie, vsing the giftes of God whether they be temporal or spiritual, to the profite & furtheraunce of the same, whiche church is not known to mannes eye, but only known to God, who of the lost sonnes of Adam, hath ordeined some as vessels of wrath to damnation, & hath chosen others, as vessels of his mercie, to be saved:

The Confession

caused: the which in dewe tyme, he calleth to integritie of life, and godlie conuersacion, to make them a glorious Church in himselfe.

But that Church which is visible and seen to the eye, hath. iij. tokens & markes, whereby it may bee knowen. first, the worde of God, contained in the olde & new testament whiche as it is aboute the auctoritie of the same church and onely sufficient to instructe vs in al thinges, concerning saluation: so is it left for all degrees of men, to read and vnderstande. for without this worde neither church, Counsaile, or decree, can establishe any point touching saluation. The second, is the holy Sacramentes, to witte, of Baptisme, & the Lords supper, which Sacramentes Christ hath left vnto vs, as holpe signes, and seales of Gods promises. for as by Baptisme once receiued, is signified that we (as wel infantes, as others of age & discretion) being strangers from God, by original sinne, are receiued into his familie and congregation, with full assurance, that although this roote of sinne lie hid in vs, yet to the elect it shal not be imputed: so the supper declarerh that God as a most prouident father, doth not onely feede our bodies, but also spirituallie nourisheth our soules, with the graces and benefites of Iesus Christe, (which the Scripture calleth eating of his flesh & drinking

of

of Faith.

of his bloud) neither muste we in the administration of these sacramentes, followe mannes fantasie, but as Chyist himself hath ordeined, so must they be ministred, and by such as by ordinarie vocation are thereunto called. Therfore, whosoever reserveth & worshippeth these Sacramentes, or contrariwise, contemned them in time and place, procureth to himself damnation.

The third marke of this Church is Ecclesiastical discipline, which standeth in admonition and correction of faultes. The small ende wherof is excommunication, by the consent of the church, determined, if the offender be obstinate. And besides this ecclesiastical discipline, I acknowledge to belong to this Church a politike magistrat: who ministereth to every man iustice, defending the good & punisheth the evil. To whom we must render honoꝝ and obedience in al thinges, which are not contrary to the word of God. And as Moses, Elias, Josias and other godlie rulers, purged the Church of God from Superstition, & Idolatrie, so the defence of Chyistes church apperteineth to the Chyisten Magistrates, against al Idolaters and Heretikes, as Papistes, Anabaptistes, with suche like limmes of Antichyist, to roote out al doctrine of Devils and men, as the Masse, purgatorie, Limbus patrum, prayes
to

The Confession

to saintes, and for the deade, free wil, destination of meates, apparel and daies, vowes of single life, presence at Idolle service, mans merites, with suche like, whiche draw vs from the societie of Chyistes Church, wherein standeth onely remission of sinnes, purchased by Chyistes blood, to al them that beleue, whether they be Iewes or Gentiles, and leade vs to vain confidence in creatures, and trust in our owne imaginations. The punishment whercof, although God often times differeth in this lyfe, yet after the general resurrection, when our soules and bodies shal rise again to immortalitie, they shalbe dāned to unquenchable fire, and then we, whiche haue forsaken all mannes wisdom, to cleaue vnto Chyist, shall heare that ioyfull voice: come ye blessed of my father, inherite the kingdome prepared for you, from the beginning of the world, and so shall go triumphing with him, in bodie and soule, to remain euerlastinglye in glorie, where we shall se God, face to face, and shal no more neede to instructe one an other, for we shall all know him, from the highest to the lowest: To whom with the sonne and the holy Ghost,

be al prayse, honour and glory
nowe and euer. So
be it.

CA

Prayers.

A forme of prayer to be
vsed in priuat houses euery
morning and eue-
ning.

Morning prayer.

A Almighty God and most mercifull father
we do not present our selues here before
thy Maiesty, trusting in our own merites or
worthynes, but in thy manyfold mercyes
which hast promised to heare our prayers and
graunt our requests, whiche we shall make to
thee in the name of thy beloued sonne Iesus
Christ our Lord: who hath also comaunded vs
to assemble our selues together in his name
with full assurance that he will not onely be
amongst vs but also be our Mediatour and ad-
uocate towards thy maiesty, that we may ob-
tain all things whiche shall seme expedient to
thy blessed will, for our necessities. Therefore
we beseech thee most mercifull father to turne
thy louing countenance towards vs, and im-
pute not vnto vs our manifold sins and offen-
ces, whereby we iustly deserue thy wrath and
fury

Prayers.

sharp punishemēt: but rather receyue vs to thy
mercy for Iesus Chrides sake, accepting his
death and passion as a iust recompence for all
our offences, in whom onely thou art pleased;
and through whom thou canst not be offended
with vs. And seing of thy great mercies, wee
haue quietly passed this night, graunt (O he-
auenly father) that we may beflow this daye
wholly in thy seruice, so that all our thoughts,
wordes, and dedes, may redound to the glorie
of thy name, and good ensample to all men:
who seing our good works, may glorify thee
our heavenly father. And for as much as of
thy mere fauour and loue, thou hast not onely
created vs to thyne own similitude and likes-
nes, but also hast chosen vs to be heyes with
thy deare sonne Iesus Christ of that immor-
tall kingdome, whiche thou preparedst for vs
before the beginning of the world, we beseech
thee to encrease our faith and knowledge: and
to lpghten our hartes with thy holy spirit, that
we may in the meane tyme, lpyue in godly con-
uersation and integrity of lpyfe: knowing that
idolaters, adulterers, conuocous men, contem-
puous persons, dyshardis, glottons, and suche
like shall not inherite the kingdome of God.
And because thou hast commaunded vs to pray
one for another, we do not onely make re-
quest (O Lord) for our selues, and for them
that

Prayers.

that thou hast already called to the true vnderstanding of thy heauenlye wil , but for all people and nations of the worlde, who as they know by thy wonderful woorkes that thou art God ouer all: so they may be instructed by thy holy spirit, to beleue in thee they onely sauiour and redeemer. But forasmuch as they can not beleue except they heare, nor can not heare but by preaching, and none can preach, except they be sent: therfore (O Lord) raise vp faithful distributors of thy misteries, who setting a part all worldly respects, may both in theyr lyfe and doctrine, onely seke thy glory. Contrarily confound Satan, Antichrist, with all hirelings, whom thou hast already cast of into a reprobate sence, that they may not by sects, schismes, heresies and errors disquiet thy little flock. And bycause (O Lord) we be fallen into the latter dayes and dangerous times, wher in ignorance hath gotten the vpper hand, and Satan with his ministers secke by al meanes to quench the light of thy Gospell, we beseech thee to maintaine thy cause against those rauening wolues, & strengthen al thy seruants, whom they kepe in prison and bondage. Let not thy long suffering be an occasion, either to increase theyr tyranny, or to discourage thy children, neither yet let our sins and wickednes be a hindrance to thy mercies, but with speed

Prayers.

sharp punishment: but rather receyue vs to thy
mercy for Jesus Chrides sake, accepting his
death and passion as a iust recompence for all
our offences, in whom onely thou art pleased;
and through whom thou canst not be offended
with vs. And seeing of thy great mercies, wee
haue quietly passed this night, graunt (O hea-
uently father) that we may be to this daye
wholy in thy seruice, so that all our thoughts,
wordes, and dedes, may redound to the glorie
of thy name, and good ensample to all men:
who seeing our good woorks, may glorify thee
our heauenly father. And for as much as of
thy mere fauour and loue, thou hast not onely
created vs to thyne own similitude and likes-
nes, but also hast chosen vs to be heyres with
thy deare soune Jesus Christ of that immen-
sall kingdome, whiche thou preparedst for vs
before the beginning of the world, we beseech
thee to encrease our faith and knowledge: and
to lychten our hartes with thy holy spirit, that
we may in the meane tyme, lyue in godly con-
uersation and integrity of lyfe: knowing that
idolaters, adulterers, conuetous men, contem-
ptuous persons, dyshardes, glottons, and suche
like shall not inherite the kingdome of God.
And because thou hast commaunded vs to pray
one for another, we do not onely make re-
quest (O Lord) for our selues, and for them
that

Prayers.

that thou hast already called to the true vnderstanding of thy heauenlye will, but for all people and nations of the worlde, who as they know by thy wonderful workes that thou art God ouer all: so they may be instructed by thy holy spirit, to beleue in thee the onely sauiour and redeemer. But forasmuch as they can not beleue except they heare, nor can not heare but by preaching, and none can preach, except they be sent: therefore (O Lord) raise vp faithful distributors of thy misteries, who setting a part all worldly respects, may both in their lyfe and doctrine, onely seke thy glory. Contrarily confound Satan, Antichrist, with all hirelings, whom thou hast already cast of into a reprobate sence, that they may not by sects, schismes, heresies and errors disquiet thy little flock. And because (O Lord) we be fallen into the latter dayes and dangerous times, wher in ignorance hath gotten the vpper hand, and Satan with his ministers serke by al meanes to quench the light of thy Gospell. we beseech thee to maintaine thy cause against those rauening wolues, & strengthen al thy seruantes, whom they kepe in prison and bondage. Let not thy long suffering be an occasion, either to increase their tyranny, or to discourage thy children, neither yet let our sins and wickednes be a hindrance to thy mercies, but with
spread

Prayers.

spread (O Lord) consider these great miseries.
For thy people Israel many times by theyr
sins prouoked thyne anger and thou punishedst
them by thy iust iudgement yet though theyr
sins wer neuer so greuous, if they once retur-
ned from theyr iniquitie, thou receyuedst them
to mercy. We therfore most wretched sinners
betwape our manifolde sins, and earnestly re-
pent vs for our former wickednes and vngod-
ly behauiour towards thee: and wheras we
cannot of our selues purchase thy pardon, yet
we humbly beseeche thee, for Iesus Christes sake
ke, to shew thy mercies vpon vs, and receyue
vs again to thy fauor. Graunt vs, deare ffa-
ther, these our requestes, and all other thinges
necessaire for vs and thy whole Church, accor-
ding to thy promise in Iesus Christ our Lord.
In whose name wee beseeche thee, as hec hath
taught vs saying: Our ffather, &c.

A prayer to be sayd before mea'es.

All thinges depend vpon thy providence
(O Lord) to receyue at thy hands due sus-
tenance in time conuenient. Thou gettest to
them, & they gather it, thou openest thy hand,
and they are satisfied with all good things.
O beaucullis father, whiche art the fountaine
and

Prayers.

and full treasure of all goodnes, we beseeche thee to shew thy mercyes vpon vs thy children, and sanctifie these giftes whiche we receiue of thy mercifull liberalitie, graunt vs grace to vse them soberly and purely according to thy blessed will, so that hereby we may knowledg thee to be the authour, and geuer of all good thinges: and aboue all, that we may remember continually, to seeke the spirituall foode of thy word, wherewith our soules may be nourished euerlastingly through our Sauour Christ, who is the true bread of life, whiche came downe from heauen, of whom whosoener eateth shall liue for euer, and raigne with him in glory world without end. Amen.

A thankes geuyng after meales.

I Et all nations magnific the Lord, let all people reioyce in prapring and extolling his great mercies. for his fatherly kindnes is plentifully sheweth forth vpon vs, and the truth of his promise endureth for euer.

We render thankes vnto thee (O Lord God) for the manifold benefites, which we continually receiue at thy bountifull hand, notably for that it hath pleased thee to feede vs in this present life, geuing vnto vs all thinges

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neces.

Prayers.

necessary for the same, but especially because thou hast of thy free mercies fashioned vs a new, into an assured hope of a farre better life, the which thou hast declared vnto vs by thy holy Gospell. Therefore we humbly beseech thee (O heauenly father) that thou wilt not suffer our affections to be so intangled or rooted in these earthly and corruptible things, but that we may alwayes haue our mindes directed to thee on hye continually watching for the coming of our Lord and Saviour Christ, what time he shall appeare for our redemption. To whom with thee and the holy Ghost be all honour and glory, for euer and euer. So be it.

An other thanks geuing before meate.

Eternall and euerlasting God, father of our Lord Iesus Christ, who of thy most singular loue which thou bearest to mankind, hast appointed to his sustenance not onely the fruites of the earth, but also the foules of the ayre, the beastes of the earth, and fishes of the Sea, and hast commaunded thy benefites to be receiued, as from thy handes with thanks geuing, assuring thy children by the mouth of thy Apostle, that to the cleane all thinges are cleane, as the creatures which be sanctified by thy

Prayers.

thy word and by prayer: graunt vnto vs so moderately to vse these thy giftes present, that the bodyes being refreshed, the soules may be more able to proceede in all good workes, to the prayse of thy holy name, through Iesus Christ our Lord. So be it. Our father whiche art in heauen. &c.

An other.

The eyes of all things do looke vp and trust in thee (O Lord) thou geuest them meate in due season, thou openest thy hand, & fillest with thy blessing euery living creature: good Lord blesse vs and the giftes whiche we receiue of thy large liberalitie, through Iesus Christ our Lord. So be it. Our father whiche art in heauen. Hallowed be thy name. &c.

An other thanks geuing after meate.

Lord, prayse, and honoz be vnto thee most mercifull and omnipotent father, who of thine infinite goodnes hast created mā of thine otone image and similitude, who also hast fed, and dayly feedest of thy most bountifull hand, all living creatures: graunt vnto vs, that as thou hast nourished these our mortall bodyes
Og. y. with

Prayers.

with corporall foode, so thou wouldest replenishe our soules with the perfect knowledge of the lively worde of thy beloved sonne Iesus to whom be prayse glory, and honour for ever. So be it.

¶ God save the Church vniuersal: our Queene and Realme, God comfort all them that be chafed: Lord increase our faith: O Lord, for Christs sake, be merciful to the comfortles and wealthes, where thy Gospell is truly preached and harboꝝ graunted to the afflicted members of Christs body, and illuminate, according to thy good pleasure all nations with the brightness of thy word. So be it.

In other.

The God of glory and peace, who hath created, redeemed and presently feed vs, be blessed for ever and ever. So be it.

¶ The God of all power, who hath called from death that great pastor of the shepe, our Lord Iesus, comfort and defend the flocke, whiche hath redeemed by the blood of the eternall Covenant: increase the number of true preachers: repress the rage of obstinate tyrantes: mitigate and lighten the hearts of the ignorant, relieve the paines of such as be afflicted but especially of those that suffer for the testimony of the truth

Prayers.

truth: and finally confound Sathan, by the power of our Lord Jesus Christ. Amen.

Evening prayer.

O Lord God, father everlasting, and full of pitie, we acknowledge and cōfesse, that we bee not woorthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie, with confidence that thou wilt heare our prayers and graunt our requestes: if we consider our owne desertinges: for our consciences do accuse vs, and our sinnes witness against vs, and we know that thou art an vpright iudge, whiche doost not iustifie the sinners and wicked men, but punishest the fautes of all such as transgresse thy commaundementes. Yet most merciful father, since it hath pleased thee to commaunde vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues (as it were) swallowed vp of death and desperacion, we vtterly renounce all worldly confidence, and flee to thy Soueraigne bounty, as our onely stay & refuge: beseeching thee, not to call to remembrance our manifold sinne and wickednes, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence and unkindnesse which haue neither woorthly esteemed, nor in our liues sufficiently expressed the swete co-

Prayers.

fozt of thy Gospell, reueled vnto vs: but rather
to accept the obedience and death of thy sonne
Iesus Christ, who by offering vp his body in sa-
crifice once for all, hath made a sufficient redem-
pence for all our sinnes. Haue mercy therfore
vpon vs (O Lord) and forgive vs our offences.
Teach vs by thy holy spirit, that we may right-
ly wey them, and earnestly repent for the same.
And so much the rather (O Lord) because that
the reprobate, and such as thou hast forsaken,
cannot prayse thee, nor call vpon thy name: but
the repenting hart, the sorrowfull minde, the
conscience oppressed, hungering and thirsting
for thy grace, shall euer set forth thy prayse and
glory. And albeit we be but wormes and dust:
yet thou art our creator, and we be the worke
of thy handes: yea thou art our father, and we
thy children, thou art our shepheard, and we
thy flocke, thou art our redeemer and we the
people whom thou hast bought: thou art our
God, and we thine inheritance. Correct vs not
therfore in thine anger (O Lord) neither accord-
ing to our desertes punish vs, but mercifully
chastice vs with a fatherly affection, that all
the world may know, that at what tyme soeuer
a sinner doth repēt him of his sinne, from the
bottome of his hart, thou wilt put away his
wickednes out of thy remembraunce, as thou
hast

Prayers.

hast promised by thy holy Prophet.

finally for asmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell, graunt (O deare ffather) that we may so take our bodely rest, that our soules may continually watche, for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season that we, not overcome by any fantasies, dreames, or other temptations, may fully set our mindes vppon thee, loue thee, feare thee, and rest in thee: further more that our sleepe be not excessive or ouermuch after the insatiabie desires of our flesh: but onely sufficient to content our weak nature, that we may be better disposed to line in all godly cōuersation to the glory of thy holy name, and profite of our brethren. So be it.

A godly prayer to be sayd at all times.

HONOUR and praise be geuen to thee (O Lord God almighty) most deare ffather of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse freely, and of thine owne accord to elect and chouse vs to saluacion before the beginning of the world, and euen like cō-

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tinuall

Prayers.

eternall thanks be given to thee for creating
vs after thine owne image, for redeemping vs
with the precious blood of thy deare sonne,
when we were utterly lost, for sanctifying vs
with thy holy spirite in the reuelation and
knowledge of thy holy wordes, for helping
and succoring vs in all our needes and necessi-
ties, for saving vs from all daungers of body
and soule, for comforting vs so fatherly in all
our tribulations and persecutions, for spar-
ring vs so long, and geuing vs so large a time
of repentance. These benefices (O most mer-
cyfull father) like as we knowe to haue
receiued them of thy onely goodnes, euen so
we beseech thee, for thy deare sonne Iesus Chri-
stes sake, to graunt vs alwayes thy holy spi-
rite, whereby we may continually grow in
thankfulness towards thee, to be led into all
truth, and comforted in all our aduersities. O
Lord, strengthen our faith, kindle it more in
feruentnes and loue towards thee and our
neighbours for thy sake. Suffer vs not most
deare ffather, to receiue thy word any more in
bayne: but graunt vs alwayes the assistance
of thy grace and holy spirite, that in hart,
word and deede we may sanctifie and do wor-
ship to thy name. Helpe to amplifie & increase
thy kingdome, and what soeuer thou sendest,

we

Prayers.

we may be hartely well content with thy good pleasure and will : Let vs not lacke the thyng (O father) without the which we can not serue thee , but blesse thou all the workes of our handes that we may haue sufficient , and not to be chargeable, but rather helpfull vnto others: be mercifull (O Lord) to our offences, and seing our det is great, which thou hast forgiven vs in Iesus Chyist, make vs to lone thee and our neighbours so much the more. Be thou our father , our Captaine and defender, in all temptations, hold thou vs by thy mercifull hād, that we may be deliuered from all inconueniencies, and end our liues in the sanctifying and honour of thy holy name, through Iesu Chyist our Lord, and onely Saviour. So be it.

Let thy mightie hand and out stretched arme, (O Lord) be still our defence, thy mercifull & louing kindnes in Iesu Chyist thy deare sonne our saluation , thy true and holy worde our instruction , thy grace and holy spirite our comfort and consolation , vnto the end and in the end. So be it.

*GO Lord increase
our Fayth.*



Prayers.

A confession of all estates at all times.

O Eternal God and most mercifull father, we confesse, and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived and bozne in sinne and iniquitie, so that in vs there is no goodnes. for the fleshe enermore rebellerh agaynst the spirite, whereby we continually transgresse thy holy preceptes, and commaundementes, and so purchase to our selues, through thy iust iudgement, death and damnation. notwithstanding (O heaucnly father) for asmuch as we are displeased with our selues for the finnes that we haue committed against thee, and do vnfeignedly repent vs of the same: we most humbly beseech thee for Iesus Christes sake, to shew thy mercy on vs, to forgive vs all our finnes, and to increase thy holy spirite in vs: that we acknowledging from the bottome of our hartes, our owne vnrighousnes may from henceforth not onely mortifie our sinneful lustes and affections, but also bring forth such frutes, as may be agreeable to thy most blessed will, not for the worthynes therof, but for the merites of thy dearely beloued sonne Iesus Christ our onely Sauiour, whom thou hast already giuen

Prayers.

an oblation, and offering for our sinnes and
for whose sake we are certeinly perswaded,
that thou wilt deny vs nothynge, that we shall
aske in his name, acco:dyng to thy will . For
thy spirite doth assure our consciences , that
thou art our mercypfull father , and so louest vs
thy childzen througħ him, that nothing is able
to remoue thy heavenly grace and fauour frō
vs: to thee therfore (O father) with the sonne
and the holy Ghost be all honoꝝ & gloꝝy, world
without end. So be it.

A prayer to be sayd before a man begyn his worke.

O Lord God most mercypfull father and Sa
uiour , sepng it hath pleased thee to come
maund vs to trauell , that we may releue our
neede, we beseeche thee of thy grace so to blesse
our labour that thy blessing may extend vnto
vs, without the which we are not able to con
tinue : and that this great fauour may be a
a witnes vnto vs of thy bountifulnes and as
sistance, so that thereby we may know the fa
therly care that thou hast ouer vs . Moreover
(O Lord) we beseeche thee that thou wouldest
strengthen vs with thine holy spirite , that
we may faithfully trauaile in our estate and
work.

Prayers.

ocation without fraude or deceit, and that we may endeavour our selues to follow thine holy ordinance, rather then to seek to satisfie our greivous affections or desire to gayne. And if it please thee (O Lord) to prosper our labour, geue vs a minde also to helpe them that haue neede, accordyng to that abilitie that thou of thy mercy shalt geue vs: and knowyng that all good thinges come of thee graunt that we may humble our selues to our neighbours, and not by any meanes lift our selues vp aboue them whiche haue not receiued so liberall a portion as of thy mercy thou hast geuen vs. And if it please thee to try and exercise vs by greater pouertie and needs then our flesh would desire, that thou wouldest pet (O Lord) graunt vs grace to know that thou wilt nourishe vs continually through thy bountifull liberalitie, that we bee not so tempted that we fall into distrust but that we may patiently waite till thou fill vs not onely with corporall graces and benefites, but chiefly with thine heauenly & spirituall treasures to the intent that we may alwayes haue more ample occasion to geue thee thanks, and wholly to rest vpon thy mercies. Heare vs O Lord of mercy through Iesus Christ thy sonne our Lord. Amen.



Prayers.

A prayer for the whole state of Christes Church.

Almighty God and most mercifull ffather,
we humbly submit our selues , and fall
downe befoze thy maiestie, beseechyng thee from
the bottome of our hartes , that this seede of
thy word now sown amongst vs, may take
such deepe roote , that neither the burningg
heate of persecution cause it to wyther , nei-
ther the thyngs cares of this life choke it , but
that as seede sown in good ground , it may
bryng forth thirtie , sixtie , and an hundred
fold , as thy heauenly wisdom hath appoin-
ted. And because we haue neede continually to
creaue many thinges at thy handes, we humbly
beseech thee (O heauenly ffather) to graunt vs
thy holy spirite, to direct our petitions , that
they may procede from such a fervent minde,
as may bee agreeable to thy most blessed will.
And seying that our infirmitie is able to do no-
thing without thy helpe , and that thou art
not ignorant with how many and great tem-
ptations we pooze wretches are on every side
enclosed and compassed : let thy strength (O
Lord) sustayne our weakenes, that we being
defended with the force of thy grace , may bee
safely preserved agaynst all assaultes of Sa-
than;

Prayers.

than: who goeth about continually like a rosc
tyng Upon, seeking to deuour vs. Increase our
faith, (O mercysfull father) that we do not
swaue at any tyme from thy heavenly word:
but augment in vs hope and loue, with a cares
full keepyng of all thy commandements, that
no hardnes of hart, no hypocrisie, no concupis
cence of the eyes noz intilemētes of the world,
do draw vs away from thy obedience. And se
pyng we lye now in these most perillous times,
let thy fatherly prouidence defend vs agaynst
the violence of our enemyes, whiche do seeke
by all meanes to oppresse thy truty. further
more for as much as by thy holy Apostle we be
taught, to make our prayers and supplicatiōs
for all men, we pray not onely for our selues
here present, but beseech thee also, to reduce all
such as be yet ignorant, from the miserable
captiuitie of blindnes and error, to the pure
vnderstandyng and knowledg of thy heauen
ly truty that we all with one consent and vni
tie of minde may worship thee our onely God
& Saniour. And that all Pastors, Shepherdes
and Ministers, to whom thou hast committed
the dispensation of thy holy word, and charge
of thy chosen people, may both in theyr ipse
and doctrine, be found faithfull, setting onely
before their eyes thy glory: and that by them

all

Prayers.

all poore sheepe whiche wander and go astray,
may bee gathered and brought home to thy
folde: Moreover because the hartes of rulers
are in the handes, we beseeche thee to direct, and
gouerne the hartes of all Kinges, Princes and
Magistrates, to whom thou hast committed
the sword: especially (O Lord) accordyng to
our bounden duetie we beseeche thee to main-
teine and increase the honorable estate of the
Queenes Maiestie and all her most noble Coun-
sellors and Magistrates, and all the whole bo-
dy of this common weale. Let thy fatherly fa-
uour so preserve them, and thy holy spirite so
gouerne their hartes, that they may in such
sorte execute their office, that thy Religio may
be purely maintained maners reformed, and
sinne punished accordyng to the precise rule of
thy holy word. And for that we be all members
of the mysticall body of Iesus Christ, we make
our requestes vnto thee (O heauently father)
for all such as are afflicted with any kynd of
troule or tribulation as warre, plague, famine,
sicknes, pouertie, imprisonment, persecution,
banishment, or any other kind of thy rods,
whether it be calamitie of body, or vexation of
minde, that it would please thee to geue them
patience, and constancie. till thou send them
full deliuerance of all their troubles, roote

out

Prayers.

Our frō hence, (O Lord) all rauenynge wolues,
whiche to fill their bellies, seeke to destroy thy
flocke. And shew thy great mercies vpon those
our byerthen in other countreyes, whiche are
persecuted, cast into prison, and dayly condem-
ned to death for the testimonie of thy truth.
And though they bee vterly destitute of all
mans ayde, yet let thy sweete comfort neuer
depart from them, but so inflame their hartes
with thy holy spirite, that they may boldly and
cherchfully abide such triall, as thy godly wis-
dome shall appoint. So that at length as well
by their death as by their life, the kyngdome
of thy deare sonne Iesus Christ, may in-
crease and shynne throughte all the world.

In whose name we make our humble
petitions vnto thee as hee hath
taught vs. Our father which
art in heauen halowed be
thy name. &c.



FINIS.

CA



A prayer.

¶ A prayer to be saied in the Morning.

O Almighty and most gracious God, we hartly thank thee for the swete slepe and comfōrtable rest, whiche thou hast geuen vs this night: and soasmuch as thou hast comaūded by thy holy worde, that no man shoulde be idle, but al occupied in godlie and vertuous exercises euery man accordyng to his calling, we most humbly beseeche thee, that thine eyes may attende vpon vs, daily defende vs, cherishe, comfōrte and gouerne vs, & al our counsailes, studies and labours, in such wise, that wee maye spend and bestowe this day, accordyng to thy most holy will, without the hurting of our neighbours: and that we maye diligently and warly, eschew and auoide all thinges that shoulde displease thee, let thee alwaies before our eyes, liue in thy feare, working that maye be found acceptable before thy diuine maiestie through Iesus Christ our Lord. So be it.

A prayer.

O heauenlie father, God almighty. we praise and beseeche thy mercie, beinglis
A. j. bar

A prayer.

Beholde vs thy on worthe seruantes ; that we may by the gifte of thy holy ſpīte, ſeruently deſire thy kingdome : that we may knowe thy will, and worke thereaſter: geue vs, O Lord, wiſedome, make vs conſtant, patient, & ſtrong in thee, keepe vs Lord from the ſlightie inuaſion of the old wilie ſerpent. Deſende vs from the counſailes and curſinges of euill tonges, let thy mightie arme be our ſhilde againſt all the malignitie of this wicked world: remember not oh Lord, our offences, inſtruct and preſpare vs to repent, to be ſorie for our ſinnes, make vs to loue iuſtice, and hate wrong, to doe good, and to abſtain from al euil, that we may be worthy to be called thy childzen. To thee be honour & glorie for euer & euer. Amen.

A prayer.

Lord hearken to our wordes, conſider the thoughtes of our hartes, behold how loude we crie vnto thee, let our iuſte prayers entreat into thine eares, whiche vnfeinedlie cometh from our hartes. Heare vs Lord, for we are pooze and deſtitute of mannes helpe, take care for oure ſoules, ſaue vs thy ſeruantes, which wholly truſt in thee: haue mercie vpon vs, Oh Lord, for we will neuer ceaſe ceping to thee for help, for thou art milde and more mercifull then any tongue can expreſſe, and as often as
aduers

A prayer.

aduerſitie affaileth vs, we wil crie and call for helpe vnto thee we will call vpon thee in the daye time, and in the night our crie ſhall not bee hidde from thee (O thou God of the heauens) the maker of the waters, and Lord of all creatures. Here vs poore ſinners calling vpon thee, and putting our whole truſt in thy mercie, haue mercie vpon vs (Oh Lord God) for thy manifold mercies ſake, forgive vs al our offences. Amen.

A prayer.

AS ſitt vs mercifully, O Lord, in theſe our ſupplications and prayers, and diſpoſe the way of thy ſeruauntes toward the attaynement of euerlaſting ſaluation, that among all the chaunces and chaunces of this mortall life, they may euer be defended by thy moſt gracious and redy helpe, through Chriſt our Lord. Amen.

An other prayer.

O Almighty Lord and euerliuing God, vouchſafe we beſeche thee, to direct, ſanctifie, and gouerne both our hartes and bodies in the wayes of thy lawes, and in the workes of thy commaundementes, that thow wouldeſt thy moſt mightie protection, both here and euer, we may be preſerued in body & ſoule, through

A. iiij. our

A prayer.

our Lord and sauour Iesu Chyist. Amen.

An other prayer.

Graunt we beseech thee almighty God, that the wordes whiche we haue heard this daye with our outward eares, may through thy grace be so grafted inwardly in our hartes, that they may bring forth in vs the fruite of good liuing, to the honour and prayse of thy name, through Iesus Chyist our Lord. Amen.

An other prayer.

Preuent vs, O Lord, in al our doinges, with thy most gracious fauour, and further vs with thy continuall helpe, that in al our woorkes begon, continued, and ended in thee, we may glorifie thy holy name, and finally by thy mercede obtayne enerlasting lyfe, through Iesus Chyist our Lord. Amen.

An other prayer.

Almightie God, the fountayne of al wisdome, which knowest our necessities before we aske, and our ignorance in asking: we beseech thee to haue compassion vpon our infirmities, and those thinges whiche for our unworthynesse we dare not, and for our blindness we can not aske, vouchsafe to geue vs, for the worthynesse of thy Sonne Iesus Chyist our Lord. Amen.

Almighty

A prayer.

An other prayer.

A Almighty God, whiche hast promised to
heare the petitions of them that aske in
thy sonnes name: we beseeche thee mercifully
to encline thyne eares to vs that haue made
nowe our prayers & supplications vnto thee,
and graunt that those things which we haue
faithfully asked according to thy wil, may
finally be obteyned to the reliefe of
our necessitie, and to the setting
forth of thy glory, through
Jesu Christ our Lorde.
Amen.

R.iiij. A



**¶ A Table both for the
number of the whole Psalmes,
and also in what leafe you may
finde euery of
them.**

Psalmes.

fol.

A

30	A ll laud and prayse.	41
49	All people harken.	73
78	Attend my people to my.	125
82	Amid the please with men.	135
102	All people that on.	163

B

81	B e light and glad in God.	134
119	Blessed are they that perfect.	200
128	Blessed art thou that.	223
134	Behold and haue regards.	228
142	Before the Lord God.	239
144	Blest be the Lord my.	241

D

33	D o not (O God) reſcapne.	137
----	----------------------------------	-----

Except

The Table.

psalme.

fol.

E

127 **E**xcept the Lord the.

112

G

29 **G**ive to the Lord ye.

40

37 Grudge not to see the.

53

48 Great is the Lord and,

72

54 God saue me for thy.

86

105 Gue prayles vnto God.

174

107 Gue thanks vnto the Lord.

182

148 Gue laud vnto the Lord.

246

H

12 **H**elp Lord for good and.

14

13 How long wilt thou forget.

15

31 Haue mercy on me.

32

56 Haue mercy Lord on.

89

67 Haue mercy on.

106

73 How euer it be, yet God.

116

84 How pleasant is thy.

139

91 He that within the secret.

152

I

1 **I**ndcline thine eares vnto.

A. iiij.

3

The Table.

Psalme.

fol.

11	I trust in God, how dare.	13
20	In trouble and aduersity.	26
25	I lift mine hart to thee.	34
34	I will geue laud and.	47
39	I said I will looke to my.	39
40	I wayted long and sought.	60
43	Judge and reuenge my.	65
77	I with my voyce to God.	123
92	It is a thing both good.	153
100	In God the Lord be glad.	164
101	I mercy will and iudgement	164
109	In specheles scilence do not.	187
116	I loue the Lord because.	195
120	In trouble and in thral.	214
121	I lift mine eyes to Syon.	215
122	I did in hart reioyce to heare.	216

L

6	Lord in thy wrath reproue.	6
16	Lord keepe me for I trust.	18
26	Lord be my iudge and.	36
35	Lord pleade my cause against.	50
42	Like as the hart doth breath.	64
63	Let God arise and then his	104
72	Lord geue thy iudgements.	114
86	Lord how thyn eare to my.	141
88	Lord God of heath the hope.	144

130 Lord

The Table.

Psalme.

fol.

130	Lord to thee I make my moue	224
140	Lord saue me from the euill.	236
143	Lord heare my prayer.	246

M

63	My Shepherd is the living.	32
45	My hart both take in	62
62	My soule to God shall geue.	96
71	My Lord my God in all.	111
103	My soule geue laud vnto.	167
104	My soule prayse the Lord.	170
146	My soule prayse thou the.	244

N

111	Not to vs Lord nor vnto.	194
124	Now Israell may say and.	212

O

3	O Lord how are my foes.	3
4	O God that art my.	4
7	O Lord my God I put.	7
8	O God our Lord how.	9
15	O Lord withen thy tabern.	17
17	O Lord geue eare to my.	19
18	O God my strength and.	20
21	O Lord how ioyfull is the.	23

22 O God

The Table.

Psalmes.

fol.

42	O God my God, wherefore.	29
31	O Lord I put my trust.	42
44	Our heares haue hard our.	61
51	O Lord consider me distres.	80
55	O God geue care and be apply.	86
60	O Lord thou didst vs cleane.	94
63	O God my God, I watch.	98
64	O Lord vnto my voyce geue.	99
70	O God, to me take.	111
79	O Lord the gentiles do innade.	131
94	O Lord thou doost reuenge.	155
95	O come let vs lifte vp.	158
98	O sing ye now vnto.	161
102	O heare my prayer (Lord)	165
108	O God, my hart prepared.	185
117	O al the nations of the.	197
118	O geite ye thanks vnto.	197
123	O Lord that heauen doost.	217
129	Oft they now Israel.	223
131	O Lord I am not puffed in.	225
133	O how happp a thing.	227
135	O prayse the Lord.	218
139	O Lord thou hast me tride.	235
141	O Lord vpon thee do.	237

P

33 P We me not to rebuke.

106 Prayse

The Table.

psalms.

fol.

29	106	Prayse ye the Lord for.	177
42	136	Prayse ye the Lord.	230
61	147	Prayse ye the Lord for it is.	245

R

61	R	Esard (O Lord) for I complaine	93
238		Remember Davids troubles.	226

S

59	S	End aide and saue from.	92
69		Saue me O God and that.	107
165	96	Sing ye with prayse vnto.	159
139	125	Such as in God the Lord.	219
197	140	Sing ye vnto the Lord our.	248

T

1	T	The man is blest that hath.	9
24		There is no God, as foolish.	16
27	19	The heauens and the firmament.	25
213	23	The Lorde is onely.	31
235	24	The earth is all the Lords.	33
237	27	The Lord is both my health.	37
	28	Thou art (O Lord) my strength.	39
	32	The man is blest, whose.	44
51	36	The wicked with his wokes.	52

41 The

The Table.

Psalme.

fol.

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46	The Lord is our defence.	69
50	The mighty God.	73
50	The God of Gods the Lord.	77
53	The foolish man in that.	85
57	Take pitie for thy promise.	90
61	Thy prayse alone (O Lord)	100
76	To al that now in Iewry.	121
80	Thou heard that Israell.	131
81	Thou hast bene mercifull.	140
87	That citie shall full well.	147
89	To sing the mercies of.	146
90	Thou (Lord) hast bene our.	150
93	The Lord as king a lost.	155
97	The Lord doth raigne, wherat.	160
99	The Lord doth raigne, although.	161
110	The Lord did say vnto.	189
112	The man is blest that God.	191
125	Those that do put.	220
133	Thee will I prayse with my.	234
145	Thee will I laud my God.	247

V

21	Vnto thee God we will.	120
----	------------------------	-----

W

The Table.

Psalmes.

fol.

W

61
69
71
77
81
90
100
111
111
114
126
141
146
150
151
160
161
189
191
220
234
241

2	Why did gentiles.	
9	With hart and mouth vnto.	
10	What is the cause that	
12	Why doest thou tirant boast.	
74	Why art thou Lord so long.	
111	With hart I do accorde to.	190
114	When Israel by Gods.	191
126	When that the Lord againe.	22
141	When as we sat in Bablon.	235

Y

33	Ye righteous in the Lord.	46
47	Ye people all in one.	71
58	Ye rulers that are put.	96
66	Ye men on earth in God.	101
113	Ye children which doo.	192
150	Yeld vnto God the mighte.	209

The end of Table for
the Psalmes.

¶ These

¶ These ye shall haue in
the beginning of the booke
before the Psalmes.

- ¶ Veni Creator spiritus.
- ¶ The humble sute of a spinner.
- ¶ Venite exultemus.
- ¶ Te Deum.
- ¶ The song of the thre Childzen.
- ¶ Benedictus.
- ¶ Magnificat anima mea.
- ¶ Nunc dimittis.
- ¶ Quicunque vult.
- ¶ The Lamentation of a sinner.
- ¶ The Vater noster.
- ¶ The .x. Commaundements.
- ¶ The complaint of a sinner.

¶ These



**¶ These ye shal finde after
the Psalmes.**

¶ Attend my people and geue care.	249
¶ The Lordes prayer.	251
¶ The Crede.	254
¶ A prayer vnto the holy Ghost.	244
¶ Da pacem.	259
¶ O Lord in thee is all my trust.	256
¶ A thanks geuing.	257
¶ Preserve vs Lord by thy deare word.	
¶ Also certain godly prayers.	
¶ A prayer to be sayd in the morning.	
¶ Other prayers.	

¶ FINIS.



C These ye shall haue in
the beginning of the booke
before the Psalmes.

- C** Veni Creator spiritus.
- C** The humble sute of a sinner.
- C** Venite exultemus.
- C** Te Deum.
- C** The song of the three Childzen.
- C** Benedictus.
- C** Magnificat anima mea.
- C** Nunc dimittis.
- C** Quicumque vult.
- C** The Lamentation of a sinner.
- C** The Vater noster.
- C** The .x. Commaundements.
- C** The complaint of a sinner.

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¶ FINIS.



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*Cum Priuilegio Regia Ma-
iestatis per decennium.*

Forbidding all other to
these Psalmes in Metre or
any parte of them.



1569.





